

00223 CALHOUN
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STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 1
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|----------------------|------------------------|-------------------------------------|-------|---------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| ARNETT KENNETH WAYNE | 11 | 00 | 3 | 1.69 | 8.45 | .00 | 1.90 | .50 | 44.70 | .00 | 68.24 | 2 11 |
| 260.00 .00 .00 | | | .00 | 00000000000000000000 | 1101093100030100000000 | SEC 31 TSP 12S RNG 10E MCDANIEL SUB | | | | | | |
| PT OF LOT 19 BEG SE COR SAID LOT NWLY 190 NELY 84 SELY 207 TO POB S31 T12 R10 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| AVERY RIVERS A ETAL | 11 | 00 | 6 | 2.68 | 12.78 | 4.12 | 2.90 | .97 | 40.50 | .00 | 73.95 | 2 24 |
| 412.00 .00 .00 | | | .00 | 00000000000000000000 | 1121093020020020000000 | SEC 30 TSP 16S RNG 08E CITY OF OXF | | | | | | |
| ORD BLK 90 S 60 FT LOT 1 OXFORD ALA S30 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| BAKER LINDA WILLIAMS | 11 | 00 | 8 | 8.62 | 34.48 | 25.19 | 1.90 | 3.41 | 39.30 | .00 | 123.90 | 2 32 |
| 1326.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030610030040000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | |
| Y LAND CO BLK 259 LOT 14 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| BELTON ROSIE | 11 | 00 | 14 | 18.59 | 74.36 | 54.34 | 12.90 | 7.38 | 38.10 | .00 | 205.67 | 2 32 |
| 2860.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030610070240000000 | SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | | | |
| PERTOWN BLK P LOT 11 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| BOSTIC ERNEST | 11 | 00 | 20 | 23.26 | 93.02 | 67.98 | 12.90 | 9.22 | 39.30 | .00 | 245.68 | 2 32 |
| 3578.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030620050710000000 | SEC 06 TSP 16S RNG 08E MCCARTYS & W | | | | | | |
| ILLETTS SUBD BLK 8 LOT 7 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| BROWN JAMES L | 11 | 00 | 25 | 44.95 | 179.82 | 131.40 | 12.90 | 17.82 | 38.70 | .00 | 425.59 | 2 32 |
| 6916.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030640010250000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | |
| ADD BLK B LOT 3 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| CHANDLER HELEN P | 11 | 00 | 43 | 7.72 | 39.79 | .00 | 12.90 | 2.37 | 48.90 | .00 | 111.68 | 2 21 |
| 1188.00 .00 .00 | | | .00 | 00000000000000000000 | 1122010130020690000000 | SEC 01 TSP 16S RNG 07E ANNISTON PI | | | | | | |
| PE WORKS ADDITION BLK 9 E 50 FT OF LOTS 1 & 2 & E 50 FT OF S 10 FT LOT 3 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| ELSTON CLEO JR & ENNIE RE | 11 | 00 | 73 | 20.03 | 80.14 | 58.56 | 12.90 | 7.94 | 39.30 | .00 | 218.87 | 2 32 |
| 3082.00 .00 .00 | | | .00 | 00000000000000000000 | 1122011210010020000000 | SEC 12 TSP 16S RNG 07E DENT MCGRAW | | | | | | |
| SUB BLK C LOT 14 ANNISTON AL S12 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| HOLCOMB RUBY & MONROE | 11 | 00 | 96 | 2.13 | 8.52 | 6.23 | 2.90 | .84 | 38.70 | .00 | 69.32 | 2 32 |
| 328.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030740040180000000 | SEC 07 TSP 16S RNG 08E LEARNERS ADD | | | | | | |
| SUB BLK 225 LOT 17 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| HUGULEY DOROTHY MOSLEY & | 11 | 00 | 102 | 2.48 | 9.94 | 7.26 | 1.90 | .99 | 40.50 | .00 | 74.07 | 2 32 |
| 382.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030630010570000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | |
| AND & IMP CO BLK 17 LOT 23 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| HUTCHINSON POLLY BELL | 11 | 00 | 105 | 14.34 | 57.36 | 41.91 | 1.90 | 5.69 | 44.10 | .00 | 176.30 | 2 32 |
| 2206.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030630030190000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | |
| AND & IMP CO BLK 31 E 1/2OF S 102 FT LOT 8 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| JAKIEL DALE C | 11 | 00 | 111 | .98 | 4.89 | .90 | 2.90 | .34 | 51.90 | .00 | 71.91 | 3 65 |
| 150.00 .00 .00 | | | .00 | 00000000000000000000 | 1109030530020810100000 | SEC 5 TWP 13 RNG 10 A PARCEL IN SW | | | | | | |
| 1/4 SEC 5 BEG 215 E & 45 S OF NW COR SW 1/4 TH E 22.2 S 75 W 19.1 N 75 TO POB PIEDMONT AL S5 T13 R10 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| LEE WILMER DANIEL | 11 | 00 | 141 | 4.26 | 17.06 | 12.46 | 1.90 | 1.70 | 40.50 | .00 | 88.88 | 2 32 |
| 656.00 .00 .00 | | | .00 | 00000000000000000000 | 1121030740040200000000 | SEC 07 TSP 16S RNG 08E LEARNEDS ADD | | | | | | |
| SUB BLK 225 LOTS 20 & 21ANNISTON AL IN S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| LINDSEY ROBERT H & LESTER | 11 | 00 | 147 | 6.86 | 27.46 | 20.06 | 1.90 | 2.72 | 38.70 | .00 | 108.70 | 3 32 |
| 1056.00 .00 .00 | | | .00 | 00000000000000000000 | 1122010140030290000000 | SEC 01 TSP 16S RNG 07E DENT MCCRAW | | | | | | |
| SUB BLK D LOT 27 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. MUN. | | |
|--|---------|---------|---------|------------------------|------------------------|-------------------------------------|-------|---------|-------|-------|-------------|---|----|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| NINETEEN NINETY FOUR-N2 A | 11 | 00 | 185 | 11.38 | 54.26 | 17.50 | 2.90 | 4.16 | 48.90 | .00 | 149.10 | 2 | 53 |
| 1750.00 | .00 | .00 | .00 | 0000000000000000000000 | 1112011130010030080000 | S11 T14 R8 A PARCEL IN SW 1/4 SEC 1 | | | | | | | |
| 1 BEG 270 E & 380 N OF NEINT PARK & CAROLINA TH N 125 E 121 SW 131.6 W 79.6 TO POB JACKSONVILLE AL PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| PITTS ROBERT & PAMELA | 11 | 00 | 193 | 2.11 | 8.42 | 6.16 | 12.90 | .82 | 49.50 | .00 | 79.91 | 2 | 32 |
| 324.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010140030450000000 | SEC 01 TSP 16S RNG 07E EMMETTE BOOZ | | | | | | | |
| ER WEAVER & S E BOOZER RESUB BLK 1 & PART BLK 3 FURNACE PROPERTY WOODSTOCK IRON & STEEL CORP BLK 1 LOT 5 ANNISTON ALA S1 T16 R7 & PL | | | | | | | | | | | | | |
| REDDICK EVELYN GRADY (D) | 11 | 00 | 201 | 23.52 | 94.09 | 68.76 | 1.90 | 9.33 | 40.50 | .00 | 249.10 | 3 | 32 |
| 3619.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030640010260000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| ADD BLK A N 42 FT LOT 8 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| SAMPSON DAVID LEE | 11 | 00 | 222 | 15.04 | 60.16 | 43.97 | 16.90 | 5.97 | 46.60 | .00 | 188.64 | 2 | 32 |
| 2314.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030620030640000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMPROVEMENT CO BLK 31 PT OF LOT 1 BEG WHERE E LINE OF BROWN AVE INTERS WITH S LINE OF 17TH ST TH E WITH S LINE OF ST 70 FT TO | | | | | | | | | | | | | |
| SAMPSON DAVID LEE | 11 | 00 | 223 | 9.31 | 37.24 | 27.21 | 16.90 | 3.70 | 42.30 | .00 | 136.66 | 2 | 32 |
| 1432.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030740040330000000 | SEC 07 TSP 16S RNG 08E S ANNISTON L | | | | | | | |
| AND CO DIV 4 BLK 1 E 34 FT ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| SAMPSON DAVID LEE | 11 | 00 | 227 | 1.60 | 6.40 | 4.67 | 16.90 | .63 | 66.30 | .00 | 96.50 | 2 | 32 |
| 246.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121041710010150000000 | SEC 17 TSP 16S RNG 08E SOUTH ANNIST | | | | | | | |
| ON LAND CO DIV A BLK 6 LOT DESC BEG AT PT 5 FT N OF SW COR LOT 8 TH E 90 FT TH S 5 FTTH E 10 FT TH S 25 FT TH W 100 FT TH N 30 FT TO | | | | | | | | | | | | | |
| SAMPSON DAVID LEE | 11 | 00 | 228 | 5.46 | 21.84 | 15.96 | 16.90 | 2.16 | 79.50 | .00 | 141.82 | 2 | 32 |
| 840.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121041710010160000000 | SEC 17 TSP 16S RNG 08E SOUTH ANNIST | | | | | | | |
| ON LAND CO DIV A BLK 6 LOT 10 & PART OF LOTS 9 & 8 ANNISTON ALA S17 T16 R8 DESC AS FOLLOWS BEG AT PT ON E LINE OF ALLEN AVE 150 FT N | | | | | | | | | | | | | |
| SAMPSON DAVID LEE | 11 | 00 | 231 | .91 | 4.69 | .00 | 16.90 | .29 | 53.10 | .00 | 75.89 | 2 | 21 |
| 140.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122061300010810000000 | SEC 13 TSP 16S RNG 07E LOT IN NW 1/ | | | | | | | |
| 4 NW 1/4 BEG S LINE C ST 125 E SE COR C ST & HUNTER ST E ALG C ST 25 S 92 W 25 N 92 TO POB S13 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| SIMMONS MYRTIS | 11 | 00 | 242 | 21.35 | 85.38 | 62.40 | 1.90 | 8.46 | 39.30 | .00 | 229.79 | 2 | 32 |
| 3284.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030740030450000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 220 LOT 4 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| STEVENS DONALD T & BETTY | 11 | 00 | 268 | 21.88 | 87.52 | 63.95 | 2.90 | 8.69 | 38.70 | .00 | 233.64 | 2 | 32 |
| 3366.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093140030250000000 | SEC 31 TSP 15S RNG 08E ROOSEVELT HE | | | | | | | |
| IGHTS SUB BLK 6 LOT 2 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| WELCH MARK & REBECCA EST | 11 | 00 | 301 | 2.09 | 8.38 | 6.12 | 12.90 | .82 | 41.10 | .00 | 71.41 | 2 | 32 |
| 322.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030620040210000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMPROVEMENT CO BLK 29 P/O LOTS 15 & 16 6 16 8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| WRIGHT WILLIAM & SARAH E | 11 | 00 | 317 | 19.03 | 76.12 | 55.63 | 1.90 | 7.54 | 39.30 | .00 | 210.52 | 2 | 32 |
| 2928.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010140010540000000 | SEC 01 TSP 16S RNG 07E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 55 LOT 13 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| ALABAMA LIMOUSINE INC | 11 | 01 | 4 | 53.48 | 213.92 | 156.33 | 12.90 | 21.19 | 64.50 | .00 | 522.32 | 2 | 32 |
| 8228.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118021000000070000000 | SEC 10 TSP 15S RNG 08E A LOT IN NW | | | | | | | |
| 1/4 OF SW 1/4 SEC 10 & NE1/4 OF SE 1/4 SEC 9 DESC AS BEG 536 FT S OF INT CAVE CREE K & W LINE HWY 21 TH CONT S ALG HWY 60 FT TH W | | | | | | | | | | | | | |
| ALABAMA LIMOUSINE INC | 11 | 01 | 5 | 1158.20 | 4632.81 | 3385.52 | 1.90 | 459.20 | .00 | .00 | 9647.63 | 2 | 32 |
| 178185.00 | .00 | .00 | .00 | 0000000000000000000000 | 1191003200000800567840 | SEC 10 TSP 155 RNG 08E A LOT IN NW | | | | | | | |
| 1/4 OF SW 1/4 SEC 10 & NE1/4 OF SE 1/4 SEC 3 DESC AS BEG 536 FT S OF INT CAVE CREEK & W LINE HWY 21 TH CONT S ALG HWY 60 FT TH W 210 | | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------|----------------|-------------|-------|-------|---------|-------|---------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| CADLEROCK PROPERTIES JOIN 2294.00 | 11 | 01 | 25 | 14.91 | 59.64 | 43.59 | 12.90 | 5.91 | 72.90 | .00 | 209.85 | 2 | 32 |
| AND & IMPROVEENT CO BLK 29 PT OF LOTS 15 & 16 BEG WHERE S SIDE OF 19TH ST INTERS WITHW SIDE OF STEPHENS AVE TH W WITH S SIDE OF 19TH | | | | | | | | | | | | | |
| CURRY NELLIE MAE 6638.00 | 11 | 01 | 53 | 43.15 | 172.58 | 126.12 | 12.90 | 17.09 | 39.30 | .00 | 411.14 | 2 | 32 |
| Y LAND CO BLK 218 LOT 12 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| EILAND REGINALD & LUCAS T 2594.00 | 11 | 01 | 59 | 16.86 | 67.44 | 49.29 | 12.90 | 6.69 | 61.50 | .00 | 214.68 | 2 | 32 |
| AND & IMP CO BLK 2 A LOT DESC AS FOLLOWS BEG 95 1/2 FT E OF SE INT OF COOPER AVE & 16TH ST TH E 47.5 FT TH S 90 FT TH W 47.5 FT TH N | | | | | | | | | | | | | |
| GOGGINS ERNEST 3066.00 | 11 | 01 | 85 | 19.93 | 79.72 | 58.25 | 12.90 | 7.91 | 39.30 | .00 | 218.01 | 2 | 32 |
| Y LAND CO BLK 226 LOT 8 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HUGHES CHARLES L (D) 3828.00 | 11 | 01 | 115 | 24.88 | 105.91 | 15.31 | 12.90 | 5.75 | 59.10 | .00 | 192.59 | 3 | 65 |
| 1/4 OF SE 1/4 DESC AS BEGAT INT W LINE SE 1/4 OF SE 1/4 & S R/W LINE STATE HWY 21 TH NELY 150 FT TH SWLY 200 FT TH N 99.8 FT TO POB | | | | | | | | | | | | | |
| INGRAM ALICE 2860.00 | 11 | 01 | 118 | 18.59 | 74.36 | 54.34 | 12.90 | 7.38 | 38.70 | .00 | 206.27 | 2 | 32 |
| SUB BLK A LOT 6 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE CONSTRUCTION C 18935.00 | 11 | 01 | 139 | 123.08 | 492.31 | 359.77 | 1.90 | 48.79 | 1.00 | .00 | 1036.85 | 2 | 32 |
| & PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B 388.00 | 11 | 01 | 142 | 2.52 | 10.08 | 7.37 | 11.90 | 1.00 | 36.90 | .00 | 69.77 | 2 | 32 |
| LOT 11 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B 352.00 | 11 | 01 | 143 | 2.29 | 9.16 | 6.69 | 11.90 | .91 | 36.90 | .00 | 67.85 | 2 | 32 |
| LOT 12 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B 2026.00 | 11 | 01 | 144 | 13.17 | 52.68 | 38.49 | 11.90 | 5.22 | 62.10 | .00 | 183.56 | 2 | 32 |
| 2.6 AC DESC AS FOLLOWS BEG NW INT OF NORWOOD AVE & HENRY ST TH W 130 FT TO POB TH W 190 FT TH S 592 FT TH E 190 FT ALONG N LINE OF 2 | | | | | | | | | | | | | |
| LAUDERDALE,L B 580.00 | 11 | 01 | 145 | 3.77 | 15.08 | 11.02 | 11.90 | 1.49 | 38.70 | .00 | 81.96 | 2 | 32 |
| LOT 5 & N 1/2 LOT 4 S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B 388.00 | 11 | 01 | 147 | 2.52 | 10.08 | 7.37 | 12.90 | 1.00 | 36.90 | .00 | 70.77 | 2 | 32 |
| LOT 7 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B 388.00 | 11 | 01 | 148 | 2.52 | 10.08 | 7.37 | 11.90 | 1.00 | 36.90 | .00 | 69.77 | 2 | 32 |
| LOT 8 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B 5202.00 | 11 | 01 | 151 | 33.81 | 135.26 | 98.84 | 1.90 | 13.40 | 39.30 | .00 | 332.51 | 2 | 32 |
| Y LAND CO BLK 258 LOT 14 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. | C/S# | ST.TAX | CO. TAX | MUN. TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. MUN. | | |
|--|---------|---------|---------------|------------------------|------------------------|-------------------------------------|-------|---------|-------|-------|-------------|---|----|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | | |
| LAUDERDALE L B | 11 | 01 | 153 | 37.82 | 151.26 | 110.54 | 11.90 | 15.00 | 57.90 | .00 | 384.42 | 2 | 32 |
| 5818.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610040590000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 251 PT OF LOTS 9 & 10 DESC AS FOLLOWS BEG AT SW COR LOT 9 TH N 100 FT TH E 53.5 FT TH S 100 FT TH W 53.5 FT TO POB ANN | | | | | | | | | | | | | |
| LAUDERDALE L B | 11 | 01 | 154 | 21.58 | 86.32 | 63.08 | 11.90 | 8.55 | 55.50 | .00 | 246.93 | 2 | 32 |
| 3320.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610060160000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| BLK D PART OF LOTS 9 & 10DESC AS FOLLOWS BEG AT NE COR OF LOT 9 TH S 80 FT TH W 37.5 TH N 80 TH E 37.5 TO POB ANNISTON AL S6 T16 R8 | | | | | | | | | | | | | |
| LAUDERDALE L B | 11 | 01 | 155 | 28.46 | 113.82 | 83.18 | 11.90 | 11.28 | 38.10 | .00 | 286.74 | 2 | 32 |
| 4378.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610060410000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| BLK C LOT 16 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B | 11 | 01 | 156 | 20.23 | 80.92 | 59.13 | 11.90 | 8.03 | 40.50 | .00 | 220.71 | 2 | 32 |
| 3112.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610070030000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| ADD BLK G S 35 FT LOT 7 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B | 11 | 01 | 157 | 2.48 | 9.94 | 7.26 | 11.90 | .99 | 41.10 | .00 | 73.67 | 2 | 32 |
| 382.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610070050000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| ADDITION BLK G N 35 FT OFLOT 8 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B | 11 | 01 | 158 | 108.52 | 434.10 | 317.22 | 11.90 | 43.04 | 63.90 | .00 | 978.68 | 2 | 32 |
| 16696.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610070060000000 | SEC 6 TSP 16S RNG 08E HIGHT MCCOY B | | | | | | | |
| LK F LOTS 11 THRU 16 BLK K LOTS 1 THRU 5 & BLK G & P/O VAC MCCOY & VAC 17TH DES AS BEG @ NE COR LOT 11 BLK F TH W 102.13 S 15 W 177. | | | | | | | | | | | | | |
| LAUDERDALE L B | 11 | 01 | 160 | 2.48 | 9.94 | 7.26 | 11.90 | .99 | 40.50 | .00 | 73.07 | 2 | 32 |
| 382.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610070080000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| BLK F S 35 FT OF LOT 2 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B | 11 | 01 | 161 | 2.48 | 9.94 | 7.26 | 11.90 | .99 | 44.70 | .00 | 77.27 | 2 | 32 |
| 382.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610070090000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| BLK F N 17.5 FT OF LOT 2 & S 17.5 FT OF LOT 3 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTSAS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B & RUTH G | 11 | 01 | 163 | 29.30 | 117.20 | 85.65 | 11.90 | 11.62 | 39.30 | .00 | 294.97 | 2 | 32 |
| 4508.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610030310000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 258 LOT 13 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| LAUDERDALE L B & RUTH G | 11 | 01 | 164 | 22.63 | 90.54 | 66.16 | 11.90 | 8.98 | 72.90 | .00 | 273.11 | 2 | 32 |
| 3482.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030640010290000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | | |
| ADD BLK A P/O LOT 11 ANNISTON ALA S6 T16 R8 DESC AS FOLLOWS BEG AT PT ON E LN OF WALNUT AVE 105 FT S OF SE INTSC OF W 16TH ST & WALN | | | | | | | | | | | | | |
| MAULL CORA & R C % MCWILL | 11 | 01 | 183 | 5.29 | 21.16 | 15.47 | 12.90 | 2.10 | 68.70 | .00 | 125.62 | 2 | 32 |
| 814.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030620030240000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMPROVEMENT CO BLK 43 PT OF LOTS 15 & 16 BEG WHERE E LINE OF MCDANIEL AVE INTERS WITH S LINE OF 18TH ST TH E WITH S LINE OF ST | | | | | | | | | | | | | |
| MCCURTY BRIDGETT R | 11 | 01 | 188 | 4.86 | 19.44 | 14.21 | 12.90 | 1.94 | 39.30 | .00 | 92.65 | 2 | 32 |
| 748.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030630040370000000 | SEC 06 TSP 16S RNG 08E WOOLEY & NIN | | | | | | | |
| INGER SUB BLK 41 LOT 55 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| PAYNE LARRY BOYD & DONNA | 11 | 01 | 213 | 2.11 | 10.89 | .00 | 1.90 | .64 | 38.10 | .00 | 64.64 | 3 | 21 |
| 325.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118041800010310010000 | SEC 18 TWP 15S RNG 8E SHELL SUB BLK | | | | | | | |
| 2 N 50 LOT 3 S18 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| PAYNE MINNIE ROSEN | 11 | 01 | 214 | 1.74 | 8.97 | .00 | 12.90 | .52 | 50.10 | .00 | 74.23 | 2 | 21 |
| 268.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122011100070010000000 | SEC 11 TSP 16S RNG 07E PLAN OF MECH | | | | | | | |
| ANICSVILLE P/O LOT 5 BLK 7 LOT BEG SW/COR INT OF HUNTER & CALDWELL ST TH S/50 FT W/100 FT NELY 110 FT TO POB AL S11 T16 R7 PLUS IMPR | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 5
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|-----|---------|---------------|--------------------------|---------|------------------------|-------|-------------------------------------|-------|--------|--------|------|
| A.V. | CHE TAX | | MHE TAX | OLD PARCELNO. | | | NEW PARCEL NO. | | DESCRIPTION | | | CL. | CODE |
| PINSON EDDIE | 11 | 01 | 222 | 1.14 | 4.58 | 3.34 | 17.90 | .45 | 69.90 | .00 | 97.31 | 2 | 32 |
| 176.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1121030620030260000000 | | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMPROVEMENT CO BLK 43 PT OF LOTS 15 & 16 BEG WHERE E LINE OF MCDANIEL AVE INTERS WITH S LINE OF 18TH ST TH E WITH S LINE OF 18 | | | | | | | | | | | | | |
| ROLLS BENNIE & CARRIE | 11 | 01 | 245 | 2.37 | 12.19 | 1.82 | 2.90 | .82 | 41.10 | .00 | 71.20 | 2 | 27 |
| 364.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1122062400010170000000 | | SEC 24 TSP 16S RNG 07E PLAN OF HOBS | | | | |
| ON CITY BURNS ADDITION BLK 18 LOT 11 HOBSON CITY ALA S24 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| SPRINGER JAMES & MARY | 11 | 01 | 272 | 25.71 | 102.86 | 75.16 | 12.90 | 10.19 | 39.90 | .00 | 266.72 | 2 | 32 |
| 3956.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1122010120010190000000 | | SEC 01 TSP 16S RNG 07E WEST ANNISTO | | | | |
| N LAND & IMPROVEMENT CO BLK 102 LOT 28 ANNISTON S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| STATE STREET BANK & TRUST | 11 | 01 | 275 | 18.24 | 72.96 | 53.31 | 17.90 | 7.24 | 38.70 | .00 | 208.35 | 2 | 32 |
| 2806.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1122010140040310000000 | | SEC 01 TSP 16S RNG 07E DENT MCCRAW | | | | |
| SUB BLK E LOT 13 ANNISTONALA S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| SWINK ANGELA L & FRANCES | 11 | 01 | 282 | 41.18 | 164.74 | 120.38 | 2.90 | 16.33 | 41.10 | .00 | 401.63 | 2 | 32 |
| 6336.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1121030710020420000000 | | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO BLK 178 LOTS 1617 & 18 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| WHITE TROY H & WENDY B | 11 | 01 | 321 | 17.72 | 84.51 | 27.26 | 1.90 | 6.49 | 65.10 | .00 | 213.98 | 3 | 24 |
| 2726.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1121042010010100000000 | | SEC 20 TSP 16S RNG 08E A LOT IN SW | | | | |
| 1/4 OF NE 1/4 SEC DESC ASBEG 968 FT N & 210 FT W OF PT OF INTERSECT OF N LINE OF LOTTDRIIVE & W LINE OF PACE ST TH W 210 FT N 85 FT E | | | | | | | | | | | | | |
| WOODS JOAN | 11 | 01 | 335 | 2.73 | 13.02 | 4.20 | 12.90 | .99 | 51.30 | .00 | 85.14 | 2 | 24 |
| 420.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1121041940020680010000 | | SEC 19 TSP 16S RNG 08E TOWN OF OXFO | | | | |
| RD PT BLK 110 BEG 50 S OFSE INTER MCDANIEL ST & VANCE ST TH S 50 E 100 N 50 W 100 TO POB OXFORD AL S19 T16 R8 PLUS IMPROVEMENTS AS A | | | | | | | | | | | | | |
| YOUNG JESSIE | 11 | 01 | 351 | 12.13 | 48.52 | 35.45 | 12.90 | 4.80 | 41.70 | .00 | 155.50 | 2 | 32 |
| 1866.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1121030610040220000000 | | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO BLK 260 N 20 FT OF LOT 4 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| BURGESS GENE EDWARD | 11 | 02 | 47 | 77.08 | 308.30 | 225.30 | 12.90 | 30.54 | 45.30 | .00 | 699.42 | 2 | 32 |
| 11858.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1121030710030110000000 | | SEC 07 TSP 16S RNG 08E ANNISTON CI | | | | |
| TY LAND CO BLK 206 LOTS 4 & 5 ANNISTON ALA 7 16 8 D/B/A SIGN GRAPHICS 10/26/98 2071/ 925 01/28/99 2081/710 | | | | | | | | | | | | | |
| BURNS JACKIE | 11 | 02 | 49 | 23.96 | 123.48 | .00 | 12.90 | 7.37 | 57.30 | .00 | 225.01 | 2 | 21 |
| 3686.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1122021000020240000000 | | SEC 10 TSP 16S RNG 07E J D ELDERS S | | | | |
| UB PART LOT 10 DESC BEG 194 W OF SW INTER EULATON PIKE RD & AVE D TH S 50 TH W 97 THN 50 TO S R/W EULATON PIKE RD TH ELY 97 TO POB | | | | | | | | | | | | | |
| CROMER JEREMY | 11 | 02 | 84 | 8.74 | 34.94 | 25.54 | 11.90 | 3.46 | 38.10 | .00 | 122.68 | 2 | 32 |
| 1344.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1118051600010250000000 | | SEC 16 TSP 15S RNG 08E M M HUDGENS | | | | |
| SUB LOT 5 ANNISTON AL S16T15 R8 | | | | | | | | | | | | | |
| CROMER JEREMY | 11 | 02 | 86 | 9.01 | 36.04 | 26.33 | 17.90 | 3.57 | 38.10 | .00 | 130.95 | 2 | 32 |
| 1386.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1118051600010270000000 | | SEC 16 TSP 15S RNG 08E M M HUDGENS | | | | |
| SUB LOT 3 ANNISTON AL S16 T15 R8 | | | | | | | | | | | | | |
| CROOK ELNOR & JAMES E & P | 11 | 02 | 87 | 2.29 | 9.16 | 6.69 | 12.90 | .91 | 48.30 | .00 | 80.25 | 2 | 32 |
| 352.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1121030620030400000000 | | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMPROVEMENT CO BLK 43 W 16.5 X 190 OF LOT 8 & E 16.5 X 190 OF LOT 9 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| CRUSADER BANK F S B | 11 | 02 | 90 | 23.69 | 94.74 | 69.24 | 17.90 | 9.37 | 40.50 | .00 | 255.44 | 2 | 32 |
| 3644.00 .00 | .00 | | .00 | .00 | 000000000000000000000000 | | 1122010110020490000000 | | SEC 01 TSP 16S RNG 07E WEST ANNISTO | | | | |
| N LAND & IMPROVEMENT CO BLK 98 LOT 9 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | | |

| NAME | CO. YR. | C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. | MUN. | | | | | | | | | | | | | | | | | |
|----------------------------|----------|----------|-----------|------------------------|------------------------|-------------------------------------|------------|----------|--------|----------|--------|---|------|-------|----------------|-------|----|----------|-----|-----|------|-----|------|----|------|-------|------|-----|---|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCEL NO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 320 | 5.51 | 28.40 | .00 | 11.90 | 1.70 | 38.70 | .00 | 86.21 | 2 21 | | | | | | | | | | | | | | | | | |
| 848.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118030500040580000000 | SEC 05 TSP 15S RNG 08E POKAGON PARK | | | | | | | | | | | | | | | | | | | | | | | |
| SUBDIVISION BLK 8 N 50 | LOT 5 | S5 | T15 | R8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 321 | 1.74 | 6.96 | 5.09 | 11.90 | .67 | 40.50 | .00 | 66.86 | 2 32 | | | | | | | | | | | | | | | | | |
| 268.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093130020150000000 | SEC 31 TSP 15S RNG 08E LEDBETTER AD | | | | | | | | | | | | | | | | | | | | | | | |
| DITION S 40 OF N 120 OF | LOT 4 | ANNISTON | AL | S31 | T15 | R8 | | | | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 322 | 3.03 | 12.12 | 8.85 | 11.90 | 1.20 | 42.30 | .00 | 79.40 | 2 32 | | | | | | | | | | | | | | | | | |
| 466.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093140050190000000 | SEC 31 TSP 15S RNG 08E R L PERKINS | | | | | | | | | | | | | | | | | | | | | | | |
| S/D SOUTH 45 FT LOT 9 & | N 5 | FT | LOT 10 | S31 | T15 | R8 | | | | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 324 | 1.60 | 6.40 | 4.67 | 11.90 | .63 | 45.30 | .00 | 70.50 | 2 32 | | | | | | | | | | | | | | | | | |
| 246.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030630040590000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | | | | | | | | | | | | | | | | | |
| AND & IMP CO BLK 40 W 30 | FT OF | S 95 | FT OF | LOT 9 | ANNISTON | ALA | S6 | T16 | R8 | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 325 | 1.39 | 5.56 | 4.07 | 12.90 | .55 | 65.10 | .00 | 89.57 | 2 32 | | | | | | | | | | | | | | | | | |
| 214.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030630050070000000 | SEC 06 TSP 16S RNG 08E STATE LAND A | | | | | | | | | | | | | | | | | | | | | | | |
| GENT DIV OF AD VAL TAX W | ANNISTON | LAND & | IMP | CO | BLK 33 | A | LOT | DESC | AS | FOLLOWS | BEG 30 | FT E OF NE INT OF BROWN & 14TH STS TH N 70 FT T | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 326 | 2.73 | 10.92 | 7.98 | 11.90 | 1.08 | 40.50 | .00 | 75.11 | 2 32 | | | | | | | | | | | | | | | | | |
| 420.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030740040490003001 | SEC 7 TSP 16S RNG 08E OWNERSHIP IN | | | | | | | | | | | | | | | | | | | | | | | |
| CONFLICT SOUTH ANNISTON | LAND | CO | DIV 4 | BLK | B | LOT 10 | ANNISTON | AL | | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 328 | 2.54 | 10.14 | 7.41 | 11.90 | 1.00 | 36.90 | .00 | 69.89 | 2 32 | | | | | | | | | | | | | | | | | |
| 390.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121041910010120000000 | SEC 19 TSP 16S RNG 08E HERRENS SUB | | | | | | | | | | | | | | | | | | | | | | | |
| LOT 6 ANNISTON ALA | S19 | T | 16 | R8 | | | | | | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 329 | 4.41 | 22.71 | .00 | 11.90 | 1.36 | 50.10 | .00 | 90.48 | 2 21 | | | | | | | | | | | | | | | | | |
| 678.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010130020600000000 | SEC 01 TSP 16S RNG 07E ANNISTON PIP | | | | | | | | | | | | | | | | | | | | | | | |
| E WORKS ADDITION BLK 8 C | 50 | FT OF | LOTS 29 & | 30 | E 50 | FT OF | S 10 | FT OF | LOT 28 | ANNISTON | ALA | S1 | T16 | R7 | SALES CONTRACT | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 332 | 1.68 | 8.64 | .00 | 11.90 | .51 | 38.10 | .00 | 60.83 | 2 21 | | | | | | | | | | | | | | | | | |
| 258.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010200040810000000 | SEC 02 TSP 16S RNG 07E SUNNYSIDE SU | | | | | | | | | | | | | | | | | | | | | | | |
| B BLK 1 S 120 LOT 1 S2 | T | 16 | R7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 02 | 333 | 1.21 | 6.23 | .00 | 11.90 | .38 | 45.30 | .00 | 65.02 | 2 21 | | | | | | | | | | | | | | | | | |
| 186.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010200070390000000 | SEC 02 TSP 16S RNG 07E HARKINS SUB | | | | | | | | | | | | | | | | | | | | | | | |
| PT LOT 1 BEG SE COR LOT | 1 | W 50 | N 40 | E 50 | S 55 | TO | POB | S2 | T16 | R7 | | | | | | | | | | | | | | | | | | | |
| RUST ANNIE MOTES | 11 | 02 | 347 | 2.74 | 14.14 | .00 | 11.90 | .84 | 53.10 | .00 | 82.72 | 2 21 | | | | | | | | | | | | | | | | | |
| 422.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122061400010230000000 | SEC 14 TSP 16S RNG 07E LOT IN NE 1/ | | | | | | | | | | | | | | | | | | | | | | | |
| 4 NE 1/4 DESC BEG AT PT | 235 | FT | E OF | NE | COR | INT | MARSHALL & | NEWBORN | ST | TH | N 110 | E 40 | S110 | W 40 | TO | POB | IN | S14 | T16 | R7 | | | | | | | | | |
| SHELL HOWARD & RUBY | 11 | 02 | 362 | 10.52 | 54.20 | .00 | 1.90 | 3.23 | 55.50 | .00 | 135.35 | 2 21 | | | | | | | | | | | | | | | | | |
| 1618.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118041800060420000000 | SEC 18 TSP 15S RNG 08E GLADE VIEW | | | | | | | | | | | | | | | | | | | | | | | |
| SUB SEC A PT LOT 22 BEG | SW | COR | LOT 22 | NLY | 180 | TO | NW | COR | LOT 22 | ELY | ALG | S | LINE | GLADE | RD | 40 | S | 187 | TO | POB | S18 | T15 | R8 | 99 | L/C | #5354 | & | SUP | |
| SPARKS LEONA KING | 11 | 02 | 377 | 4.07 | 16.28 | 11.89 | 12.90 | 1.62 | 68.10 | .00 | 114.86 | 2 32 | | | | | | | | | | | | | | | | | |
| 626.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010130030090000000 | SEC 01 TSP 16S RNG 07E A LOT IN CIT | | | | | | | | | | | | | | | | | | | | | | | |
| Y OF ANNISTON ALA 1 | 16 | 7 | SITUATED | ON | W | LINE | OF | BANCROFT | AVE | 105 | FT | N | OF | THE | NW | INTSC | OF | BANCROFT | & | W | 13TH | ST | THEN | N | WITH | W | LINE | OF | B |
| SPRINGER JAMES & MARY | 11 | 02 | 379 | 3.82 | 15.28 | 11.17 | 2.90 | 1.51 | 40.50 | .00 | 85.18 | 2 32 | | | | | | | | | | | | | | | | | |
| 588.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010110020250000000 | SEC 01 TSP 16S RNG 07E W ANNISTON L | | | | | | | | | | | | | | | | | | | | | | | |
| AND & IMP CO BLK 97 LOT 10 | ANNISTON | AL | S1 | T16 | R7 | | | | | | | | | | | | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 8
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|--------------------------|------------------------|-------------------------------------|-------|-------|---------|-------|--------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| THOMAS TERRY | 11 | 02 | 391 | 12.21 | 61.03 | .00 | 1.90 | 3.66 | 59.10 | .00 | 148.90 | 2 | 11 |
| 1878.00 | .00 | .00 | .00 | 000000000000000000000000 | 1101093100040390000000 | SEC 31 TSP 12S RNG 10E A LOT IN SW | | | | | | | |
| 1/4 BEG 488 FT E ALONG S LINE FROM SW COR OF SEC 31 TH SW 40 FT TH SE 210 FT TH NE 210 FT TH NW 210 FT TH SW 210 TO POB CONT AC PIED | | | | | | | | | | | | | |
| TRAYWICK WAYNE LEE | 11 | 02 | 411 | 28.33 | 113.30 | 82.80 | 2.90 | 11.23 | 44.70 | .00 | 293.26 | 2 | 32 |
| 4358.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041840010160000000 | SEC 18 TSP 16S RNG 08E S ANNISTON L | | | | | | | |
| AND CO DIV 3 BLK 8 S 30.5FT OF N 34.25 FT LOT 3 ANNISTON ALA S18 T16 R8 | | | | | | | | | | | | | |
| WOODROW BOBBY B | 11 | 02 | 454 | 4.94 | 19.76 | 14.44 | 12.90 | 1.95 | 42.30 | .00 | 96.29 | 2 | 32 |
| 760.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030710020470000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 183 LOTS 1 1 12 & 13 ANNISTON ALA S7 T16 R8 2000 ACF | | | | | | | | | | | | | |
| WOODS MICHAEL JEROME | 11 | 02 | 456 | 2.48 | 9.94 | 7.26 | 1.00 | .99 | 63.90 | .00 | 97.47 | 2 | 32 |
| 382.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620010570000000 | SEC 06 TSP 16S RNG 08E WEST ANNISTO | | | | | | | |
| N LAND CO BLK 11 P/O LOT 4 ANNISTON ALA S6 T16 R8 BEG AT NW INTSC OF DOOLEY ST & W 20TH ST N WITH DOOLEY AVE 186 FT TO POB TH N 39 F | | | | | | | | | | | | | |
| BALL MINNIE W | 11 | 03 | 9 | 8.79 | 35.16 | 25.69 | 11.90 | 3.48 | 74.49 | .00 | 159.51 | 2 | 32 |
| 1352.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620020220000000 | SEC 06 TSP 16S RNG 08E J M WAINWRIG | | | | | | | |
| HT REPLAT BLK 26 LOTS 8 & 9 ANNISTON ALA S6 T16 R8 BEG AT NE COR OF NASHVILLE ST & 2 1ST ST TH NE 180 FT TH SE 140 FT TH SW 60 FT TH | | | | | | | | | | | | | |
| CARTER WILLIE & FRANCES | 11 | 03 | 53 | 19.63 | 78.52 | 57.38 | 12.90 | 7.77 | 46.20 | .00 | 222.40 | 2 | 32 |
| 3020.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093140030630000000 | SEC 31 TSP 15S RNG 08E ROOSEVELT HE | | | | | | | |
| IGHTS SUB BLK 3 LOT 10 ANNISTON AL S31 T15 R8 05/21/97 CARTER WILLIE & FRANCES (S WD)2012/270 | | | | | | | | | | | | | |
| CITIFINANCIAL MORTGAGE CO | 11 | 03 | 61 | 8.39 | 33.54 | 24.51 | 2.90 | 3.33 | 40.68 | .00 | 128.35 | 2 | 32 |
| 1290.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030630010630000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMP CO BLK 17 LOT 5ANNISTON ALA | | | | | | | | | | | | | |
| CONSECO FIANCE CORP | 11 | 03 | 75 | 7.15 | 36.85 | .00 | 1.90 | 2.19 | 58.62 | .00 | 117.71 | 2 | 21 |
| 1100.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122061400010530000000 | SEC 14 TSP 16S RNG 07E LOT IN SE 1 | | | | | | | |
| /4 NE 1/4 DESC BEG AT PT 230 FT E OF NE COR INT BLACK AVE & MARSHALL ST TH N 2210 E 210 S 210 & W 210 TO POB IN S14 T16 R7 | | | | | | | | | | | | | |
| CONSECO FINANCE CORP | 11 | 03 | 78 | 19.50 | 97.50 | 15.00 | 1.90 | 6.61 | 42.06 | .00 | 197.57 | 2 | 18 |
| 3000.00 | .00 | .00 | .00 | 000000000000000000000000 | 1114030600010530000000 | SEC 06 TSP 14S RNG 06E GREEN HILLS | | | | | | | |
| SUB BLK B LOT 18 S6 T14 R6 JOINS H/S PAR 052 | | | | | | | | | | | | | |
| COOK WILLIE & ANNIE MAE (| 11 | 03 | 79 | 16.95 | 67.80 | 49.55 | 1.90 | 6.73 | 40.68 | .00 | 194.61 | 2 | 32 |
| 2608.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030740040250000000 | SEC 07 TSP 16S RNG 08E LEARNEDS ADD | | | | | | | |
| SUB BLK 225 LOT 29 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | | |
| DUKES TEDDRICK S & PEARSO | 11 | 03 | 97 | 2.08 | 8.32 | 6.08 | 1.90 | .82 | 41.37 | .00 | 71.57 | 2 | 32 |
| 320.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030630040270000000 | SEC 06 TSP 16S RNG 08E WOOLEY & NIN | | | | | | | |
| INGER SUB BLK 41 E 90 FT LOT 47 ANNISTON ALA | | | | | | | | | | | | | |
| ENGLISH RICKY | 11 | 03 | 106 | 9.39 | 37.54 | 27.44 | 1.90 | 3.72 | 39.30 | .00 | 134.29 | 2 | 32 |
| 1444.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030640020650000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLOCK 161 LOT 5ANNISTON ALA | | | | | | | | | | | | | |
| HICKS GIBSON S & BESSIE L | 11 | 03 | 131 | 1.30 | 5.20 | 3.80 | 11.90 | .52 | 63.45 | .00 | 86.17 | 2 | 32 |
| 200.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118092920010170000000 | SEC 29 TSP 15S RNG 08E FAIRVIEW HEI | | | | | | | |
| GHTS RESUB BLK 3 PART OF LOTS 12 & 13 DESC AS BEG 110 FT NW OF SE COR LOT 12 TH NELY 38 FT TH NWLY 30 FT TH SWLY 38 FT TH SELY 30 FT | | | | | | | | | | | | | |
| HUGULEY ALFRED C | 11 | 03 | 143 | 9.45 | 37.80 | 27.63 | 1.90 | 3.74 | 62.38 | .00 | 152.90 | 2 | 32 |
| 1454.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030630010200000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMP CO BLK 5 LOT DESC AS BEG 142 FT E OF SE INT DOOLEY & 16TH STS TH E 26 FT S 95 FT W 26 FT N 95 FT TO POB ANNISTON ALA S6 T1 | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 9
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|-----|---------|---------------|--------------------------------|---------|---------------------------------|-------|-------------|-------|--------|--------|------|
| A.V. | CHE TAX | | MHE TAX | OLD PARCELNO. | | | NEW PARCEL NO. | | DESCRIPTION | | | CL. | CODE |
| HURST BETTY J 3653.00 23.74 D 1 LOT 3 S29 T14 R7 | 11 | 03 | 144 | 23.74 .00 | 118.72 00000000000000000000 | .00 | 2.90 1113092900000010250000 | 4.69 | 37.92 | .00 | 149.23 | 3 | 11 |
| JACKSON MARY THOMAS & 216.00 .00 Y LAND CO BLK 217 JAMES KEITHS RESUB OF LOT 7 LOT 15 ANNISTON ALA S6 T16 R8 | 11 | 03 | 155 | 1.40 .00 | 5.62 00000000000000000000 | 4.10 | 12.90 1121030640020050000000 | .55 | 45.51 | .00 | 70.08 | 2 | 32 |
| KNOX KENNETH 4278.00 .00 RD PT BLK 109 BEG 70 W SWCOR HUNTLEY ST & MCDANIEL ST S 83.5 W 50 N 83 E 50 TO POB HOBSON CITY ALA S19 T16 R8 | 11 | 03 | 172 | 27.81 .00 | 143.31 00000000000000000000 | 21.39 | 1.90 1121041940020620000000 | 9.63 | 54.48 | .00 | 269.52 | 3 | 27 |
| LAUDERDALE L B 4734.00 .00 D CO SUBD BLKS 604 607 & 700 TO 708 INCL BLK 604 S 1/2 LOT 7 & N 40 FT LOT 8 ANNISTO N ALA S31 T15 R8 | 11 | 03 | 179 | 30.77 .00 | 123.08 00000000000000000000 | 89.95 | 12.90 1118093110040950000000 | 12.20 | 52.41 | .00 | 321.31 | 2 | 32 |
| MCCONNON JOSEPH J 4914.00 .00 D CO SUBD BLKS 605 606 6 15 & 616 BLK 606 LOT 18 ANNISTON AL S31 T15 R8 | 11 | 03 | 208 | 31.94 .00 | 127.76 00000000000000000000 | 93.37 | 12.90 1118093110020220000000 | 12.66 | 45.51 | .00 | 324.14 | 2 | 32 |
| MCCRARY CHARLES 4346.00 .00 ILL VILLAGE ANNISTON MFG CO BLK 161 N 25.5 FT LOT 11 & S 12.5 FT LOT 12 ANNISTON ALA S6 T16 R8 99@ REMOVE H/S | 11 | 03 | 210 | 28.25 .00 | 113.00 00000000000000000000 | 82.57 | 1.00 1121030640020570000000 | 11.20 | 51.72 | .00 | 299.64 | 2 | 32 |
| MURPHY BILL & CYNTHIA J 3460.00 .00 D COS SUBD BLKS 604 & 607BLK 607 LOT 2 & W 15 FT LOT 1 ANNISTON ALA S31 T15 R8 | 11 | 03 | 220 | 22.49 .00 | 89.96 00000000000000000000 | 65.74 | 12.90 1118093110040740000000 | 8.90 | 48.27 | .00 | 248.26 | 2 | 32 |
| RANSOM JANET E & PARKER F 658.00 .00 AND & IMPROVEMENT CO BLK 6 BEG WHERE S LINE OF 17TH ST INTERS WITH W LINE OF COOPER AVE TH S WITH W LINE OF AVE 65 FT TH CONT S 60 F | 11 | 03 | 246 | 4.28 .00 | 17.10 00000000000000000000 | 12.50 | 1.90 1121030620070480000000 | 1.72 | 70.35 | .00 | 118.85 | 2 | 32 |
| SPRINGER MOSES & WILLIE M 6818.00 .00 1/4 SW 1/4 SEC 19 BEG 429E S INTER GARRISON ST & PARK AVE TH E 50 S 150 W 50 N 150 TOPOB HOBSON CITY ALA S19 T16 R8 | 11 | 03 | 288 | 44.32 .00 | 228.40 00000000000000000000 | 34.09 | 1.90 1121041930010480000000 | 15.33 | 57.24 | .00 | 391.28 | 2 | 27 |
| THOMAS MARY 1728.00 .00 E WORKS ADDITION BLK 9 E 50 FT OF LOTS 29 & 30 & E 50 FT OF S 10 FT OF LOT 28 ANNISTON ALA S1 T6 R7 DEBRA LIVES IN RES | 11 | 03 | 305 | 11.23 .00 | 57.88 00000000000000000000 | .00 | 12.90 1122010130020800000000 | 3.45 | 55.86 | .00 | 141.32 | 2 | 21 |
| TURLEY CURTIS ESTATE 3692.00 .00 ESTEAD & FRUITGROWERS ASSN MAP PT LOTS 3006 & 3007 BEG 269.3 N NE COR W 42ND ST & WELLBORN AVE N 50 E 200 S 50 W 200 TO POB S30 T | 11 | 03 | 332 | 24.00 .00 | 123.69 00000000000000000000 | .00 | 1.90 1118093000040300000000 | 7.38 | 58.62 | .00 | 226.59 | 2 | 21 |
| WILLIAMS HELEN 3604.00 17.34 Y LAND CO BLK 55 W 75 FT LOTS 1 & 2 ANNISTON ALA S1 T16 R7 98 DEED | 11 | 03 | 353 | 23.42 .00 | 93.70 00000000000000000000 | 68.47 | 2.90 1122010140010450000000 | 7.16 | 46.20 | .00 | 209.51 | 3 | 32 |
| WOODS GRADY & MATTIE B 937.00 .00 Y LAND CO BLK 143 LOT 6 ANNISTON ALA S6 T16 R8 SEE S001 FOR OTHER 1/2 INT/MATTIE H ASEX 30 | 11 | 03 | 369 | 6.09 .00 | 24.37 00000000000000000000 | 17.80 | 11.90 1121030640010170000000 | 2.42 | 48.27 | .00 | 110.85 | 3 | 32 |
| ARTHUR ROBERT & ARTHUR LO 3430.00 .00 ANICSVILLE BLK 12 W 50 F T BLK 12 S11 T16 R7 99@ REMOVE H/S ROBERT & BERNICE DE CEASED / LORENE IN NURSING HOME | 11 | 04 | 1 | 22.30 .00 | 114.91 00000000000000000000 | .00 | 12.90 1122011100060660000000 | 5.64 | 66.15 | .00 | 221.90 | 2 | 21 |

| NAME | | CO. YR. | | C/S# | ST.TAX | | CO.XTAX | | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. MUN. | |
|--|---------|----------------|---------|--------|---------------|-------|----------------|--------|---------|--------|-------------|---------|-------|-------|-------------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | | OLD PARCELNO. | | NEW PARCEL NO. | | | | DESCRIPTION | | | | CL. | CODE |
| BURGESS JERRY L & BARBARA 2880.00 | .00 | 11 04 12 .00 | 18.72 | 74.88 | 54.72 | 1.00 | 6.10 | 72.45 | .00 | 239.77 | 2 32 | | | | | |
| Y LAND COS ADD OF LTS 27 -28 BLK 515A LOTS 1B 1C 10 & 11 BLK 515B LOT 8 BLK 515C BLK 515C LOT 8 ANNISTON ALA S5 T16 R8 | | | | | | | | | | | | | | | | |
| CHAPMAN GILLISPIE 530.00 | .00 | 11 04 19 .00 | 3.45 | 13.79 | 10.07 | 1.00 | 1.12 | 70.35 | .00 | 111.68 | 2 32 | | | | | |
| 4 NE 1/4 BEG AT NW INTER OF PYLE AVE AND ALLEY THEN W 52 N 190 E 50 S ALONG ALLEY 190TO POB HOBSON CITY ALA S19 T16 R8 | | | | | | | | | | | | | | | | |
| CHATMAN PAUL 1430.00 | .00 | 11 04 26 .00 | 9.30 | 37.19 | 27.17 | 1.00 | 3.03 | 54.60 | .00 | 144.19 | 2 32 | | | | | |
| Y LAND CO BLK 218 S 34 FTLOT 3 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | | | | |
| COPELAND WILLIE ROBERT 1310.00 | .00 | 11 04 30 .00 | 8.52 | 34.07 | 24.89 | 1.00 | 2.77 | 57.75 | .00 | 140.90 | 2 32 | | | | | |
| ON LAND CO DIV A BLK 6 LOT 21 LESS S 16.67 FT ANNISTON AL S17 T16 R8 | | | | | | | | | | | | | | | | |
| CRAIG LENA M 4220.00 | .00 | 11 04 31 .00 | 27.43 | 109.72 | 80.18 | 1.00 | 8.93 | 80.85 | .00 | 320.01 | 2 32 | | | | | |
| ON LAND CO DIV 1 BLK 8 LOTS 6 & 14 POB BEING NE COR LOT 6 TH S 101.5 FT TH W 200 FT TH N 125 FT TH E 150 FT TO POB S8 T16 R8 ANNISTO | | | | | | | | | | | | | | | | |
| CURRY WILLIAM EDWARD & WI 1930.00 | .00 | 11 04 32 .00 | 12.55 | 50.19 | 36.67 | 1.00 | 4.09 | 101.85 | .00 | 218.25 | 2 32 | | | | | |
| TON DIV 1 BLK 44 P/O LOT 32 & P/O THE VACATED PORTION OF F ST ANNISTON ALA S17 T16 R8 DESC AS FOLLOWS BEG AT PT ON W LN OF S ALLEN A | | | | | | | | | | | | | | | | |
| DICKERSON POLLY & GEORGE 3890.00 | .00 | 11 04 37 .00 | 25.29 | 101.15 | 73.91 | 1.00 | 8.23 | 54.60 | .00 | 276.08 | 2 32 | | | | | |
| RK SUB BLK 41 E 1/2 OF LOT 16 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | | | | | |
| DUKES TEDDRICK S & PEARSO 2700.00 | .00 | 11 04 41 .00 | 17.55 | 70.20 | 51.30 | 1.00 | 5.71 | 56.70 | .00 | 214.36 | 2 32 | | | | | |
| IE LEE WEST ANNISTON LAND& IMP CO BLK 41 LOT 50 ANNISTON AL | | | | | | | | | | | | | | | | |
| DUNN JOHN 30.00 | .00 | 11 04 42 .00 | .20 | .79 | .57 | 12.90 | .06 | 107.10 | .00 | 121.62 | 2 32 | | | | | |
| DRY COMPANY BLK 1 E 25 FTLOT 1 & E 25 FT OF N 20 FT LOT 2 ANNISTON AL S12 T16 R7 DESCAS FOLLOWS BEG AT PT ON S LN OF W 8TH ST 105 FT | | | | | | | | | | | | | | | | |
| FINCH SHERRY LYNN 1110.00 | .00 | 11 04 52 .00 | 7.22 | 28.87 | 21.09 | 1.00 | 2.35 | 50.40 | .00 | 122.83 | 2 32 | | | | | |
| ON DIV 1 BLK 39 LOT 2 ANNISTON ALA S17 T16 R8 | | | | | | | | | | | | | | | | |
| FINLEY WILLIE C 1020.00 | 6.63 | 11 04 53 12.75 | 6.63 | 26.52 | 19.38 | 1.00 | 1.36 | 87.15 | .00 | 134.56 | 3 32 | | | | | |
| AND & IMP CO BLK 1 A LOT DESC AS FOLLOWS BEG 155 FT E OF NE INT OF COOPER & 16TH STS TH N 100 FT TH E 35 FT TH S 100 FT TH W 35 FT T | | | | | | | | | | | | | | | | |
| GRAY SAMUEL & GRAY DELWIN 2590.00 | .00 | 11 04 59 .00 | 16.84 | 67.35 | 49.21 | 12.90 | 5.48 | 55.65 | .00 | 207.43 | 2 32 | | | | | |
| SUB BLK C LOTS 20 & 21 ANNISTON ALA S1 T16 R7 ACF 12-8-00 | | | | | | | | | | | | | | | | |
| JAMES WILLIAM & BERNICE 4410.00 | .00 | 11 04 78 .00 | 28.67 | 114.67 | 83.79 | 1.00 | 9.33 | 107.10 | .00 | 356.46 | 2 32 | | | | | |
| SUB BLK 14 LOT 3 & PT OF11 BEG WHERE E LINE OF COBB AVE INTERS WITH S LINE OF 18TH ST TH S WITH E LINE OF AVE 100 FT TO POB TH E 20 | | | | | | | | | | | | | | | | |
| MALONE JAMES 1870.00 | .00 | 11 04 90 .00 | 12.16 | 48.63 | 35.53 | 12.90 | 3.96 | 53.55 | .00 | 166.73 | 2 32 | | | | | |
| E LAND CO SUB PT TRACT D BLK 4 LOT 61 ANNISTON ALA S7 T16 R8 | | | | | | | | | | | | | | | | |

| NAME | CO. YR. C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. MUN. |
|---------------------------|------------------------|------------------------|-------------------------------------|--|-------------|-------|----------|-------|--------|-------------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | |
| MATTHEWS TRACY LEWIS | 11 04 94 | 9.17 | 36.67 | 26.79 | 1.00 | 2.98 | 94.50 | .00 | 183.01 | 2 32 |
| 1410.00 .00 .00 .00 | 0000000000000000000000 | 1121030620030220000000 | SEC 06 TSP 16S RNG 08E W ANNISTON | LAND & IMPROVEMENT CO BLK43 PT OF LOT 17 BEG WHERE NW COR OF LOT 17 INTERS WITH S SIDE OF 18TH ST TH E W S SIDE OF ST 30 FT TH S 120 | | | | | | |
| MILLER JOHNNY RAY | 11 04 100 | 17.36 | 69.43 | 50.73 | 12.90 | 5.65 | 82.95 | .00 | 239.02 | 2 32 |
| 2670.00 .00 .00 .00 | 0000000000000000000000 | 1118093220030230000000 | SEC 32 TSP 15S RNG 08E LOT IN THE S | W 1/4 NW 1/4 DESC BEG AT PT 52.5 FT S OF SW COR INT OF WILMER AVE & 29TH ST TH S 52. 5 FT TH W 178 FT TO POB ANNISTON AL S32 T15 R8 | | | | | | |
| NYMAN ANN & PIPPIN FRANCE | 11 04 108 | 14.63 | 58.51 | 42.75 | 17.90 | 4.97 | 99.75 | .00 | 238.51 | 2 32 |
| 2250.00 .00 .00 .00 | 0000000000000000000000 | 1121041910020020000000 | SEC 19 TSP 16S RNG 08E SOUTH ANNIST | ON LAND CO DIV 3 P/O BLK 33 & P/O VACATED N S ALLEY DESC AS FOLLOWS BEG AT NE INTSC OF CHESTNUT ST & HANNA ST TH N ALONG E LN OF HAN | | | | | | |
| PENDERGRASS FRED F & MILD | 11 04 111 | 17.68 | 70.72 | 51.68 | 12.90 | 5.76 | 54.60 | .00 | 213.34 | 2 32 |
| 2720.00 .00 .00 .00 | 0000000000000000000000 | 1118093140040190000000 | 18-9-31-4-04-019 SEC 31 TSP 15S RN | G 08E ROOSEVELT HEIGHTS SUB BLK 8 LOT 16 ANNISTON ALA S31 T15 R8 | | | | | | |
| SEARCY CLARA S | 11 04 131 | 9.49 | 37.96 | 27.74 | 12.90 | 3.09 | 63.00 | .00 | 154.18 | 2 32 |
| 1460.00 .00 .00 .00 | 0000000000000000000000 | 1121030630020230000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | AND & IMP CO BLK 19 W 20 FT OF S 100 FT LOT 10 ANNISTON ALA S6 T16 R8 ACF BOE RETURN | | | | | | |
| STITT ALONZO | 11 04 145 | 6.70 | 33.48 | 6.18 | 12.90 | 1.91 | 73.50 | .00 | 134.67 | 2 65 |
| 1030.00 .00 .00 .00 | 0000000000000000000000 | 1109030520010680000000 | SEC 05 TSP 13S RNG 10E A LOT IN SE | 1/4 OF NW 1/4 DESC AS BEGON W R/W CHURCH ST 480 N OF DELAWARE ST TH S 35 W 100 N 35 E100 TO POB PIEDMONT AL S5 T13 R10 | | | | | | |
| TALLEY DALE & LINDA | 11 04 146 | 8.45 | 33.80 | 24.70 | 1.00 | 2.75 | 69.30 | .00 | 151.90 | 2 32 |
| 1300.00 .00 .00 .00 | 0000000000000000000000 | 1118093110020330000000 | SEC 31 TSP 15S RNG 08E ANNISTON LA | ND CO ADD BLKS 605 & 606 BLK 606 LOT 7 ANNISTON ALA S31 T15 R8 MRS TALLEY CALLED - SAID HOUSE BURN ED -NEVER BROUGHT IN FIRE REPOR | | | | | | |
| TAYLOR MARION THOMAS | 11 04 148 | 32.31 | 129.23 | 94.43 | 1.00 | 10.52 | 52.50 | .00 | 331.89 | 2 32 |
| 4970.00 .00 .00 .00 | 0000000000000000000000 | 1121030630060690000000 | SEC 06 TSP 16S RNG 08E COOPER RES L | AND CO BLK 14 LOT 7 ANNISTON ALA S6 T16 R8 | | | | | | |
| THOMPSON CAROL SUE (D) | 11 04 152 | 11.96 | 23.00 | 34.96 | 1.00 | 1.44 | 50.40 | .00 | 99.70 | 3 32 |
| 1840.00 11.96 23.00 .00 | 0000000000000000000000 | 1118093220030410000000 | SEC 32 TSP 15S RNG 08E S E BOOZERS | REPLAT OF BLKS 610D LOT 15 ANNISTON AL S32 T15 R8 | | | | | | |
| WISDOM SANDY LEE & LORA J | 11 04 162 | 25.48 | 101.92 | 74.48 | 1.00 | 8.30 | 66.15 | .00 | 289.23 | 2 32 |
| 3920.00 .00 .00 .00 | 0000000000000000000000 | 1121030830040200000000 | SEC 08 TSP 16S RNG 08E S ANNISTON | LAND CO MAP DIV 1 BLK 29 E 1/2 OF LOT 13 ANNISTON ALA S8 T16 R8 99@ H/S OK PER RJR | | | | | | |
| WILLIAMS WENDALL & KALENT | 11 05 12 | 18.98 | 97.82 | .00 | 12.90 | 4.72 | 47.25 | .00 | 181.67 | 2 21 |
| 2920.00 .00 .00 .00 | 0000000000000000000000 | 1117073640030120000000 | BLKS 5 6 7 8 9 ADDN TO M C STERNE S | UBD BLK 5 LOT 5 ANNISTON ALA | | | | | | |
| PYLES ROSA | 11 05 21 | 19.24 | 76.96 | 56.24 | 12.90 | 6.16 | 55.65 | .00 | 227.15 | 2 32 |
| 2960.00 .00 .00 .00 | 0000000000000000000000 | 1121030740020350000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | Y LAND CO BLK 193 SOUTH 58 FT OF LOT 1 ANNISTON AL S7 T16 R8 99@ REMOVE H/S | | | | | | |
| RAY CHARLES W & RUBY L | 11 05 23 | 4.16 | 16.64 | 12.16 | 12.90 | 1.33 | 50.40 | .00 | 97.59 | 2 32 |
| 640.00 .00 .00 .00 | 0000000000000000000000 | 1121030710020460000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | Y LAND CO BLK 183 LOTS 9 & 10 ANNISTON ALA | | | | | | |
| AUSTIN MARLENE & MCNUFF | 11 05 28 | 11.57 | 46.28 | 33.82 | 12.90 | 2.34 | 69.30 | .00 | 142.39 | 3 32 |
| 1780.00 1 | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 12
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|----------------------|------------------------|------------------------|--------------------|---------|--------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| MORRIS DANIEL E | 11 | 05 | 33 | 2.47 | 9.88 | 7.22 | 12.90 | .79 | 53.55 | .00 | 86.81 | 2 32 |
| 380.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030640010340000000 | SEC 06 TSP 16S RNG 08E | HIGHT MCCOY | | | | | |
| ADD BLK A E 57.5 FT LOTS15 & 16 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| MORRIS DANIEL H TRUST | 11 | 05 | 34 | 9.49 | 37.96 | 27.74 | 12.90 | 3.04 | 64.05 | .00 | 155.18 | 2 32 |
| 1460.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030640010350000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CIT | | | | | |
| Y LAND CO BLK A HIGHT MCCOY ADD LOT 1 2 & S 21 FT LOT 3 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| WOODS GRADY & MATTIE B | 11 | 05 | 35 | 12.22 | 48.88 | 35.72 | 12.90 | 3.92 | 63.00 | .00 | 176.64 | 2 32 |
| 1880.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030640010170000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CIT | | | | | |
| Y LAND CO BLK 143 LOT 6 ANNISTON ALA S6 T16 R8 SEE S001 FOR OTHER 1/2 INT/MATTIE H ASEX 30 | | | | | | | | | | | | |
| WIGGINS MABLE LOUISE | 11 | 05 | 37 | 40.95 | 163.80 | 119.70 | 12.90 | 13.12 | 54.60 | .00 | 405.07 | 2 32 |
| 6300.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030630060110000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON L | | | | | |
| AND & IMP CO BLK 18 S 40 FT LOT 3 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| FARRIS JAMES & SMITH ALBE | 11 | 05 | 38 | 30.81 | 123.24 | 90.06 | 12.90 | 9.87 | 54.60 | .00 | 321.48 | 2 32 |
| 4740.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030630010580000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON L | | | | | |
| AND & IMP CO BLK 17 LOT 24 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| PRICE KELLY O II | 11 | 05 | 40 | 2.86 | 11.44 | 8.36 | 12.90 | .92 | 98.70 | .00 | 135.18 | 2 32 |
| 440.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030620040130000000 | SEC TSP S RNG E | WILLIAMS COOPERTOW | | | | | |
| N BLK 22 S 90 FT OF LOT 24 55 X 90 ANNISTON ALA S6 T16 R8 BEG AT SW INTERS OF COBB AVE & 19TH ST TH W 155 FT TH S 100 FT TO POB TH W | | | | | | | | | | | | |
| WILSON JESSE & GEORGIANNA | 11 | 05 | 42 | 7.54 | 30.16 | 22.04 | 12.90 | 2.42 | 97.65 | .00 | 172.71 | 2 32 |
| 1160.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030620030450000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON L | | | | | |
| AND & IMPROVEMENT CO BLK 43 S 20 FT LOT 3 & N 20 FT LOT 4 ANNISTON ALA S6 T16 R8 BEG AT SW INTERS OF BROWN AVE & 18TH ST TH S 160 FT | | | | | | | | | | | | |
| PINSON EDDIE | 11 | 05 | 43 | 4.68 | 18.72 | 13.68 | 12.90 | 1.50 | 101.85 | .00 | 153.33 | 2 32 |
| 720.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030620030250000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | | | | |
| LAND & IMPROVEMENT CO BLK43 PT OF LOTS 15 & 16 BEG WHERE E SIDE OF MCDANIEL AVE INTERS WITH S SIDE OF 18TH ST TH E WITH S SIDE OF ST | | | | | | | | | | | | |
| J & P PROPERTIES LLC | 11 | 05 | 52 | 24.83 | 99.32 | 72.58 | 12.90 | 7.96 | 52.50 | .00 | 270.09 | 2 32 |
| 3820.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1118093140020590000000 | SEC 31 TSP 15S RNG 08E | ANNISTON LAN | | | | | |
| D & GUARANTY CO BLK 424 LOT 5 ANNISTON AL S31 T15 R8 | | | | | | | | | | | | |
| COMMUNITY HOMEBANC INC | 11 | 05 | 53 | 17.03 | 68.12 | 49.78 | 12.90 | 5.46 | 65.10 | .00 | 218.39 | 2 32 |
| 2620.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122010140010270000000 | SEC 01 TSP 16S RNG 07E | WOOLEY & NIN | | | | | |
| INGER SUB BLKS 41 & 54 BLK 54 E 25 FT LOT 8 & W 10 FT LOT 7 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |
| MCKINNEY TIMOTHY & SONYA | 11 | 05 | 67 | 16.25 | 83.75 | .00 | 12.90 | 4.04 | 45.15 | .00 | 162.09 | 2 21 |
| 2500.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122011220030490000000 | SEC 12 TSP 16S RNG 07E | DR E L CURLE | | | | | |
| ES SUB LOT 8 S12 T16 R7 | | | | | | | | | | | | |
| JORDAN CECIL M & ESTELEEN | 11 | 05 | 78 | 4.55 | 22.75 | 3.50 | 12.90 | 1.25 | 78.75 | .00 | 123.70 | 2 18 |
| 700.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1114030600010550040000 | SEC 06 TSP 14S RNG 06E | A LOT DESC A | | | | | |
| S BEG AT A PT 220 S OF & 150 W OF NW COR SE 1/4 OF NE 1/4 TH SW 150 NW 150 NE 150 SE 150 TO POB SOUTHSIDE AL S6 T14 R6 | | | | | | | | | | | | |
| SEARS BILLY R | 11 | 05 | 85 | 6.50 | 26.00 | 19.00 | 1.00 | 2.08 | 73.50 | .00 | 139.98 | 2 32 |
| 1000.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1118093140010800000000 | SEC 31 TSP 15S RNG 08E | ANNISTON LA | | | | | |
| ND & GUARANTY CO BLK 425 BEGIN AT NW INT OF GURNEE 4 NORTH N 100 FT W 140 FT S 177 FT TO NORTH E ALONG NORTH TO POB ANNISTON AL S31 | | | | | | | | | | | | |
| POPE DAVID & CLESSIE M | 11 | 05 | 86 | 2.73 | 14.07 | 2.10 | 1.00 | .76 | 48.30 | .00 | 80.86 | 2 27 |
| 420.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122062400030500000000 | SEC 24 TSP 16S RNG 07E | PARK AVE SUB | | | | | |
| LOT 6 HOBSON CITY AL S24T16 R7 | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 13
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|--------------------------|--------------------------|----------------|---------|---------|----------------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| SEARS BILLY R | 11 | 05 | 87 | 2.60 | 10.40 | 7.60 | 1.00 | .83 | 79.80 | .00 | 114.13 | 2 32 |
| 400.00 | .00 | .00 | .00 | 000000000000000000000000 | 111809314001081000000000 | SEC 31 | TSP 15S | RNG 08E | A LOT IN NE | | | |
| 1/4 OF SE 1/4 OF SEC 31 DESC AS BEG 850 SOUTH OF SW INTSC OF GURNEE AVE & WEST MACARTHUR DR TH SOUTH 50 WEST 140 NORTH 50 E 140 TO P | | | | | | | | | | | | |
| MALONE ALICE | 11 | 05 | 90 | 6.63 | 26.52 | 19.38 | 12.90 | 2.12 | 97.65 | .00 | 165.20 | 2 32 |
| 1020.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030720010140010000 | SEC 07 | TSP 16S | RNG 08E | WEST ANNISTO | | | |
| N LAND & IMPROVEMENT CO P/O BLOCK 37 1/2 DESC AS BEG AT PT ON N LN OF W 11TH ST 195 FT E OF THE NE INTSC OF MCDANIEL AVE THEN N 92 F | | | | | | | | | | | | |
| BIBB WILLIAM C & JAMES H | 11 | 05 | 92 | 6.63 | 26.52 | 19.38 | 12.90 | 2.12 | 100.80 | .00 | 168.35 | 2 32 |
| 1020.00 | .00 | .00 | .00 | 000000000000000000000000 | 112104171001040000000000 | SEC 17 | TSP 16S | RNG 08E | SOUTH ANNIST | | | |
| ON LAND CO DIV A BLK 6 LOT DESC BEG AT SE COR LOT 22 TH W 150 FT TH N 298 FT TH S 165FT TH S 230 FT TO POB BEING ALL LOTS 22 23 24 & | | | | | | | | | | | | |
| MCINTOSH VERA MAE & LOCK | 11 | 05 | 94 | 11.44 | 45.76 | 33.44 | 1.00 | 3.67 | 55.65 | .00 | 162.86 | 2 32 |
| 1760.00 | .00 | .00 | .00 | 000000000000000000000000 | 112103084002059000000000 | SEC 08 | TSP 16S | RNG 08E | SOUTH ANNIST | | | |
| ON LAND CO DIV A BLK 4 LOT 20 ANNISTON AL S8 T16 R8 | | | | | | | | | | | | |
| SUELLNORRIS PROPERTIES IN | 11 | 05 | 96 | 35.49 | 141.96 | 103.74 | 17.90 | 11.57 | 59.85 | .00 | 370.51 | 2 32 |
| 5460.00 | .00 | .00 | .00 | 000000000000000000000000 | 111809314002046000000000 | SEC 31 | TSP 15S | RNG 08E | J O BENNETTS | | | |
| RESUBD OF LOTS 1 2 3 4 56 & 13 BLK 600 ROOSEVELT HEIGHTS SUBD LOT A ANNISTON AL | | | | | | | | | | | | |
| MCCLELLAN MARY ALICE | 11 | 05 | 100 | 48.88 | 195.52 | 142.88 | 12.90 | 15.66 | 56.70 | .00 | 472.54 | 2 32 |
| 7520.00 | .00 | .00 | .00 | 000000000000000000000000 | 111809311004075000000000 | SEC 31 | TSP 15S | RNG 08E | ANNISTON LAN | | | |
| D CO'S SUBD BLKS 607 & 604 BLK 607 E 45 LOT 1 ANNISTON AL S31 T15 R8 | | | | | | | | | | | | |
| 710 (A) PARK ROAD B TRUST | 11 | 06 | 1 | 4.55 | 22.75 | 4.20 | 12.90 | 1.26 | 58.80 | .00 | 104.46 | 2 65 |
| 700.00 | .00 | .00 | .00 | 000000000000000000000000 | 110903060002035000000000 | 09-3-06-02-035 | SEC 06 | TSP 13S | RNG | | | |
| 10E HOYT GARNER 1ST ADD TO CITY OF PIEDMONT LOT 9 LESS RD R/W PIEDMONT AL S6 T13 R10 | | | | | | | | | | | | |
| GLOVER L H & HALTON M L | 11 | 06 | 15 | 2.73 | 10.92 | 7.98 | 1.00 | .87 | 101.85 | .00 | 137.25 | 2 32 |
| 420.00 | .00 | .00 | .00 | 000000000000000000000000 | 112103062006031000000000 | SEC 06 | TSP 16S | RNG 08E | W ANNISTON L | | | |
| AND & IMPROVEMENT CO BLK 20 W 50 FT OF LOTS 11 & 12 BEG AT SE INTERS OF STEPHENS AVE & 17TH ST TH S 160 FT TH E 220 FT TO POB TH E 5 | | | | | | | | | | | | |
| HUBBARD EUGENE L & BROWN | 11 | 06 | 23 | 3.90 | 20.10 | .00 | 1.00 | .96 | 55.65 | .00 | 93.51 | 2 21 |
| 600.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121051640020540020000 | SEC 16 | TSP 16 | RNG 8 | BEG NW COR LOT | | | |
| 1 BLK A FOUNTAINS SUB THS 90.9 W 32.4 N 90.9 E 34 T O POB | | | | | | | | | | | | |
| JONES CINDY A | 11 | 06 | 27 | 6.37 | 31.85 | .00 | 1.00 | 1.53 | 95.55 | .00 | 148.20 | 2 11 |
| 980.00 | .00 | .00 | .00 | 000000000000000000000000 | 1108061400000160040000 | SEC 14 | TSP 13S | RNG 09E | A LOT IN NW | | | |
| 1/4 OF NW 1/4 OF SEC 14 DESC AS BEG 1140 SOUTH OF NE COR OF SAID 1/4 1/4 TH SOUTH 60 TO R/W OF AL HWY 21 TH SW ALONG THE SAME 420 TH | | | | | | | | | | | | |
| MASON ROBERTA | 11 | 06 | 34 | 11.18 | 44.72 | 32.68 | 1.00 | 3.55 | 50.40 | .00 | 155.43 | 2 32 |
| 1720.00 | .00 | .00 | .00 | 000000000000000000000000 | 112103063008033000000000 | SEC 06 | TSP 16S | RNG 08E | COOPER RES L | | | |
| AND CO BLK 15 LOT 21 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| MATTHEWS RUBY LEE TRUSTEE | 11 | 06 | 36 | 18.59 | 74.36 | 54.34 | 1.00 | 5.91 | 48.30 | .00 | 214.40 | 2 32 |
| 2860.00 | .00 | .00 | .00 | 000000000000000000000000 | 112103062004058000000000 | SEC 06 | TSP 16S | RNG 08E | WEST ANNIST | | | |
| ON LAND & IMPROVEMENT CO BLK 30 LOT 4 | | | | | | | | | | | | |
| MORROW JAMES & ETHEL L | 11 | 06 | 47 | 19.11 | 95.55 | 17.64 | 1.00 | 5.31 | 52.50 | .00 | 203.01 | 2 65 |
| 2940.00 | .00 | .00 | .00 | 000000000000000000000000 | 110903051003052000000000 | SEC 5 | TSP 13S | RNG 10E | STANDARD COOS | | | |
| A THATCHER CO SUB BLK 4 LOT 4 PIEDMONT AL S5 T13 R10 | | | | | | | | | | | | |
| MOSS ALFRED D & TWANA | 11 | 06 | 49 | 7.41 | 29.64 | 21.66 | 12.90 | 2.35 | 50.40 | .00 | 124.36 | 2 32 |
| 1140.00 | .00 | .00 | .00 | 000000000000000000000000 | 112103061007048000000000 | SEC 06 | TSP 16S | RNG 08E | WILLIAMS COO | | | |
| PERTOWN BLK B LOT 5 ANNISTON AL S6 T16 R8 | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 14
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|--------------------------|-------------------------|--------------------------|-------------------|-------------|-------|-------|---------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| MURPHREE W H & GLADYS | 11 | 06 | 50 | 5.98 | 23.92 | 17.48 | 1.00 | 1.90 | 54.60 | .00 | 116.78 | 2 32 |
| 920.00 .00 .00 .00 | 000000000000000000000000 | 11180932300203100000000 | SEC 32 TSP 15S RNG 08E | ANNISTON LA | | | | | | | | |
| ND CO BLK 440 E 2 LOT 1 ANNISTON AL S32 T15 R8 99ACF | | | | | | | | | | | | |
| O M C INC | 11 | 06 | 52 | 14.69 | 58.76 | 42.94 | 1.00 | 4.67 | 46.20 | .00 | 180.16 | 2 32 |
| 2260.00 .00 .00 .00 | 000000000000000000000000 | 11210306200602600000000 | JOHN W NOBLE SUBDIVISION | BLK 20 LO | | | | | | | | |
| T 3 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| REED ROBERT & GLORIA | 11 | 06 | 59 | 3.77 | 15.08 | 11.02 | 1.00 | 1.20 | 52.50 | .00 | 96.47 | 2 32 |
| 580.00 .00 .00 .00 | 000000000000000000000000 | 11210308400206100000000 | SEC 08 TSP 16S RNG 08E | SOUTH ANNIS | | | | | | | | |
| TON LAND CO DIV A BLK 4 LOT 23 ANNISTON AL S8 T16 R8 | | | | | | | | | | | | |
| ROBERTS MAGGIE & JAMES ES | 11 | 06 | 63 | 7.54 | 30.16 | 22.04 | 1.00 | 2.40 | 85.05 | .00 | 160.09 | 3 32 |
| 1160.00 .00 .00 .00 | 000000000000000000000000 | 11210306300302000000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | | | | | | | |
| LAND & IMP CO BLK 31 BEG 174 FT W OF NW COR 16TH ST & STEPHENS AVE TH W 40 FT TH N 200 FT TH E 40 FT TH S 200 FT TO POB ANNISTON ALA | | | | | | | | | | | | |
| SANDS SPRINGS LIVING TRUS | 11 | 06 | 66 | 1.95 | 10.05 | .00 | 1.00 | .48 | 43.05 | .00 | 68.43 | 2 21 |
| 300.00 .00 .00 .00 | 000000000000000000000000 | 11160418400104900000000 | SEC 18 TSP 15S RNG 06 | TALLADEGA TRA | | | | | | | | |
| ILER PARK LOT 20 S18 T15 R6 | | | | | | | | | | | | |
| SMITH LEONAS & VELMA EST | 11 | 06 | 76 | 3.77 | 15.08 | 11.02 | 1.00 | 1.20 | 56.70 | .00 | 100.67 | 2 32 |
| 580.00 .00 .00 .00 | 000000000000000000000000 | 11210418400102800000000 | SEC 18 TSP 16S RNG 08E | S ANNISTON | | | | | | | | |
| LAND CO DIV 3 BLK 9 E 100 FT LOT 13 ANNISTON ALA S18 T16 R8 | | | | | | | | | | | | |
| STANLEY LEE | 11 | 06 | 78 | 9.36 | 37.44 | 27.36 | 1.00 | 2.97 | 51.45 | .00 | 141.48 | 2 32 |
| 1440.00 .00 .00 .00 | 000000000000000000000000 | 11210418100105300000000 | SEC 18 TSP 16S RNG 08E | SOUTH ANNIS | | | | | | | | |
| TON LAND CO DIV 4 BLK 13 LOT 93 ANNISTON AL S18 T16 R8 | | | | | | | | | | | | |
| STURKIE ISBELL | 11 | 06 | 80 | 18.85 | 75.40 | 55.10 | 12.90 | 5.99 | 50.40 | .00 | 218.64 | 2 32 |
| 2900.00 .00 .00 .00 | 000000000000000000000000 | 11210306100707700000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CI | | | | | | | | |
| TY LAND CO BLK 226 LOT 14ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| THOMAS FRANK & TURNER ION | 11 | 06 | 84 | 2.47 | 9.88 | 7.22 | 1.00 | .78 | 52.50 | .00 | 85.75 | 2 32 |
| 380.00 .00 .00 .00 | 000000000000000000000000 | 11210419100205200000000 | SEC 19 TSP 16S RNG 08E | HAMILTONS R | | | | | | | | |
| EPLAT COOPER CONSTANTINE PROP DIV 3 BLK 36 LOT 4 ANNISTON ALA S19 T16 R8 | | | | | | | | | | | | |
| TURNER LETITIA | 11 | 06 | 92 | 20.54 | 82.16 | 60.04 | 1.00 | 6.53 | 81.90 | .00 | 264.07 | 2 32 |
| 3160.00 .00 .00 .00 | 000000000000000000000000 | 11210306200502400000000 | SEC 06 TSP 16S RNG 08E | WILLIAMS COO | | | | | | | | |
| PERTOWN BLK 13 E 1/2 OF LOT 1 50 X 70 BEG AT SW INTERS OF 19TH ST & DOOLY AVE TH W 70FT S 50 FT TH E 70 FT TH N 50 FT TO POB ANNISTO | | | | | | | | | | | | |
| VAUGHAN ELANE G | 11 | 06 | 93 | .65 | 3.35 | .00 | 12.90 | .16 | 67.20 | .00 | 84.26 | 2 21 |
| 100.00 .00 .00 .00 | 000000000000000000000000 | 11180418301001100000000 | SEC 18 TSP 15S RNG 08E | VAUGHANS SU | | | | | | | | |
| B PT LOT 47 BEG 85 WEST OF SE COR OF LOT 47 TH WEST 75 TH NORTH 30 EAST 75 SOUTH 30 TO POB S18 T15 R8 | | | | | | | | | | | | |
| WILLIAMS GREGORY S & CHUR | 11 | 06 | 100 | 30.03 | 120.12 | 87.78 | 12.90 | 9.54 | 51.45 | .00 | 311.82 | 2 32 |
| 4620.00 .00 .00 .00 | 000000000000000000000000 | 11220101400303400000000 | SEC 01 TSP 16S RNG 07E | DENT MCCRAW | | | | | | | | |
| SUB BLK D LOT 33 ANNISTONALA S1 T16 R7 | | | | | | | | | | | | |
| WILLIAMS PEARLIE | 11 | 06 | 101 | 15.60 | 62.40 | 45.60 | 1.00 | 3.33 | 63.00 | .00 | 162.23 | 3 32 |
| 2400.00 15.60 25.00 .00 | 000000000000000000000000 | 11210306100503300000000 | 21-3-06-1-05-033 | SEC 06 TSP 16S RN | | | | | | | | |
| G 08E ANNISTON CITY LAND CO BLK 146 W 51 FT OF LOT 6 ANNISTON AL S6 T16 R8 2000 LC # 5523 SUPP # 21 MADE | | | | | | | | | | | | |
| WILSON JESSE & GEORGIANNA | 11 | 06 | 102 | 11.70 | 46.80 | 34.20 | 1.00 | 2.35 | 51.45 | .00 | 125.20 | 3 32 |
| 1800.00 11.70 22.50 .00 | 000000000000000000000000 | 11210306200306700000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | | | | | | | |
| LAND & IMPROVEMENT CO BLK 31 LOT 2 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 15
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|----------|--------------------|------------------------|-------------------------------------|-------------|------|-------|---------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| ANDERSON GRAYLON 4440.00 .00 Y LAND CO BLK 253 LOT 9 ANNISTON AL | 11 07 3 | 28.86 115.44 84.36 | 12.90 9.62 48.60 | .00 | 299.78 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030610030590000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | | |
| ANNISTON LAND COMPANY 2720.00 .00 TON LAND DIV 1 BLK 47 LOT 4 ANNISTON AL | 11 07 4 | 17.68 70.72 51.68 | 11.90 5.89 49.68 | 1.00 | 208.55 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030830060520000000 | SEC 08 TSP 16S RNG 08E SOUTH ANNIS | | | | | | | | |
| BAER DANIEL 5200.00 .00 T 46 | 11 07 5 | 33.80 169.00 .00 | 12.90 8.53 35.64 | .00 | 259.87 | 2 11 | | | | | | |
| | | .00 .00 .00 | 1107092900000080470000 | SEC 29 T13S R8E TAYLORS BEND SUB LO | | | | | | | | |
| BOGGS GERALDINE J 2180.00 .00 EES SUB LOT 3 CALHOUN CO AL S12 T16 R7 | 11 07 9 | 14.17 73.03 .00 | 11.90 117.29 49.68 | 2701.00 | 2967.07 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1122011220030350000000 | SEC 12 TSP 16S RNG 07E DR E L CURL | | | | | | | | |
| BUSH JANIE & ZELLARS ALIC 300.00 .00 SH LAND CO SUB PT TRACT D BLK 5 LOT 31 ANNISTON ALA S7 T16 R8 | 11 07 19 | 1.95 7.80 5.70 | 11.90 .65 57.24 | 1.00 | 86.24 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030720020090000000 | SEC 07 TSP 16S RNG 08E HARTLAND BU | | | | | | | | |
| CARLISLE ROGER BERNARD & 820.00 .00 HTS BLK 8 P/O LOTS 2 3 4 & P/O VACATED PINE ST ALL TOGETHER DESC BEG @ PT ON N LN OF PYLE AVE 280 W OF NW INT PYLE AVE & CONSTANTINE | 11 07 20 | 5.33 21.32 15.58 | 11.90 1.78 95.04 | 1.00 | 151.95 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121041910020100030000 | SEC 19 TSP 16S RNG 08E THOMAS HEIG | | | | | | | | |
| CARR TANYA & TUCKER MELVI 2060.00 .00 BLK 22 N 100 FT OF LOT 24 55 X 100 ANNISTON ALA S6 T16 R8 BEG AT SW INTERS OF COBB AVE & 19TH ST TH W 155 FT TO POB TH W 55 FT TH S | 11 07 23 | 13.39 53.56 39.14 | 17.90 4.67 95.04 | .00 | 223.70 | 3 32 | | | | | | |
| | | .00 .00 .00 | 1121030620040020000000 | SEC TSP S RNG E WILLIAMS COOPERTOWN | | | | | | | | |
| CARR WILLIAM LEON & CARR 1500.00 .00 AND CO MAP DIV 1 BLK 29 LOT 2 ANNISTON ALA S8 T16 R8 99ACF | 11 07 24 | 9.75 39.00 28.50 | 12.90 3.25 60.48 | .00 | 153.88 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030830040070000000 | SEC 08 TSP 16S RNG 08E S ANNISTON L | | | | | | | | |
| CARR WILLIAM LEON & CARR 1500.00 .00 AND CO MAP DIV 1 BLK 29 LOT 3 ANNISTON ALA S8 T16 R8 99ACF | 11 07 25 | 9.75 39.00 28.50 | 12.90 3.25 59.40 | .00 | 152.80 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030830040080000000 | SEC 08 TSP 16S RNG 08E S ANNISTON L | | | | | | | | |
| CARR WILLIAM LEON & CARR 1500.00 .00 AND CO MAP DIV 1 BLK 29 LOT 4 ANNISTON ALA S8 T16 R8 99ACF | 11 07 26 | 9.75 39.00 28.50 | 12.90 3.25 61.56 | .00 | 154.96 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030830040090000000 | SEC 08 TSP 16S RNG 08E S ANNISTON L | | | | | | | | |
| CARR WILLIAM LEON & CARR 1500.00 .00 AND CO MAP DIV 1 BLK 29 LOT 5 ANNISTON ALA S8 T16 R8 99ACF | 11 07 27 | 9.75 39.00 28.50 | 12.90 3.25 61.56 | .00 | 154.96 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030830040100000000 | SEC 08 TSP 16S RNG 08E S ANNISTON L | | | | | | | | |
| CARTER DEBRA 400.00 .00 SUB BLK C W 1/2 OF LOT 24ANNISTON ALA S1 T16 R7 | 11 07 28 | 2.60 10.40 7.60 | 11.90 .87 52.92 | 1.00 | 87.29 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1122010140050120000000 | SEC 01 TSP 16S RNG 07E DENT MCCRAW | | | | | | | | |
| CAVER HELEN E BUSH 2220.00 .00 PERTOWN BLK 22 LOT 8 ANNISTON ALA | 11 07 29 | 14.43 57.72 42.18 | 12.90 4.81 47.52 | .00 | 179.56 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030620040190000000 | SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | | | | | |
| CAVER HELEN E BUSH 980.00 .00 AND & IMP CO BLK 31 E 1/2LOT 7 ANNISTON ALA | 11 07 30 | 6.37 25.48 18.62 | 12.90 2.12 54.00 | .00 | 119.49 | 2 32 | | | | | | |
| | | .00 .00 .00 | 1121030630030170000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | | |

| NAME | | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|----------|---------|---------|---------------|----------------|-------------|-------|---------|---------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| CAVER HELEN E BUSH 1560.00 .00 | 11 07 32 | 10.14 | 40.56 | 29.64 | 12.90 | 3.38 | 68.04 | .00 | 164.66 | 2 32 | | | |
| INGER SUB BLKS 41 & 54 BLK 34 E 10 FT LOT 13 & W 20 FT LOT 12 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | | |
| CAVER HELEN E BUSH 2220.00 .00 | 11 07 33 | 14.43 | 57.72 | 42.18 | 12.90 | 4.81 | 52.92 | .00 | 184.96 | 2 32 | | | |
| ON DIV 1 BLK 30 LOT B ANNISTON ALA S8 T16 R8 | | | | | | | | | | | | | |
| CHILDERS DANIEL 540.00 .00 | 11 07 35 | 3.51 | 18.09 | .00 | 12.90 | .91 | 48.60 | .00 | 84.01 | 2 32 | | | |
| HS ADDN TO BLUE MTN 2ND SECT BLK 11 LOT 8 S36 T15 R7 | | | | | | | | | | | | | |
| CLEMENTS L H 1300.00 .00 | 11 07 38 | 8.45 | 43.55 | .00 | 11.90 | 229.43 | 54.00 | 5401.00 | 5748.33 | 2 32 | | | |
| W SUB BLK F LOT 5 LESS N/10 FT ALL LOT 7 S13 T16 R7 | | | | | | | | | | | | | |
| CLEMONS JOY E 340.00 .00 | 11 07 39 | 2.21 | 8.84 | 6.46 | 12.90 | .74 | 51.84 | .00 | 82.99 | 2 32 | | | |
| AND CO DIV 4 BLK 2 LOT 18ANNISTON ALA S7 T16 R8 | | | | | | | | | | | | | |
| COOPER BRUCE B 400.00 .00 | 11 07 42 | 2.60 | 10.40 | 7.60 | 12.90 | .87 | 49.68 | .00 | 84.05 | 2 32 | | | |
| SUB BLK F LOT 12 ANNISTONAL S12 T16 R7 | | | | | | | | | | | | | |
| CUNNINGHAM OLLIE 1920.00 .00 | 11 07 47 | 12.48 | 49.92 | 36.48 | 12.90 | 4.16 | 93.96 | .00 | 209.90 | 2 32 | | | |
| AND & IMPROVEMENT CO BLK 42 E 1/2 OF LOT 1 60 X 70 ANNISTON ALA S6 T16 R8 BEG AT SW INTERS OF BROWN AVE & 17TH ST TH W 70 FT TH S 60 | | | | | | | | | | | | | |
| CURRY J & MILLER L & MILL 1320.00 .00 | 11 07 48 | 8.58 | 44.22 | 6.60 | 12.90 | 2.50 | 61.56 | .00 | 136.36 | 3 27 | | | |
| ON CITY PARK ADD BLK 7 LOT 2 HOBSON CITY ALA S19 T16 R8 | | | | | | | | | | | | | |
| DAVIS MARY V 1520.00 .00 | 11 07 52 | 9.88 | 39.52 | 28.88 | 11.90 | 3.29 | 56.16 | 1.00 | 150.63 | 2 32 | | | |
| LAND & IMP CO BLK 42 N 30 FT LOT 11 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| DAVIS ROOSEVELT & GLADYS 3020.00 .00 | 11 07 53 | 19.63 | 78.52 | 57.38 | 11.90 | 6.54 | 99.36 | 1.00 | 274.33 | 2 32 | | | |
| ESUB BLK BEG WHERE N LINEOF L&N R/W INTERS WITH W LINE OF COOPER AVE TH N WITH W LINEOF AVE 80 FT TH W 70 FT TH N 40 TH E 70 FT TO W | | | | | | | | | | | | | |
| DRAKE ROBERT L 7140.00 .00 | 11 07 55 | 36.90 | 147.70 | 107.93 | 11.90 | 12.31 | 47.52 | .00 | 364.26 | 2 32 | | | |
| DDITION BLK 19 LOT 8 ANNISTON ALA | | | | | | | | | | | | | |
| ENGLISH LOVELL 2800.00 .00 | 11 07 58 | 18.20 | 93.80 | .00 | 11.90 | 4.71 | 51.84 | 1.00 | 181.45 | 2 32 | | | |
| DIV A BEING N 1/2 OF SE 1/4 OF BLK 3 S2 T16 R7 | | | | | | | | | | | | | |
| ENGLISH MARY ANN 1440.00 .00 | 11 07 59 | 9.36 | 37.44 | 27.36 | 11.90 | 3.12 | 52.92 | 1.00 | 143.10 | 2 32 | | | |
| S REARNGMNT BLKS 604 & 705 BLK 604 LOTS 19 & 20 ANNISTON | | | | | | | | | | | | | |
| FITTS MICKAEEL E & ERIN D 2980.00 .00 | 11 07 62 | 19.37 | 96.85 | 14.90 | 12.90 | 5.52 | 62.64 | .00 | 212.18 | 2 19 | | | |
| HEE BLK 16 LOT 10 OHATCHEE AKA LOT 9B BLK 16 PB 1 PG 42A S27 T14 R6 | | | | | | | | | | | | | |

| NAME | CO. YR. | C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------|------------------------|------------------------|------------------------------------|--------------|--------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| FORD BOSIE | 11 | 07 | 65 | 15.34 | 61.36 | 44.84 | 11.90 | 5.11 | 55.08 | 1.00 | 194.63 | 2 32 |
| 2360.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030620050150000000 | SEC 06 TSP 16S RNG 08E | WILLIAMS CO | | | | |
| OPERTOWN BLK 12 LOT 11 ANNISTON ALA S6 T16 R8 09/24/99 OMC INC B2132 P660 | | | | | | | | | | | | |
| FORD BOSIE | 11 | 07 | 66 | 12.22 | 48.88 | 35.72 | 11.90 | 4.07 | 69.12 | 1.00 | 182.91 | 2 32 |
| 1880.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030620010090050000 | SEC 06 TSP 16 RNG 08 ANNISTON CITY | | | | | |
| LAND CO BLK 408 P/O LOT 4BEG 24 N OF SW COR LOT 4 TH N 29 E 70 S 29 W 70 TO POB ANNISTON AL | | | | | | | | | | | | |
| FRIER BOBBY J & JO ANN | 11 | 07 | 69 | 8.71 | 44.89 | .00 | 12.90 | 2.26 | 48.60 | .00 | 117.36 | 2 32 |
| 1340.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1122011100060200000000 | SEC 11 TSP 16S RNG 07E | PLAN OF MECH | | | | |
| ANICSVILLE BLK 25 LOT 1 S11 T16 R7 | | | | | | | | | | | | |
| FRIER BOBBY JACK & JO ANN | 11 | 07 | 70 | 2.21 | 11.39 | .00 | 12.90 | .57 | 47.52 | .00 | 74.59 | 2 32 |
| 340.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1122011100060210000000 | SEC 11 TSP 16S RNG 07E | PLAN OF MEC | | | | |
| HANICSVILLE BLK 25 LOT 2 S11 T16 R7 | | | | | | | | | | | | |
| FRIER BOBBY JACK & JO ANN | 11 | 07 | 71 | 20.28 | 104.52 | .00 | 12.90 | 5.25 | 48.60 | .00 | 191.55 | 2 32 |
| 3120.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1122011100060220000000 | SEC 11 TSP 16S RNG 07E | PLAN OF MECH | | | | |
| ANICSVILLE BLK 25 LOT 3 S11 T16 R7 | | | | | | | | | | | | |
| GARDNER REX & MAVIS E | 11 | 07 | 72 | 21.45 | 85.80 | 62.70 | 11.90 | 7.15 | 54.00 | 1.00 | 244.00 | 2 32 |
| 3300.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030710030380000000 | SEC 07 TSP 16S RNG 08E | HAMILTON SU | | | | |
| B BLK E LOTS 6 & 7 ANNISTON ALA S7 T16 R8 | | | | | | | | | | | | |
| GRAVETTE DANNY J | 11 | 07 | 76 | 11.44 | 58.96 | .00 | 11.90 | 2.96 | 103.60 | .00 | 188.86 | 2 32 |
| 1760.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1117073640030160000000 | SEC 36 TSP 15S RNG 07E | M C STERN SU | | | | |
| B BLK 8 WEST 95 FT OF LOT5 6 7 8 9 LESS ROAD R/O/W ANNISTON ALA S36 T15 R7 DESC AS FOLLOWS BEG AT PT ON NORTH LN OF MARX ST WHICH IS | | | | | | | | | | | | |
| GRIFFIN KERRY | 11 | 07 | 78 | 37.18 | 148.72 | 108.68 | 11.90 | 12.40 | 49.68 | 1.00 | 369.56 | 2 32 |
| 5720.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610030380000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CI | | | | |
| TY LAND CO BLK 252 LOT 14 ANNISTON AL S6 T16 R8 | | | | | | | | | | | | |
| HARP OSCAR | 11 | 07 | 81 | 1.95 | 10.05 | .00 | 12.90 | .50 | 44.28 | .00 | 69.68 | 2 21 |
| 300.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1116041840010040000000 | SEC 18 TSP 15S RNG 06E | TALLADEGA 50 | | | | |
| 0 TRAILER PARK LOT 65 S18T15 R6 | | | | | | | | | | | | |
| HARP OSCAR | 11 | 07 | 82 | 1.95 | 10.05 | .00 | 11.90 | .50 | 44.28 | 1.00 | 69.68 | 2 21 |
| 300.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1116041840010050000000 | SEC 18 TSP 15S RNG 06E | TALLADEGA 5 | | | | |
| 00 TRAILER PARK LOT 64 S18 T15 R6 | | | | | | | | | | | | |
| HAWKINS G P | 11 | 07 | 84 | 24.83 | 99.32 | 72.58 | 12.90 | 8.28 | 54.00 | .00 | 271.91 | 2 32 |
| 3820.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030740040630000000 | SEC 07 TSP 16S RNG 08E | S ANNISTON L | | | | |
| AND CO DIV 4 BLK 2 LOT 8 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | |
| HOWZE J T | 11 | 07 | 90 | 24.83 | 99.32 | 72.58 | 12.90 | 6.18 | 69.12 | .00 | 235.10 | 3 32 |
| 3820.00 | 24.83 | 25.00 | .00 | .00 | 0000000000000000000000 | 1121030630010530000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON L | | | | |
| AND & DEV CO BLK 17 N 80 FT LOT 22 & W 1.5 FT OF N 80 FT LOT 21 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| IRBY CURTIS | 11 | 07 | 92 | 27.69 | 110.76 | 80.94 | 11.90 | 9.23 | 65.88 | 1.00 | 307.40 | 2 32 |
| | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 18
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|------------------------|------------------------|-------------------------|---------------|----------------|-------------|-------|-------|---------|-------|--------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| JACKSON STREETER ESTATE | 11 | 07 | 94 | 4.29 | 17.16 | 12.54 | 11.90 | 1.43 | 61.56 | 1.00 | 109.88 | 2 | 32 |
| 660.00 .00 .00 .00 | 0000000000000000000000 | 1121030720010230000000 | SEC 07 TSP 16S RNG 08E | CENTRAL FOU | | | | | | | | | |
| NDRY CO NUMBERED N 129 M BLK 330 E 10 FT LOT 3 W 45 LOT 4 ANNISTON ALA S7 T16 R8 | | | | | | | | | | | | | |
| JACOBSEN RONALD & CAROL | 11 | 07 | 95 | .65 | 3.10 | 1.00 | 11.90 | .20 | 79.92 | 1.00 | 97.77 | 2 | 24 |
| 100.00 .00 .00 .00 | 0000000000000000000000 | 1122083300020300020000 | SEC 33 TSP 16S RNG 07 A | PARCEL IN SW | | | | | | | | | |
| 1/4 SEC 33 DESC AS BEG 600 W & 150 N OF SE COR SW 1/4 TH NW 291 E 45 S 300 TO POB OXFORD AL S33 T16 R7 JOINS 029 97 L/C # 4108 | | | | | | | | | | | | | |
| JAMES MICHAEL K | 11 | 07 | 97 | 12.35 | 49.40 | 36.10 | 11.90 | 4.12 | 60.48 | 1.00 | 175.35 | 2 | 32 |
| 1900.00 .00 .00 .00 | 0000000000000000000000 | 1121062300010010010000 | SEC 23 TSP 16S RNG 08E | BEG 297.34 | | | | | | | | | |
| S OF NE COR SEC 23 TH S 53.23 W 367.42 NE 185.72 E 97.46 S 39.21 E 107.57 TO POB | | | | | | | | | | | | | |
| JAMISON FRANKLIN ET AL | 11 | 07 | 98 | 26.78 | 107.12 | 78.28 | 12.90 | 8.93 | 52.92 | .00 | 286.93 | 2 | 32 |
| 4120.00 .00 .00 .00 | 0000000000000000000000 | 1121030620050530000000 | SEC 06 TSP 16S RNG 08E | MCCARTHY S & | | | | | | | | | |
| WILLETTTS SUB BLK 8 LOT 21 ANNISTON AL S6 T16 R8 | | | | | | | | | | | | | |
| JOHNSON CEDRIC JEROME | 11 | 07 | 101 | 22.36 | 89.44 | 65.36 | 12.90 | 7.46 | 64.80 | .00 | 262.32 | 2 | 32 |
| 3440.00 .00 .00 .00 | 0000000000000000000000 | 1121030640020460000000 | SEC 06 TSP 16S RNG 08E | S E BOOZERS | | | | | | | | | |
| RESUB W 1/2 LOTS 1 & 2 OF ANNISTON CITY LAND CO BLK 161 LOT C ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| JONES NECCOLE D | 11 | 07 | 103 | 4.16 | 16.64 | 12.16 | 11.90 | 1.39 | 63.72 | 1.00 | 110.97 | 3 | 32 |
| 640.00 .00 .00 .00 | 0000000000000000000000 | 1122010110030440000000 | SEC 01 TSP 16S RNG 07E | J M WAINWRI | | | | | | | | | |
| GHTS REPLAT OF BLKS 44 51 52 & 65 OF WEST ANNISTON LAND CO BLK 52 LOT 6 ANNISTON ALA | | | | | | | | | | | | | |
| KING GARY C & SHARON C | 11 | 07 | 106 | 4.55 | 21.70 | 7.00 | 11.90 | 1.40 | 103.60 | .00 | 150.15 | 3 | 24 |
| 700.00 .00 .00 .00 | 0000000000000000000000 | 1122083300010710000000 | SEC 33 TSP 16S RNG 07E | A LOT IN NW | | | | | | | | | |
| 1/4 OF NW 1/4 DESC AS BEGON N ROW OF CECILE DR BEING 650 S & 615 E OF NW COR OF SEC 333 TH NW 262.5 TH NE 72.05 S 271.65 TO N LN OF | | | | | | | | | | | | | |
| KING JAMES E & EDNA P | 11 | 07 | 107 | .78 | 4.02 | .00 | 11.90 | .20 | 76.68 | 1.00 | 94.58 | 2 | 32 |
| 120.00 .00 .00 .00 | 0000000000000000000000 | 1122011230020720020000 | SEC 12 TSP 16S RNG 07E | A LOT IN SE | | | | | | | | | |
| 1/4 SW 1/4 DESC AS BEG 585 N & 360 W OF SE COR SAID 1/4 1/4 TH N 50 W 50 S 50 E 50 TO POB S12 T16 R7 | | | | | | | | | | | | | |
| LEDBETTER ROBERT C ET AL | 11 | 07 | 109 | 2.60 | 13.40 | .00 | 12.90 | .67 | 52.92 | .00 | 82.49 | 2 | 32 |
| 400.00 .00 .00 .00 | 0000000000000000000000 | 1122011220010100000000 | SEC 12 TSP 16S RNG 07E | GURNEE LAND | | | | | | | | | |
| CO PIPE WORKS ADD BLK 1 LOT 14 CALHOUN CO AL S12 T16 R7 | | | | | | | | | | | | | |
| LLMS MANAGEMENT CO | 11 | 07 | 110 | 18.33 | 73.32 | 53.58 | 11.90 | 6.11 | 48.60 | 1.00 | 212.84 | 2 | 32 |
| 2820.00 .00 .00 .00 | 0000000000000000000000 | 1121030740040140000000 | SEC 07 TSP 16S RNG 08E | LEARNEDS AD | | | | | | | | | |
| D SUB BLK 225 LOT 9 ANNISTON AL | | | | | | | | | | | | | |
| MCELROY BEATRICE S | 11 | 07 | 119 | 71.37 | 285.48 | 208.62 | 12.90 | 23.80 | 47.52 | .00 | 649.69 | 2 | 32 |
| 10980.00 .00 .00 .00 | 0000000000000000000000 | 1121030610040350000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CIT | | | | | | | | | |
| Y LAND CO BLK 250 LOTS 1 & 2 | | | | | | | | | | | | | |
| MCGLOTHIN GRADY | 11 | 07 | 121 | 36.01 | 144.04 | 105.26 | 12.90 | 12.01 | 55.08 | .00 | 365.30 | 2 | 32 |
| 5540.00 .00 .00 .00 | 0000000000000000000000 | 1122010110030120000000 | SEC 01 TSP 16S RNG 07E | WEST ANNISTO | | | | | | | | | |
| N LAND & IMPROVEMENT CO BLK 50 LOT 16 & 17 ANNISTON AL S1 T16 R7 | | | | | | | | | | | | | |
| MCKINNEY MICHAEL D & PAME | 11 | 07 | 123 | 3.64 | 14.56 | 10.64 | 11.90 | 1.21 | 57.16 | .00 | 99.11 | 2 | 32 |
| 560.00 .00 .00 .00 | 0000000000000000000000 | 1121030740040410000000 | SEC 07 TSP 16S RNG 08E | S ANNISTON L | | | | | | | | | |
| AND CO DIV 4 BLK 1 LOT 7 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | | |
| MCLESTER WILLIAM | 11 | 07 | 124 | 35.88 | 143.52 | 104.88 | 12.90 | 11.96 | 75.60 | .00 | 384.74 | 2 | 32 |
| 5520.00 .00 .00 .00 | 0000000000000000000000 | 1121030640030580000000 | SEC 06 TSP 16S RNG 08E | FRANCES THOM | | | | | | | | | |
| PSON ANNISTON CITY LAND CO BLK 171 S 17 FT LOT 3 & N 28 FT LOT 4 ANNISTON ALA S6 T16 R8 OLA MAE THOMPSON DECEASED 10-19-92 W F MCLES | | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. MUN. |
|---------------------------|------------------------|------------------------|-------------------------------------|--|---|-------------|----------|-------|--------|-------------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCEL NO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | |
| MILLER SALLIE MAE ESTATE | 11 07 128 | .91 | 3.64 | 2.66 | 11.90 | .30 | 85.32 | 1.00 | 105.73 | 2 32 |
| 140.00 .00 .00 .00 | 0000000000000000000000 | 1121030630010340000000 | SEC 06 TSP 16S RNG 08E W ANNISTON | LAND & IMP CO BLK 5 LOT DESC AS BEG 100 FT W OF SW INT COOPER & 16TH STS | TH S 70 FT W 20 FT N 70 FT E 20 FT TO POB ANNISTON ALA S6 T | | | | | |
| NEAL LA DONNA | 11 07 137 | 5.46 | 21.84 | 15.96 | 11.90 | 1.82 | 51.84 | 1.00 | 109.82 | 2 32 |
| 840.00 .00 .00 .00 | 0000000000000000000000 | 1121030640020720000000 | SEC 06 TSP 16S RNG 08E PORTION OF | MILL VILLAGE ANNISTON MFG CO BLK 361 LOT 1 ANNISTON AL | | | | | | |
| NEAL LA DONNA | 11 07 138 | 1.43 | 5.72 | 4.18 | 11.90 | .48 | 72.36 | 1.00 | 97.07 | 2 32 |
| 220.00 .00 .00 .00 | 0000000000000000000000 | 1121030630040420000000 | SEC 06 TSP 16S RNG 08E W ANNISTON | LAND & IMP CO BLK 40 BEG 105 W OF SW INT OF 15TH ST & BROWN AVE TH S 60 W 35 | N 60 E 35 TO POB ANNISTON AL | | | | | |
| NEAL LA DONNA | 11 07 139 | 3.77 | 15.08 | 11.02 | 11.90 | 1.26 | 56.16 | 1.00 | 100.19 | 2 32 |
| 580.00 .00 .00 .00 | 0000000000000000000000 | 1121030620020210000000 | SEC 06 TSP 16S RNG 08E J M WAINWRI | GHTS REPLAT OF BLK 26 LOT 7 ANNISTON ALA S6 T16 R8 VAC PROPERTY SEE FIELD MAP | | | | | | |
| NEAL LADONNA WRIGHT | 11 07 140 | 4.42 | 17.68 | 12.92 | 11.90 | 1.47 | 49.68 | 1.00 | 99.07 | 2 32 |
| 680.00 .00 .00 .00 | 0000000000000000000000 | 1121030630070340000000 | SEC 06 TSP 16S RNG 08E COOPER RES | LAND CO BLK 12 LOT 3 & 4 ANNISTON AL | | | | | | |
| NEAL LADONNA WRIGHT | 11 07 141 | 1.43 | 5.72 | 4.18 | 11.90 | .48 | 81.00 | 1.00 | 105.71 | 2 32 |
| 220.00 .00 .00 .00 | 0000000000000000000000 | 1121030630040410000000 | SEC 06 TSP 16S RNG 08E W ANNISTON | LAND & IMP CO BLK 40 BEG 70 FT W OF SW INT OF 15TH ST & BROWN AVE TH S 60 FT TH W 35 FT TH N 60 FT TH E 35 FT TO POB ANNISTON AL | | | | | | |
| NEAL LADONNA WRIGHT | 11 07 142 | 4.81 | 19.24 | 14.06 | 11.90 | 1.60 | 48.60 | 1.00 | 101.21 | 2 32 |
| 740.00 .00 .00 .00 | 0000000000000000000000 | 1121030620020200000000 | SEC 06 TSP 16S RNG 08E J M WAINWRI | GHT REPLAT BLK 26 LOT 6 ANNISTON ALA | | | | | | |
| O M C INC | 11 07 147 | 16.25 | 65.00 | 47.50 | 12.90 | 5.42 | 70.20 | .00 | 217.27 | 2 32 |
| 2500.00 .00 .00 .00 | 0000000000000000000000 | 1122010140030760000000 | SEC 01 TSP 16S RNG 07E S E BOOZER S | UB BLK 304 LOT 17 W 25 FT LOT 16 & S 40 FT LOTS 15 & 16 ANNISTON ALA S1 T16 R7 OR 94 | | | | | | |
| PATILLO JAMES L JR | 11 07 153 | 1.95 | 7.80 | 5.70 | 12.90 | .65 | 57.24 | .00 | 86.24 | 2 32 |
| 300.00 .00 .00 .00 | 0000000000000000000000 | 1121030630040100000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | AND & IMP CO BLK 42 N 30 FT LOT 5 ANNISTON ALA S6 T16 R8 | | | | | | |
| PATILLO JAMES L JR | 11 07 154 | 2.21 | 8.84 | 6.46 | 11.90 | .74 | 50.68 | .00 | 80.83 | 2 32 |
| 340.00 .00 .00 .00 | 0000000000000000000000 | 1121030620050400000000 | SEC 06 TSP 16S RNG 08E WILLIAMS CO | OPERTOWN BLK 13 P/O LOT 2 ANNISTON ALA S6 T16 R8 | | | | | | |
| PHOENOX FUNDING | 11 07 159 | 26.65 | 106.60 | 77.90 | 11.90 | 8.89 | 54.00 | 1.00 | 286.94 | 2 32 |
| 4100.00 .00 .00 .00 | 0000000000000000000000 | 1118093140040390000000 | SEC 31 TSP 15S RNG 08E ROOSEVELT H | EIGHTS RESUB W PORTION BLK 1 LOT 13 ANNISTON AL S31 T15 R8 SALES CONTR | | | | | | |
| POINTER WILLIE CLYDE(D) | 11 07 161 | 25.48 | 101.92 | 74.48 | 11.90 | 8.50 | 50.76 | 1.00 | 274.04 | 2 32 |
| 3920.00 .00 .00 .00 | 0000000000000000000000 | 1122010140050200000000 | SEC 01 TSP 16S RNG 07E DENT MCCRAW | SUB BLK C LOT 15 ANNISTON ALA S1 T16 R7 | | | | | | |
| POORE WENDY L & PATRICK W | 11 07 162 | 9.75 | 50.25 | .00 | 11.90 | 2.52 | 62.64 | 1.00 | 138.06 | 2 32 |
| 1500.00 .00 .00 .00 | 0000000000000000000000 | 1122021000030230510000 | SEC 10 TSP 16 RNG 7 BEG INT S LINE | SEC 10 & W ROW VIRGINIA AVE TH W 460 N 280 SE 294 E 200 SE 75 TO POB | | | | | | |
| PORTER CECIL JR & JASON E | 11 07 164 | 4.42 | 22.78 | .00 | 11.90 | 1.14 | 60.48 | 1.00 | 101.72 | 2 32 |
| 680.00 .00 .00 .00 | 0000000000000000000000 | 1122010200050630000000 | SEC 02 TSP 16S RNG 07E MRS SAWYERS | ADD TO CENTRAL CITY TOWNSITE LOTS 9 & 10 & S 1/2 LOT 8 S2 T16 R7 99 ACF | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 20
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|-----------|---------|---------------|----------------|--|--------|-------|---------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| PRUETT ILENE H 2340.00 15.21 25.00 ON REALTY CO BLK 9 LOT 6 & S 30 OF LOT 5 | 11 07 167 | 15.21 | 78.39 | .00 | 11.90 2.25 50.68 .00 | 118.22 | 3 32 | | | | | |
| | | | | | 1118093030150090000000 SEC 30 TSP 15S RNG 08E NORTH ANNIST | | | | | | | |
| RAUGHTON LUCILLE 720.00 .00 .00 OT 9 BLK 232 ANNISTON CITY LAND CO ANNISTON AL S7 T16 R8 | 11 07 169 | 4.68 | 18.72 | 13.68 | 11.90 1.56 54.00 1.00 | 105.54 | 2 32 | | | | | |
| | | | | | 1121030730010250000000 SEC 07 TSP 16S RNG 08E S 21.2 OF L | | | | | | | |
| RAUGHTON RALPH E & JIMMY 540.00 .00 .00 ND CO BLK 232 LOT 7 ANNISTON AL S7 T16 R8 | 11 07 170 | 3.51 | 14.04 | 10.26 | 11.90 1.17 52.92 1.00 | 94.80 | 2 32 | | | | | |
| | | | | | 1121030730010230000000 SEC 07 TSP 16S RNG 08E ANNISTON LA | | | | | | | |
| RICH RONALD B & ELIZABETH 7200.00 .00 .00 E & LITTLE A H JR ANNISTON LAND COS RESUB OF PART OF BLK 126 & 365 AS SHOWN ON THE MAP OF ANNISTON AL BLK 365 LOT 3 ANNISTON AL S8 T | 11 07 171 | 46.80 | 187.20 | 136.80 | 12.90 15.60 79.92 .00 | 479.22 | 2 32 | | | | | |
| | | | | | 1121030830030180000000 SEC 08 TSP 16S RNG 08E EULALA LITTL | | | | | | | |
| RICH RONALD B & ELIZABETH 4520.00 .00 .00 Y MAP CO BLK 179 LOTS 5 67 & 8 ANNISTON ALA S7 T16 R8 | 11 07 172 | 29.38 | 117.52 | 85.88 | 12.90 9.80 58.32 .00 | 313.80 | 2 32 | | | | | |
| | | | | | 1121030710020680000000 SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| RICHARDSON DOROTHY 1020.00 .00 .00 UB BLK 28 LOT 6 ANNISTON ALA S6 T16 R8 AC BOE RETURN | 11 07 173 | 6.63 | 26.52 | 19.38 | 11.90 2.21 54.00 1.00 | 121.64 | 2 32 | | | | | |
| | | | | | 1121030620020510000000 SEC 06 TSP 16S RNG 08E H B DENTS S | | | | | | | |
| ROBINSON CLEOLA 1900.00 12.35 23.75 LAND CO DIV 1 BLK 32 S 1/2 LOT 12 ANNISTON ALA S8 T16 R8 | 11 07 174 | 12.35 | 49.40 | 36.10 | 11.90 2.60 55.08 1.00 | 132.33 | 3 32 | | | | | |
| | | | | | 1121030830050190000000 SEC 08 TSP 16S RNG 08E S ANNISTON | | | | | | | |
| ROBINSON CLEOLA 280.00 .00 .00 LAND CO DIV 1 BLK N 1/2 LOT 12 ANNISTON AL S8 T16 R8 JOINS H/S PAR 019 | 11 07 175 | 1.82 | 7.28 | 5.32 | 11.90 .61 58.32 1.00 | 86.25 | 3 32 | | | | | |
| | | | | | 1121030830050200000000 SEC 08 TSP 16S RNG 08E S ANNISTON | | | | | | | |
| SAMPSON DAVID & JOYCE 4400.00 .00 .00 LAND CO MAP DIV 1 BLK 50 LOT 4 ANNISTON AL S8 T16 R8 | 11 07 178 | 28.60 | 114.40 | 83.60 | 11.90 9.54 55.08 1.00 | 304.12 | 2 32 | | | | | |
| | | | | | 1121030830020640000000 SEC 08 TSP 16S RNG 08E S ANNISTON | | | | | | | |
| SCREWS DAVID M & JANICE H 400.00 .00 .00 TH CONT S 20 W 142 N 20 E 142 TO POB . BEING PT OF NE1/4 OF SE1/4 SEC 10 T16S R7E | 11 07 180 | 2.60 | 13.40 | .00 | 11.90 .67 65.88 1.00 | 95.45 | 2 32 | | | | | |
| | | | | | 1122021000060020000000 BEG 200 S OF NE COR NE1/4 OF SE1/4 | | | | | | | |
| SHANEYFELT WAYMON 4060.00 13.00 12.50 NING BLK 53 LOTS 15 & 16 CALHOUN CO AL S14 T16 R7 BLDG #3 M/H USED FOR STORAGE | 11 07 184 | 26.39 | 136.01 | .00 | 12.90 5.76 56.16 .00 | 211.72 | 3 32 | | | | | |
| | | | | | 1122061400040370000000 SEC 14 TSP 16S RNG 07E PLAN OF COR | | | | | | | |
| SHANEYFELT WAYMON 840.00 .00 .00 NING BLK 53 LOTS 13 & 14 CALHOUN CO AL S14 T16 R7 JOINS HS RES APPEARS LIKE OLD GARAGE FROM FRONT | 11 07 185 | 5.46 | 28.14 | .00 | 12.90 1.41 61.56 .00 | 109.47 | 3 32 | | | | | |
| | | | | | 1122061400040380000000 SEC 14 TSP 16S RNG 07E PLAN OF COR | | | | | | | |
| SHANEYFELT WAYMON T 360.00 .00 .00 LAND & IMP CO BLK 19 E 35 FT OF S 100 FT LOT 10 ANNISTON ALA S6 T16 R8 | 11 07 186 | 2.34 | 9.36 | 6.84 | 11.90 .78 59.40 1.00 | 91.62 | 2 32 | | | | | |
| | | | | | 1121030630020240000000 SEC 06 TSP 16S RNG 08E W ANNISTON | | | | | | | |
| SLEDGE PATRICIA G 420.00 .00 .00 PERTOWN BLK 22 LOT 15 ANNISTON ALA S6 T16 R8 | 11 07 188 | 2.73 | 10.92 | 7.98 | 11.90 .91 49.60 .00 | 84.04 | 2 32 | | | | | |
| | | | | | 1121030620040100000000 SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 21
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|--------------------------|------------------------|------------------------|-------------------|---------|-------|-------|--------|------|
| A.V. SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| SMITH KAREN L & BILLY R | 11 | 07 | 200 | 2.47 | 12.73 | .00 | 11.90 | .64 | 95.04 | 1.00 | 123.78 | 2 32 |
| 380.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1117072500030100010000 | SEC 25 TSP 15S RNG 07E | BARR FARM P | | | | | |
| /O LOT 1 DESC AS FOLLOWS BEG @ PT ON E LN OF ALEXANDRIA RD BEING 756.4 SE OF SE INTSC OF ALEXANDRIA RD & U S HWY 231 TH E 180 TH SW | | | | | | | | | | | | |
| SPEER OSCAR | 11 | 07 | 201 | 8.19 | 32.76 | 23.94 | 11.90 | 2.73 | 63.72 | 1.00 | 144.24 | 2 32 |
| 1260.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030610010530000000 | SEC 06 TSP 16S RNG 08E | HAMILTONS R | | | | | |
| ESUB OF BLKS 406 407 & 408 BLK 1 LOT 2 ANNISTON AL S6 T16 R8 2000 ACF MR SPEER DIED 3/2000 | | | | | | | | | | | | |
| TAYLOR MARION THOMAS | 11 | 07 | 206 | 3.12 | 12.48 | 9.12 | 11.90 | 1.04 | 49.68 | 1.00 | 88.34 | 2 32 |
| 480.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030630080200000000 | SEC 06 TSP 16S RNG 08E | COOPER RES | | | | | |
| LAND CO BLK 6 LOT 5 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| TAYLOR ROBERT LEE | 11 | 07 | 207 | 41.60 | 166.40 | 121.60 | 11.90 | 13.87 | 51.84 | 1.00 | 408.21 | 2 32 |
| 6400.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030730010050000000 | SEC 07 TSP 16S RNG 08E | ANNISTON CI | | | | | |
| TY LAND CO BLK 213 LOT 10 ANNISTON ALA 36201 S7 T16 R8 | | | | | | | | | | | | |
| TERRELL GENEVA | 11 | 07 | 210 | 9.36 | 37.44 | 27.36 | 11.90 | 3.12 | 51.84 | 1.00 | 142.02 | 2 32 |
| 1440.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620040320000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | | | | |
| LAND & IMPROVEMENT CO BLK 29 LOT 3 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| THOMAS FRANK JR & IONA AN | 11 | 07 | 211 | 18.85 | 89.90 | 29.00 | 12.90 | 5.80 | 71.28 | .00 | 227.73 | 2 24 |
| 2900.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041940020750000000 | SEC 19 TSP 16S RNG 08E | TOWN OF OXFO | | | | | |
| RD PT BLK 110 BEG SW COR VANCE ST & GRAY ST S 50.6 W 146.3 N 32 E 155 TO POB OXFORD AL S19 T16 R8 | | | | | | | | | | | | |
| THOMAS JOHN JR & CASEY | 11 | 07 | 212 | 29.51 | 118.04 | 86.26 | 11.90 | 9.84 | 64.80 | 1.00 | 321.35 | 2 32 |
| 4540.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030740020050000000 | SEC 07 TSP 16S RNG 08E | ANNISTON CI | | | | | |
| TY LAND CO MAP BLK 190 LOT 7 ANNISTON AL S7 T16 R8 2000 ACF / CELL PHONE # | | | | | | | | | | | | |
| THOMPSON JIMMIE L | 11 | 07 | 214 | 7.28 | 29.12 | 21.28 | 11.90 | 2.43 | 57.24 | 1.00 | 130.25 | 2 32 |
| 1120.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041710010080000000 | SEC 17 TSP 16S RNG 08E | SOUTH ANNIS | | | | | |
| TON LAND CO DIV A BLK 6 LOTS 1 2 & 3 ANNISTON AL S17 T16 R8 | | | | | | | | | | | | |
| THRASHER CONNIE | 11 | 07 | 215 | 35.23 | 140.92 | 102.98 | 12.90 | 9.60 | 42.12 | .00 | 292.75 | 3 32 |
| 5420.00 26.00 25.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118051610050040000000 | SEC 16 T15S R08E | M M HUDGENS SUB L | | | | | |
| OT 4 ANNISTON AL | | | | | | | | | | | | |
| VETERANS ADMINISTRATION | 11 | 07 | 219 | 31.72 | 163.48 | .00 | 12.90 | 8.21 | 70.20 | .00 | 286.51 | 2 32 |
| 4880.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1118041830060190000000 | SEC 18 TSP 15S RNG 08E | WEIR HGTS P | | | | | |
| T LOT 25 BEG NW COR LOT 25 E 207.1 S 100 W 154.2 NWLY 100.2 TO E LINE SAKS RD NELY ALG SAME 60.2 TO POB S18 T15 R8 | | | | | | | | | | | | |
| VINCENT CHRISTINE HARRELL | 11 | 07 | 220 | 14.69 | 58.76 | 42.94 | 11.90 | 3.23 | 50.76 | 1.00 | 143.59 | 3 32 |
| 2260.00 14.69 25.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620010690000000 | SEC 06 TSP 16S RNG 08E | HAMILTON & | | | | | |
| DRAPER RESUB BLK G LOT 13 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| WATTS R G | 11 | 07 | 224 | 3.12 | 16.08 | .00 | 11.90 | .81 | 51.84 | 1.00 | 84.75 | 2 32 |
| 480.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1122061400030480000000 | SEC 14 TSP 16S RNG 07E | HOLLINGSWOR | | | | | |
| TH PUGH ADD TO CORNING BLK 5 LOT 21 CALHOUN CO AL S14 T16 R7 | | | | | | | | | | | | |
| WATTS R G | 11 | 07 | 225 | 3.12 | 16.08 | .00 | 11.90 | .81 | 47.52 | 1.00 | 80.43 | 2 32 |
| 480.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1122061400030480040000 | SEC 14 TSP 16S RNG 07E | HOLLINGSWOR | | | | | |
| TH PUGH ADD TO CORNING BLK 5 LOT 22 S14 T16 R7 | | | | | | | | | | | | |
| WATTS RUSTY GENE SR | 11 | 07 | 226 | 15.21 | 78.39 | .00 | 12.90 | 3.94 | 83.16 | .00 | 193.60 | 2 32 |
| 2340.00 .00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1122011100060010000000 | SEC 11 TSP 16S RNG 07E | MRS MARY D | | | | | |
| KIRBYS SUB LOTS B C E F G & LOT ADJ TOGETHER DESC BEG SW COR LOT B N 336 SE 210 SE 120 S 185 W 142.5 S 10 FT W 157.5 FT TO BEG IN S1 | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. | C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. MUN. | | |
|--|---------|---------|---------|------------------------|------------------------|-------------------------------------|-------|----------|--------|---------|-------------|---|----|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCEL NO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| WEAVER ROSCOE L | 11 | 07 | 227 | 38.48 | 153.92 | 112.48 | 12.90 | 12.83 | 48.60 | .00 | 379.21 | 2 | 32 |
| 5920.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030730010030000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 214 LOTS 12& 13 ANNISTON | | | | | | | | | | | | | |
| WELCH LYNWOOD TERRY & JOV | 11 | 07 | 228 | 16.51 | 66.04 | 48.26 | 12.90 | 3.76 | 52.92 | .00 | 158.88 | 3 | 32 |
| 2540.00 | 16.51 | 25.00 | .00 | 0000000000000000000000 | 1121030740010560000000 | SEC 07 TSP 16S RNG 08E MODEL CITY | | | | | | | |
| LAND & IMPROVEMENT CO SUBBLK 198 LOT 23 ANNISTON AL | | | | | | | | | | | | | |
| WESTBROOK RONIE G & ROY J | 11 | 07 | 229 | 21.84 | 87.36 | 63.84 | 12.90 | 5.31 | 104.76 | .00 | 249.17 | 3 | 32 |
| 3360.00 | 21.84 | 25.00 | .00 | 0000000000000000000000 | 1118020400100490000000 | SEC 04 TSP 15S RNG 08E A LOT IN THE | | | | | | | |
| SW 1/4 OF THE SE 1/4 DESCRIBED AS FOLLOWS BEG 220 FT EAST OF THE SW COR OF THE SW 1/4 OF THE SE 1/4 TH NORTH 500 FT TH EAST 220 FT | | | | | | | | | | | | | |
| WHATLEY ALMA | 11 | 07 | 230 | 29.77 | 119.08 | 87.02 | 12.90 | 9.93 | 52.92 | .00 | 311.62 | 2 | 32 |
| 4580.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030630040020000000 | SEC 06 TSP 16S RNG 08E W ANNISTON | | | | | | | |
| LAND & IMP CO BLK 42 LOT 8 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| WHITLOCK J M | 11 | 07 | 231 | 14.30 | 73.70 | .00 | 12.90 | 328.10 | 72.36 | 7708.72 | 8210.08 | 2 | 32 |
| 2200.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093020200280000000 | SEC 30 TSP 15S RNG 08E ANNISTON HOM | | | | | | | |
| ESTEAD & FRUITGROWERS AS SN MAP PT LOT 3008 BEG 210.4 N NW COR W 42ND ST & SKYLINE DRIVE W 209 N 209 E 255 SLY 209 TO POB S30 T15 R8 | | | | | | | | | | | | | |
| WHITLOCK JAMES MANUEL | 11 | 07 | 232 | 11.83 | 60.97 | .00 | 11.90 | 116.68 | 55.08 | 2701.00 | 2957.46 | 2 | 32 |
| 1820.00 | .00 | .00 | .00 | 0000000000000000000000 | 1117073610030240000000 | SEC 36 TSP 15S RNG 07E BLKS 5 6 7 | | | | | | | |
| 8 9 ADDN TO M C STERNE SUBD BLK 9 LOT 9 S36 T15 R7 | | | | | | | | | | | | | |
| WILLIAMS CECIL & BERTHA N | 11 | 07 | 234 | 60.58 | 242.32 | 177.08 | 12.90 | 20.20 | 75.60 | .00 | 588.68 | 2 | 32 |
| 9320.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093230030070000000 | SEC 32 TSP 15S RNG 08E ANNISTON LAN | | | | | | | |
| D COS BLK 441 N 75 FT OF LOTS 1 2 & 3 & THAT PORTION OF NORTH AVENUE THAT WAS VACATEDALL ALL IN ANNISTON AL S32 T15 R8 DEEDED 75X190 | | | | | | | | | | | | | |
| WILLIAMS CECIL H & BERTHA | 11 | 07 | 235 | 2.34 | 9.36 | 6.84 | 12.90 | .78 | 55.08 | .00 | 87.30 | 2 | 32 |
| 360.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093230030030000000 | SEC 32 TSP 15S RNG 08E ANNISTON LAN | | | | | | | |
| D COS SUBD OF BLK 441 LOT6 ANNISTON ALA S32 T15 R8 | | | | | | | | | | | | | |
| WILSON DONNA JEAN | 11 | 07 | 237 | 19.37 | 99.83 | .00 | 11.90 | 3.15 | 45.36 | 1.00 | 136.24 | 3 | 32 |
| 2980.00 | 19.37 | 25.00 | .00 | 0000000000000000000000 | 1122061400040140000000 | SEC 14 TSP 16S RNG 07E PLAN OF COR | | | | | | | |
| NING BLK 51 LOTS 12 & 13 | | | | | | | | | | | | | |
| WILSON IOLA ESTATE | 11 | 07 | 238 | 5.46 | 21.84 | 15.96 | 11.90 | 1.82 | 52.92 | 1.00 | 110.90 | 2 | 32 |
| 840.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030630040630000000 | SEC 06 TSP 16S RNG 08E W ANNISTON | | | | | | | |
| LAND & IMP CO BLK 40 LOT 2 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| WRIGHT GEORGIANNA EST | 11 | 07 | 241 | 7.67 | 30.68 | 22.42 | 11.90 | 2.56 | 51.84 | 1.00 | 128.07 | 2 | 32 |
| 1180.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030630040330000000 | SEC 06 TSP 16S RNG 08E WOOLEY & NI | | | | | | | |
| NINGERS SUB BLK 41 LOT 51 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| AIR AMERICA LLC | 11 | 08 | 1 | 31.20 | 156.00 | .00 | 12.90 | 7.82 | 78.84 | .00 | 286.76 | 2 | 53 |
| 4800.00 | .00 | .00 | .00 | 0000000000000000000000 | 1112073500020410000000 | SEC 35 TSP 14S RNG 08E LOT IN NE 1/ | | | | | | | |
| 4 OF SW 1/4 DES BEG AT THE INTER N R/W 12 FT DIRT RD & E LINE SAID 1/4 1/4 TH W 443 TH N 272.9 TH E 438 TH S 280 TO POB CONT 2.8 ACC | | | | | | | | | | | | | |
| ALEXANDER ANTONIO JEROME | 11 | 08 | 2 | 11.83 | 47.32 | 34.58 | 11.90 | 3.91 | 64.80 | 1.00 | 175.34 | 2 | 32 |
| 1820.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030830050170000000 | SEC 08 TSP 16S RNG 08E S ANNISTON | | | | | | | |
| LAND CO DIV 1 BLK 32 N 1/3 LOT 10 & S 1/3 LOT 11 ANNISTON ALA S8 T16 R8 | | | | | | | | | | | | | |
| ALLEN JAMES EST | 11 | 08 | 3 | 24.96 | 99.84 | 72.96 | 11.90 | 8.26 | 51.84 | 1.00 | 270.76 | 2 | 32 |
| 3840.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030740040020000000 | SEC 07 TSP 16S RNG 08E LEARNEDS AD | | | | | | | |
| D SUB BLK 225 LOT 37 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 23
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|----------|------------------------------|------------------------|------------------------|--------------------|------|-------|---------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| AMERICAN GENERAL FINANCE 1100.00 .00 .00 EIGHTS SUBD BLK 8 LOT 17 ANNISTON AL | 11 08 5 | 7.15 28.60 20.90 | 11.90 2.37 46.44 | 1.00 | 118.36 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1118093140040180000000 | SEC 31 TSP 15S RNG 08E | ROOSEVELT H | | | | | | | |
| BADDLEY THOMAS E JR 3640.00 .00 .00 A ANNISTON ALA S6 T16 R8 | 11 08 6 | 23.66 94.64 69.16 | 11.90 7.83 45.36 | 1.00 | 253.55 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1121030640040030000000 | ANNISTON CITY LAND CO | BLK 168 LOT | | | | | | | |
| BAIRD TIMOTHY J & TRACI 3080.00 .00 .00 97 E OF SE INT CHERRY ST & ALEXANDRIA AVE TH E 145.03 TH S 320 TH WLY 300 TH NE 185 TH N 105.11 TO POB JACKSONVILLE S14 T14 R8 | 11 08 7 | 20.02 95.48 30.80 | 12.90 6.11 73.44 | .00 | 238.75 | 3 53 | | | | | | |
| | | .00 000000000000000000000000 | 1112061420020410000000 | SEC 14 TSP 14S RNG 08E | LOT BEG 654. | | | | | | | |
| BALL MILES 1700.00 .00 .00 TY LAND CO BLK 168 S 20 FT LOT H N 10 FT LOT K ANNISTON ALA | 11 08 9 | 11.05 44.20 32.30 | 12.90 3.66 56.16 | .00 | 160.27 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1121030640040170000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CI | | | | | | | |
| BARNETT WILLIE G 3500.00 .00 .00 ON LAND & IMPROVEMENT CO BLK 53 LOT 15 ANNISTON ALA S1 T16 R7 | 11 08 10 | 22.75 91.00 66.50 | 12.90 7.53 51.84 | .00 | 252.52 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122010110030670000000 | SEC 01 TSP 16S RNG 07E | WEST ANNIST | | | | | | | |
| BARNETT WILLIE G & PEGGY 600.00 .00 .00 & IMPROVEMENT CO BLK 53 LOT 16 ANNISTON AL | 11 08 11 | 3.90 15.60 11.40 | 11.90 1.29 50.76 | 1.00 | 95.85 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122010110030660000000 | SEC 01 T16S R07E | WEST ANNISTON LAND | | | | | | | |
| BEST HOWARD JR 940.00 .00 .00 S & ALSTON CLARKS RESUB OF BLKS 88 89 100 101 & PT OF 102 OF WEST ANNISTON LAND & IMPROVEMENT CO BLK 102 LOT 12 ANNISTON ALA S1 T16 | 11 08 13 | 6.11 24.44 17.86 | 11.90 2.02 74.52 | 1.00 | 137.85 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122010130010550000000 | SEC 01 TSP 16S RNG 07E | C F WILLIAM | | | | | | | |
| BEST HOWARD JR 400.00 .00 .00 SHINGTON HEIGHTS BLK 10 LOT 14 S2 T16 R7 | 11 08 14 | 2.60 13.40 .00 | 11.90 .67 46.44 | 1.00 | 76.01 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122010200030240000000 | SEC 02 TSP 16S RNG 07E | BOOKER T WA | | | | | | | |
| BEST HOWARD JR 11960.00 .00 .00 SHINGTON HEIGHTS BLK 10 LOT 13 S2 T16 R7 | 11 08 15 | 77.74 400.66 .00 | 11.90 19.97 46.44 | 1.00 | 557.71 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122010200030250000000 | SEC 02 TSP 16S RNG 07E | BOOKER T WA | | | | | | | |
| BEST HOWARD JR 3260.00 .00 .00 HINGTON HEIGHTS BLK 10 LOT 12 S2 T16 R7 | 11 08 16 | 21.19 109.21 .00 | 12.90 5.44 46.44 | .00 | 195.18 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122010200030260000000 | SEC 02 TSP 16S RNG 07E | BOOKER T WAS | | | | | | | |
| BOWIE BESSIE C ET AL 3600.00 .00 .00 TY LAND CO SUBD OF W 1/2 OF BLK 141 BLK 141 LOT 2 ANNISTON | 11 08 19 | 23.40 93.60 68.40 | 11.90 7.74 56.16 | 1.00 | 262.20 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1121030610060140000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CI | | | | | | | |
| BROADNAX MARGARET P & GRA 400.00 .00 .00 LAND CO DIV A BLK 3 LOT 1 ANNISTON AL S8 T16 R8 | 11 08 20 | 2.60 10.40 7.60 | 11.90 .86 55.08 | 1.00 | 89.44 | 3 32 | | | | | | |
| | | .00 000000000000000000000000 | 1121030830060570000000 | SEC 08 TSP 16S RNG 08E | S ANNISTON | | | | | | | |
| BROWN WINNIE MILDRED 4260.00 .00 .00 TY LAND CO BLK 310 LOTS 19 & 20 ANNISTON AL S12 T16 R7 | 11 08 24 | 27.69 142.71 .00 | 11.90 7.11 51.84 | 1.00 | 242.25 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122011220010010000000 | SEC 12 TSP 16S RNG 07E | ANNISTON CI | | | | | | | |
| BULLARD RONALD A 600.00 .00 .00 LAND & IMP CO BLK 90 LOT 11 ANNISTON AL S1 T16 R7 | 11 08 27 | 3.90 15.60 11.40 | 11.90 1.29 51.84 | 1.00 | 96.93 | 2 32 | | | | | | |
| | | .00 000000000000000000000000 | 1122010140020140000000 | SEC 01 TSP 16S RNG 07E | W ANNISTON | | | | | | | |

| NAME | | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|-------------------|--------------|---------------|----------------|-------------|-------|-------|---------|--------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| BUSH FELTON 4780.00 | .00 | 11 08 31 .00 | 31.07 .00 | 124.28 | 90.82 | 12.90 | 10.28 | 92.88 | .00 | 362.23 | 2 32 | | |
| T ON W SIDE WALNUT AV 250FT S OF INT OF SAID ST WITH S MAR 31ST TH S 100 FT TH W 140 FT TH N 100 FT TH E 140 FT TO POB LOCATED IN NW | | | | | | | | | | | | | |
| CALLOWAY VENETTA RIVES 4940.00 | .00 | 11 08 34 .00 | 32.11 .00 | 128.44 | 93.86 | 11.90 | 10.62 | 55.08 | 1.00 | 333.01 | 2 32 | | |
| RK SUB BLK 41 LOTS 14 & 15 ANNISTON ALA S1 T16 R7 2000 ACF | | | | | | | | | | | | | |
| CALLOWAY VENETTA RIVES 1100.00 | .00 | 11 08 35 .00 | 7.15 .00 | 28.60 | 20.90 | 11.90 | 2.37 | 58.32 | 1.00 | 130.24 | 2 32 | | |
| SUB BLK E LOT 3 & E 90 FT LOTS 1 & 2 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | | |
| CARLISLE ROGER BERNARD & 920.00 | .00 | 11 08 36 .00 | 5.98 .00 | 23.92 | 17.48 | 11.90 | 1.98 | 78.84 | 1.00 | 141.10 | 2 32 | | |
| TON DIV 1 BLK 45 P/O LOTS 3 & 4 BEG 100 S & 100 E OF SE INT E ST & CHRISTINE TH E 100 S 61.5 W 100 N 61.5 TO POB ANNISTON AL | | | | | | | | | | | | | |
| CATLETT JEFFERSON ALLEN 3380.00 | .00 | 11 08 38 .00 | 21.97 .00 | 113.23 | .00 | 12.90 | 5.64 | 54.00 | .00 | 207.74 | 2 32 | | |
| ANICVILLE BLK 17 LOT 11 &S 1/2 LOT 10 S11 T16 R7 BOE RETURN | | | | | | | | | | | | | |
| CAVER NORVILLE GAZARRA 2980.00 | 19.37 | 11 08 39 25.00 | 19.37 .00 | 77.48 | 56.62 | 12.90 | 4.56 | 58.32 | .00 | 184.88 | 3 32 | | |
| Y LAND CO BLK 169 S 24 FTLOT 4 & N 33 FT LOT 5 ANNISTON ALA | | | | | | | | | | | | | |
| CHAMPION THOMAS L & DAIL 1660.00 | 10.79 | 11 08 40 20.75 | 10.79 .00 | 43.16 | 31.54 | 12.90 | 2.25 | 50.76 | .00 | 119.86 | 3 32 | | |
| READ COMPANYS INC SUB LOT96 ANNISTON AL | | | | | | | | | | | | | |
| CLARK EXIELENA GREEN 560.00 | .00 | 11 08 41 .00 | 3.64 .00 | 14.56 | 10.64 | 11.90 | 1.20 | 52.92 | 1.00 | 95.86 | 2 32 | | |
| LAND CO DIV 4 BLK 1 LOT 6 ANNISTON ALA S7 T16 R8 | | | | | | | | | | | | | |
| COMMUNITY HOMEBANC INC 2180.00 | .00 | 11 08 44 .00 | 14.17 .00 | 56.68 | 41.42 | 11.90 | 4.69 | 90.72 | 1.00 | 220.58 | 2 32 | | |
| OCK SUB BLK 416 LOT 8 BEG AT NW COR OF 21ST ST AND DOOLEY AVE TH N 90 FT TO POB TH W 140 FT TH N 40 FT TH E 140 FT TH S 40 FT TO POB | | | | | | | | | | | | | |
| COMMUNITY HOMEBANC INC 400.00 | .00 | 11 08 45 .00 | 2.60 .00 | 10.40 | 7.60 | 11.90 | .86 | 85.32 | 1.00 | 119.68 | 2 32 | | |
| OCK SUB BLK 416 LOT 9 BEG AT NW COR OF 21ST ST AND DOOLEY TH N 50 FT TO POB TH W 140 FT TH N 40 FT TH E 140 FT TH S 40 FT TO POB ANN | | | | | | | | | | | | | |
| COOK LEVIE 940.00 | .00 | 11 08 46 .00 | 6.11 .00 | 24.44 | 17.86 | 11.90 | 2.02 | 61.56 | 1.00 | 124.89 | 2 32 | | |
| LAND CO DIV A BLK 6 LOT 20 & S 16.67 FT OF LOT 21 ANNISTON ALA S17 T16 R8 | | | | | | | | | | | | | |
| COWDEN LEROY 3720.00 | .00 | 11 08 51 .00 | 24.18 .00 | 124.62 | .00 | 12.90 | 6.21 | 61.56 | .00 | 229.47 | 2 32 | | |
| B PT TR D BEG 22 E NW TR D E 180 S 150 W 180 TO E LINE CEMETERY RD N 150 TO POB | | | | | | | | | | | | | |
| CURRY ALBERTA 3400.00 | .00 | 11 08 53 .00 | 22.10 .00 | 88.40 | 64.60 | 12.90 | 7.31 | 58.32 | .00 | 253.63 | 2 32 | | |
| AND & IMPROVEMENT CO BLK 29 LOT 17 ANNISTON ALA S6 T16 R8 2000 H/S 30 2000 ACF | | | | | | | | | | | | | |
| DARBY CASTILLA A 880.00 | .00 | 11 08 54 .00 | 5.72 .00 | 22.88 | 16.72 | 11.90 | 1.89 | 58.32 | 1.00 | 118.43 | 2 32 | | |
| B OF LOTS 1 & 2 BLK 32 LOTS C D E ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|--------------------------|------------------------|-------------------------------------|-------|---------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| DARBY CASTILLA A | 11 | 08 | 55 | 3.77 | 15.08 | 11.02 | 11.90 | 1.25 | 58.32 | 1.00 | 102.34 | 2 32 |
| 580.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030630030130000000 | SEC 06 TSP 16S RNG 08E W ANNISTON | | | | | | |
| LAND & IMP CO BLK 31 N 98 FT LOT 8 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| DARBY CASTILLA A | 11 | 08 | 56 | 1.82 | 7.28 | 5.32 | 11.90 | .60 | 56.16 | 1.00 | 84.08 | 2 32 |
| 280.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010140010170000000 | SEC 01 TSP 16S RNG 07E WOOLEY & NI | | | | | | |
| NINGER SUB BLKS 41 & 54 BLK 54 LOT 27 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |
| DAVID D HOUSE ENTERPRISES | 11 | 08 | 57 | 7.80 | 40.20 | 6.00 | 12.90 | 2.25 | 70.20 | .00 | 139.35 | 2 27 |
| 1200.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122072500010120020000 | S25 T16 R7 BEG 396 NE OF INT W LIN | | | | | | |
| E SEC 25 & N R/W PARK AVETH NW 392.6 NE 330 SE 350 SW 150 TO POB BEING PT OF NW 1/4 OF NW 1/4 | | | | | | | | | | | | |
| DAWSON M DAVID & HARMON T | 11 | 08 | 58 | 34.71 | 138.84 | 101.46 | 11.90 | 11.48 | 55.08 | 1.00 | 354.47 | 2 32 |
| 5340.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093140060540000000 | SEC 31 TSP 15S RNG 08E MCMILLIAN A | | | | | | |
| DDITION BLK 15 LOT 6 ANNISTON ALA S31 T15 R8 99@ | | | | | | | | | | | | |
| DELACRUZ EFRAIN & VENUS R | 11 | 08 | 59 | 9.62 | 45.88 | 14.80 | 12.90 | 2.94 | 56.16 | .00 | 142.30 | 3 24 |
| 1480.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122072500020120000000 | SEC 25 TSP 16S RNG 07E FOWLER ESTA | | | | | | |
| TES SUB BLK B LOT 17 OXFORD AL S25 T16 R7 H/S ON PARCEL 013 | | | | | | | | | | | | |
| DEMPSEY OLLIS F | 11 | 08 | 60 | 61.75 | 308.75 | 57.00 | 11.90 | 17.85 | 51.84 | 1.00 | 510.09 | 2 65 |
| 9500.00 | .00 | .00 | .00 | 000000000000000000000000 | 1109020400020010000000 | SEC 04 TSP 13S RNG 10E J J BURNS SU | | | | | | |
| B BLK B LOTS 17 THRU 24 LESS ROW S4 T13 R10 | | | | | | | | | | | | |
| DICKERT ALAN | 11 | 08 | 62 | 19.89 | 79.56 | 58.14 | 11.90 | 6.58 | 43.20 | 1.00 | 220.27 | 2 32 |
| 3060.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030520020410000000 | SEC 05 TSP 16S RNG 08E NOBLE PLACE | | | | | | |
| BLK 248 LOT 11 ANNISTON ALA | | | | | | | | | | | | |
| DISHMAN ROLAND STEVEN | 11 | 08 | 63 | 15.73 | 62.92 | 45.98 | 12.90 | 5.20 | 69.12 | .00 | 211.85 | 2 32 |
| 2420.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121020920020540000000 | SEC 09 TSP 16S RNG 08E CYNTHIA CRE | | | | | | |
| SCENT ADD TO SUNSET HGTS BLK 2 BEG SW COR LOT 3 NE 128 FT SE 90 FT SW 131.77 FT NW 77FT ANNISTON ALA S9 T16 R8 | | | | | | | | | | | | |
| DOBBINS JAMES | 11 | 08 | 64 | 9.23 | 36.92 | 26.98 | 11.90 | 3.05 | 52.92 | 1.00 | 142.00 | 2 32 |
| 1420.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030640030470000000 | SEC 06 TSP 16S RNG 08E ANNISTON CI | | | | | | |
| TY LAND CO BLK 227 E 42.5 FT LOT 8 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| DOTY KELLY LYNN | 11 | 08 | 65 | 13.13 | 67.67 | .00 | 11.90 | 1.78 | 84.24 | 1.00 | 141.59 | 3 32 |
| 2020.00 | 13.13 | 25.00 | .00 | 000000000000000000000000 | 1118041920090230000000 | SEC 19 TSP 15S RNG 08E ANNISTON HO | | | | | | |
| MESTEAD & FRUITGROWERS ASSN MAP PT LOT 1902 BEG S LINE W 53RD ST 480 W SW COR W 53RD ST & SAKS RD S 160 W 68.5 N 160 TO S LINE W 53R | | | | | | | | | | | | |
| DUKES DONALD SHON | 11 | 08 | 66 | 34.71 | 138.84 | 101.46 | 11.90 | 11.69 | 66.96 | 6.00 | 371.56 | 2 32 |
| 5340.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093230020420010000 | SEC 32 TSP 15S RNG 08 ANNISTON LAND | | | | | | |
| CO BLK 440 P/O LOT 5 DESC AS BEG SW COR LOT 5 TH N 50 E 120 SW 50 W 110 TO POB ANNISTON | | | | | | | | | | | | |
| DUNCAN ALBERT & MARY | 11 | 08 | 67 | 2.73 | 10.92 | 7.98 | 11.90 | .90 | 48.60 | 1.00 | 84.03 | 2 32 |
| 420.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030610060580000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | | | |
| BLK B LOT 7 ANNISTON AL S6 T16 R8 | | | | | | | | | | | | |
| ENGLISH MARY E & JONES MA | 11 | 08 | 72 | 13.91 | 71.69 | .00 | 11.90 | 3.57 | 51.84 | 1.00 | 153.91 | 2 32 |
| 2140.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010200030530000000 | SEC 02 TSP 16S RNG 07E BOOKER T WA | | | | | | |
| SHINGTON HGTS BLK 8 LOT 10 S2 T16 R7 | | | | | | | | | | | | |
| EQUIFIRST MORTGAGE LOAN | 11 | 08 | 73 | 4.55 | 22.75 | .00 | 16.90 | 1.35 | 57.16 | .00 | 102.71 | 2 11 |
| 700.00 | .00 | .00 | .00 | 000000000000000000000000 | 1111011200000020120000 | SEC 12 TSP 14S R 9E BEG 188.04 S OF | | | | | | |
| NW COR NE1/4 NE1/4 TH S 28.26 SE 823.47 NE 25 NW 838.83 TO POB | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 26
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|---------|---------------|--------------------------|------------------------|--------|---------|---------|-------------|---------|---------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| FENNELL GORDON F | 11 | 08 | 77 | 24.57 | 98.28 | 71.82 | 12.90 | 8.13 | 51.84 | .00 | 267.54 | 2 32 |
| 3780.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093140010850000000 | SEC 31 | TSP 15S | RNG 08E | W T NEWS | ADD | | |
| ITION BLK 703 LOT 11 ANNISTON AL S31 T15 R8 | | | | | | | | | | | | |
| FOREMAN BILLY GENE & ELFR | 11 | 08 | 79 | 17.68 | 70.72 | 51.68 | 11.90 | 5.85 | 61.56 | 1.00 | 220.39 | 2 32 |
| 2720.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093110020570000000 | SEC 31 | TSP 15S | RNG 08E | ANNISTON | LA | | |
| ND CO SUBD BLKS 605 606 615 & 616 BLK 615 LOT 2 ANNISTON ALA S31 T15 R8 | | | | | | | | | | | | |
| FRANKLIN CLARA MAE WRIGHT | 11 | 08 | 81 | 14.30 | 57.20 | 41.80 | 12.90 | 3.09 | 50.76 | .00 | 140.75 | 3 32 |
| 2200.00 | 14.30 | 25.00 | .00 | 000000000000000000000000 | 1118093140050210000000 | SEC 31 | TSP 15S | RNG 08E | R L PERKINS | | | |
| SUBD LOT 7 ANNISTON AL S31 T15 R8 | | | | | | | | | | | | |
| GENTRY BETTY L | 11 | 08 | 83 | 36.14 | 186.26 | .00 | 11.90 | 9.29 | 52.92 | 1.00 | 297.51 | 2 32 |
| 5560.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122011220020210000000 | SEC 11 | TSP 16S | RNG 07E | GURNEE | LAND | | |
| COS PIPEWORKS SUB BLK 5 LOTS 3 & 4 CALHOUN CO AL S11 T16 R7 | | | | | | | | | | | | |
| GILLEY MARGARET A PHILLIP | 11 | 08 | 86 | 20.67 | 82.68 | 60.42 | 12.90 | 4.93 | 49.68 | .00 | 185.61 | 3 32 |
| 3180.00 | 20.67 | 25.00 | .00 | 000000000000000000000000 | 1121030610020580000000 | SEC 06 | TSP 16S | RNG 08E | HIGHT | MCCOY | | |
| BLK E LOT 14 ANNISTON AL | | | | | | | | | | | | |
| GILLNEY JOHN H & ACQUANET | 11 | 08 | 87 | 31.46 | 125.84 | 91.96 | 11.90 | 10.41 | 56.16 | 1.00 | 328.73 | 2 32 |
| 4840.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041840010030000000 | SEC 18 | TSP 16S | RNG 08E | S ANNISTON | | | |
| LAND CO DIV 4 BLK 9 LOTS 9 & 10 ANNISTON ALA S18 T16 R8 | | | | | | | | | | | | |
| GOODMAN FRANK DOW SR | 11 | 08 | 93 | 21.97 | 87.88 | 64.22 | 12.90 | 7.27 | 70.20 | .00 | 264.44 | 2 32 |
| 3380.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093110030070000000 | BEG 50 | FT N OF | NW COR | BLK 708 | TH CO | | |
| NT N ALG WALNUT AV 100 E 140 S 100 W 140 POB PT OF SW 1/4 NE 1/4 ANNISTON AL SEC 31 T15S R8E | | | | | | | | | | | | |
| GOODSON EMMA | 11 | 08 | 94 | 21.45 | 110.55 | 16.50 | 11.90 | 6.20 | 73.44 | 1.00 | 241.04 | 2 27 |
| 3300.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041910020440000000 | SEC 19 | TSP 16S | RNG 08E | TOWN OF | OXF | | |
| ORD PT BLK 113 BEG 280 W & 102 S SW COR CAROLINA ST & CHURCH ST S 102 W 50 N 102 E 50 TO POB HOBSON CITY ALA S19 T16 R8 | | | | | | | | | | | | |
| GRIFFITH THOMAS E | 11 | 08 | 96 | 6.37 | 25.48 | 18.62 | 12.90 | 2.11 | 63.72 | .00 | 129.20 | 3 32 |
| 980.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093230050160000000 | SEC 32 | TSP 15S | RNG 08E | ROSALYN | GAR | | |
| DEN RESUB OF BLK 445 IN ANNISTON LAND COS SUB OF VIRGINIA HGTS BLK 445 LOT 3 ANNISTONAL S32 T15 R8 JOINS 016 | | | | | | | | | | | | |
| GRIFFITH THOMAS E | 11 | 08 | 97 | 11.83 | 47.32 | 34.58 | 12.90 | 3.91 | 60.48 | .00 | 171.02 | 2 32 |
| 1820.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093230050200000000 | SEC 32 | TSP 15S | RNG 08E | ROSALYN | GARD | | |
| EN RESUB BLK 445 IN ANNISTON LAND COS SUB OF VIRGINIA HGTS BLK 445 LOT 4 ANNISTON AL S32 T15 R8 | | | | | | | | | | | | |
| GUY BEVERLY | 11 | 08 | 98 | 16.64 | 66.56 | 48.64 | 11.90 | 3.77 | 58.32 | 1.00 | 165.19 | 3 32 |
| 2560.00 | 16.64 | 25.00 | .00 | 000000000000000000000000 | 1121030610060020000000 | SEC 06 | TSP 16S | RNG 08E | ANNISTON | CI | | |
| TY LAND CO SUBD OF W 1/2 OF BLK 141 BLK 141 LOT 16 ANNISTON AL S6 T16 R8 915-595-1016 | | | | | | | | | | | | |
| HARRIS ARIZONA ESTATE | 11 | 08 | 104 | 4.16 | 21.44 | .00 | 11.90 | 226.53 | 46.44 | 5401.00 | 5711.47 | 2 32 |
| 640.00 | .00 | .00 | .00 | 000000000000000000000000 | 1117072500040420000000 | SEC 25 | TSP 15S | RNG 07E | HOLLINGSWOR | | | |
| THS ADD 2ND SEC BLK 9 LOT 6 S25 T15 R7 | | | | | | | | | | | | |
| HARRIS GEORGIA (D) | 11 | 08 | 105 | 19.63 | 78.52 | 57.38 | 11.90 | 6.49 | 64.80 | 1.00 | 239.72 | 2 32 |
| 3020.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010130010580000000 | SEC 01 | TSP 16S | RNG 07E | C F WILLIAM | | | |
| S & ALSTON CLARKS RESUB OF BLKS 88 89 100 101 & PT OF 102 BLK 102 LOT 9 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |
| HAYNES ADA | 11 | 08 | 106 | 8.71 | 34.84 | 25.46 | 11.90 | 2.88 | 84.24 | 1.00 | 169.03 | 3 32 |
| 1340.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620010080000000 | SEC 06 | TSP 16S | RNG 08E | ANNISTON | CI | | |
| TY LAND CO BLK 409 S 50 FT OF LOT 7 DESC AS FOLLOWS BEG SW COR LOT 7 N 50 FT E 112 FT S ALONG ALEXANDER RD 50 FT TH W 117 FT TO POB | | | | | | | | | | | | |

| NAME | | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|-----------|------------|---------------|----------------|-------------------|-------|--------|---------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| HOLLOWAY JEREMY & MARY 7660.00 | .00 | 11 08 110 | 49.79 .00 | 248.95 | 45.96 | 17.90 14.60 49.68 | .00 | 426.88 | 2 65 | | | | |
| OSA THATCHER CO SUB BLK 25 LOT 12 PIEDMONT | | | | | | | | | | | | | |
| HOWLE R H 1360.00 | .00 | 11 08 112 | 8.84 .00 | 35.36 | 25.84 | 11.90 2.92 75.60 | 1.00 | 161.46 | 2 32 | | | | |
| ND CO SUBD OF BLKS 533A 535B & PARTS OF BLKS 528A 528B 535A & 535C & ADDN TO BLKS 515C 515D 533 & 536B BLK 515C LOT 20 ANNISTON ALA | | | | | | | | | | | | | |
| HUBBARD EUGENE L & BROWN 1300.00 | .00 | 11 08 113 | 8.45 .00 | 43.55 | .00 | 12.90 2.17 81.00 | .00 | 148.07 | 2 24 | | | | |
| OT 25 DEER RIDGE #2 TH W 440.88 N 488.74 SE 666.6 TO POB LESS BEG 418.74 S & 20 E OF SW COR LOT 31 TH S 50 E 100 N 50 W 100 TO POB | | | | | | | | | | | | | |
| HUGHES LINDA E 700.00 | .00 | 11 08 115 | 4.55 .00 | 23.45 | .00 | 11.90 1.17 48.60 | 1.00 | 90.67 | 2 32 | | | | |
| HANICSVILLE BLK 11 LOTS 1 & 2 S11 T16 R7 JOINS 065.01 | | | | | | | | | | | | | |
| HUNTER ALFONZA 4420.00 | .00 | 11 08 118 | 28.73 .00 | 114.92 | 83.98 | 11.90 9.50 50.76 | 1.00 | 300.79 | 2 32 | | | | |
| D SUB BLK 225 LOT 35 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | | |
| ISAAC TAGI 6060.00 | .00 | 11 08 119 | 39.39 .00 | 157.56 | 115.14 | 12.90 13.03 58.32 | .00 | 396.34 | 2 32 | | | | |
| D COS SUB OF BLKS 610 610A & 610B BLK 610B LOT 4 ANNISTON AL S32 T15 R8 | | | | | | | | | | | | | |
| JEMISON JOHN & LUCY 2620.00 | .00 | 11 08 120 | 17.03 .00 | 68.12 | 49.78 | 11.90 5.63 61.56 | 1.00 | 215.02 | 2 32 | | | | |
| TY LAND CO BLK 226 N 27 FT LOT 11 S 13 FT LOT 12 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| JOHNS CHARLES E & LINDA 3340.00 | .00 | 11 08 121 | 21.71 .00 | 86.84 | 63.46 | 12.90 7.18 59.40 | .00 | 251.49 | 2 32 | | | | |
| TY LAND CO BLK 250 E 50 FT OF LOT 16 ANNISTON AL S6 T16 R8 | | | | | | | | | | | | | |
| JOHNSON BARBARA 1340.00 | 8.71 | 11 08 122 | 8.71 16.75 | 34.84 | 25.46 | 11.90 1.82 47.52 | 1.00 | 105.79 | 3 32 | | | | |
| TY LAND CO BLK 227 LOTS 4 & 5 ANNISTON ALA | | | | | | | | | | | | | |
| JOHNSON GEORGE & ADDIE MA 2100.00 | .00 | 11 08 123 | 13.65 .00 | 70.35 | .00 | 11.90 3.51 81.00 | 1.00 | 181.41 | 2 32 | | | | |
| UB PT TR B BEG W LINE LINCOLN ST 100 N NW COR LINCOLN ST & W 14TH ST W 150 N 90 E 150 TO W LINE LINCOLN ST S ALG SAME 90 TO POB S2 T | | | | | | | | | | | | | |
| JOHNSON JAMES P & BERTHA 5380.00 | .00 | 11 08 124 | 34.97 .00 | 139.88 | 102.22 | 11.90 11.57 52.92 | 1.00 | 354.46 | 2 32 | | | | |
| DDITION BLK 10 LOT 2 ANNISTON ALA S31 T15 R8 | | | | | | | | | | | | | |
| KIMBROUGH LINDA & PEARLIE 4680.00 | .00 | 11 08 126 | 30.42 .00 | 152.10 | .00 | 12.90 7.62 78.84 | .00 | 281.88 | 2 28 | | | | |
| 1/4 SW 1/4 DESC AS BEG 3 70 E & 136 NE & 208.5 SE OF NW COR SD 1/4 1/4 TH SE 119.5 S 134 NW 166.3 NE 147.48 TO POB S28 T14 R8 | | | | | | | | | | | | | |
| KIRBY CHARLES E SR 1080.00 | .00 | 11 08 127 | 7.02 .00 | 28.08 | 20.52 | 11.90 2.32 76.68 | 1.00 | 147.52 | 2 32 | | | | |
| 107 W OF SE COR LOT 1 ANNISTON LAND CO SUBD BLK 709 TH S 50 W 33 N 50 E 33 TO POB BEING PT OF NW1/4 OF NE1/4 ANNISTON AL | | | | | | | | | | | | | |
| LACKEY MARY FRANCES 4220.00 | .00 | 11 08 130 | 27.43 .00 | 109.72 | 80.18 | 11.90 9.07 101.52 | 1.00 | 340.82 | 2 32 | | | | |
| PE WORK ADDN BLK 40 ANNISTON ALA 1 16 7 DESC AS FOLLOWS BEG AT SE COR OF BL 40 WHICH IS NW INTSC OF BANCROFT AV & W 13TH ST THEN N W | | | | | | | | | | | | | |

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. | |
|--|--|----------------|------|--------|--------------------------|-------------------------|-------------------------------------|-----------|-------------------|--------------|--------|-------------|------|------|
| A.V. | SHE | TAX | CHE | TAX | MHE | TAX | OLD | PARCELNO. | NEW | PARCEL | NO. | DESCRIPTION | CL. | CODE |
| LAMINACK VIVIAN LEE | 11 | 08 | 131 | 25.61 | 102.44 | 74.86 | 11.90 | 8.47 | 47.52 | 1.00 | 271.80 | 2 | 32 | |
| 3940.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11180930402001400000000 | SEC 30 | TSP 15S | RNG 08E | THE LINEN T | | | | |
| HREAD COMPANYS INC SUB | LOT 43 | ANNISTON | AL | | | | | | | | | | | |
| LEGACY INVESTMENTS LLC | 11 | 08 | 134 | 14.43 | 72.15 | .00 | 12.90 | 3.61 | 71.28 | .00 | 174.37 | 2 | 11 | |
| 11140.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11040735000001700700000 | SEC 35 | TWP 12 | RNG 07 A | PARCEL IN SE | | | | |
| 1/4 SEC 35 BEG 610.4 N OF SE COR SEC 35 TH W 633.7 NW 148.4 NE 212 E 60 | SE 78.8 E 506.2 S 180 TO POB | | | | | | | | | | | | | |
| LINDSEY R C | 11 | 08 | 135 | 17.94 | 71.76 | 52.44 | 11.90 | 5.93 | 50.76 | 1.00 | 211.73 | 2 | 32 | |
| 2760.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210306100707800000000 | SEC 06 | TSP 16S | RNG 08E | ANNISTON CI | | | | |
| TY LAND CO BLK 226 LOT 13 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | | |
| LYONS CHRISTINE & LEE JOH | 11 | 08 | 144 | 5.72 | 22.88 | 16.72 | 11.90 | 2.10 | 60.48 | 6.00 | 125.80 | 2 | 32 | |
| 880.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210308300605100000000 | SEC 08 | TSP 16S | RNG 08E | SOUTH ANNIS | | | | |
| TON LAND CO DIV 1 BLK 47 W 50 FT LOTS 1 & 2 ANNISTON AL | | | | | | | | | | | | | | |
| MADISON JOHNNY | 11 | 08 | 145 | 13.65 | 68.25 | 12.60 | 11.90 | 2.33 | 47.52 | 1.00 | 118.60 | 3 | 65 | |
| 2100.00 | 13.65 | 25.00 | .00 | .00 | 000000000000000000000000 | 11090305100303700000000 | SEC 5 | TSP 13S | RNG 10E | BARLOW ESTAT | | | | |
| E BLK 115 LOT 2 PIEDMONT AL S5 T13 R10 | | | | | | | | | | | | | | |
| MARTIN DORIS | 11 | 08 | 148 | 2.08 | 8.32 | 6.08 | 11.90 | .69 | 49.68 | 1.00 | 79.75 | 3 | 32 | |
| 320.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11180932300401100000000 | SEC 32 | TSP 15S | RNG 08E | ANNISTON LA | | | | |
| ND COS BLK 430 LOT 14 ANNISTON AL S32 T15 R8 | | | | | | | | | | | | | | |
| MAYFIELD FRANCES EARLENE | 11 | 08 | 149 | 32.63 | 130.52 | 95.38 | 12.90 | 10.79 | 83.16 | .00 | 365.38 | 2 | 32 | |
| 5020.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210307300103000000000 | SEC 07 | TSP 16S | RNG 08E | ANNISTON CIT | | | | |
| Y LAND CO MAP PT BLK 234 BEG AT SW INT OF W 4TH & AN ALLEY TH S 119 FT TH W 112.5 FT TH NELY ALONG S LINE OF W 4TH ST 162.5 TO POB A | | | | | | | | | | | | | | |
| MAYFIELD HEATH | 11 | 08 | 150 | 3.64 | 14.56 | 10.64 | 11.90 | 1.20 | 78.84 | 1.00 | 121.78 | 2 | 32 | |
| 560.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210307300101800000000 | W 48 LOT 3 BLK 233 ANNISTON CITY LA | | | | | | | |
| ND CO BLK 233 ALSO DESC AS BEG 30 S & 92 W OF SW INT OF PALMETTO AVE & 5TH ST TH S 40 TH W 48 TO AN ALLEY TH N 40 TH 48 E TO POB | | | | | | | | | | | | | | |
| MCELWEE HELEN W | 11 | 08 | 152 | 6.24 | 31.20 | 5.76 | 11.90 | 1.04 | 77.76 | 1.00 | 116.66 | 3 | 65 | |
| 960.00 | 6.24 | 12.00 | .00 | .00 | 000000000000000000000000 | 11090305200304000000000 | SEC 5 | TSP 13S | RNG 10E | A LOT IN SW | | | | |
| 1/4 OF NW 1/4 DESC AS BEG ON N R/W OF DAKOTA ST IF EXTENDED 150 W OF 5TH AVE TH W 50 N 140 E 50 S 140 TO POB ANNISTON AL S5 T13 R10 | | | | | | | | | | | | | | |
| MCKENZIE GLADYS N & GARRE | 11 | 08 | 155 | 31.20 | 160.80 | .00 | 12.90 | 5.89 | 51.84 | .00 | 211.63 | 3 | 32 | |
| 4800.00 | 26.00 | 25.00 | .00 | .00 | 000000000000000000000000 | 11180930402301100000000 | SEC 30 | TSP 15S | RNG 08E | MRS EMMA F C | | | | |
| ONNERS SUB BLK 6 LOT 1 S 30 T15 R8 | | | | | | | | | | | | | | |
| MILLER ROBIN | 11 | 08 | 160 | 30.42 | 121.68 | 88.92 | 11.90 | 10.06 | 49.68 | 1.00 | 313.66 | 2 | 32 | |
| 4680.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210307400306400000000 | SEC 07 | TSP 16S | RNG 08E | S ANNISTON | | | | |
| LAND CO DIV 4 BLK D LOT 5 ANNISTON AL | | | | | | | | | | | | | | |
| MINTON SALLY S | 11 | 08 | 161 | 62.66 | 298.84 | 96.40 | 12.90 | 19.12 | 68.04 | .00 | 557.96 | 2 | 24 | |
| 9640.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11230725000402800000000 | SEC 25 | T16S R06E | PT SW1/4 OF SE1/4 | | | | | |
| BEG W R/W BECK RD 204 NWLY OF INT N R/W WOODARD AVE TH W 234 N 200 E 200 | SELY 204 TO POB LESS N 20FT | | | | | | | | | | | | | |
| MITCHELL MARY KNOX ET AL | 11 | 08 | 163 | 6.11 | 31.49 | 4.70 | 11.90 | 1.77 | 85.32 | 1.00 | 142.29 | 2 | 27 | |
| 940.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210419100304800000000 | SEC 19 | TSP 16S | RNG 08E | TOWN OF OXF | | | | |
| ORD PT BLK 113 BEG 295 W & 150 N NW COR MORGAN ST & CHURCH ST N 250 E 85 | S 250 W 85 TO POB HOBSON CITY ALA S19 T16 R8 | DEATH CERTIFIC | | | | | | | | | | | | |
| MONTGOMERY ANTHONY D JR | 11 | 08 | 165 | 11.83 | 47.32 | 34.58 | 11.90 | 3.91 | 48.60 | 1.00 | 159.14 | 2 | 32 | |
| 1820.00 | .00 | .00 | .00 | .00 | 000000000000000000000000 | 11180931400405000000000 | SEC 31 | TSP 15S | RNG 08E | ROOSEVELT H | | | | |
| EIGHTS SUBD BLK 2 LOT 1 ANNISTON ALA | | | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|---------|---------|------------------------|-------------------------|-------------------------------------|-------------|---------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| MONTGOMERY JUANITA | 11 | 08 | 166 | 2.47 | 12.73 | .00 | 11.90 | .63 | 39.96 | 1.00 | 68.69 | 2 32 |
| 380.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010200070350000000 | SEC 02 TSP 16S RNG 07E | HARKINS SUB | | | | | |
| LOT 5 S2 T16 R7 | | | | | | | | | | | | |
| MORRIS DANIEL H TRUST | 11 | 08 | 175 | 2.73 | 10.92 | 7.98 | 11.90 | .90 | 50.76 | 1.00 | 86.19 | 2 32 |
| 420.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030640010320000000 | SEC 06 TSP 16S RNG 08E | HIGHT MCCOY | | | | | |
| ADD BLK A LOT 14 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| MORRIS JOHN E | 11 | 08 | 176 | 7.54 | 30.16 | 22.04 | 11.90 | 2.49 | 78.84 | 1.00 | 153.97 | 2 32 |
| 1160.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030630010310020000 | SEC 6 T16S R08E COM NE COR OF 15TH | | | | | | |
| & DOOLEY TH N 107.9 E 95 TO POB TH N 107.5 TH E 105 S 107.5 TH W 105 TO POB ANNISTON N 1/2 OF LOTS 8 & 9 W ANNISTON LAND & IMP CO | | | | | | | | | | | | |
| MUNFORD ELIZABETH A & CAR | 11 | 08 | 180 | 44.85 | 179.40 | 131.10 | 12.90 | 14.84 | 64.80 | .00 | 447.89 | 2 32 |
| 6900.00 | .00 | .00 | .00 | 0000000000000000000000 | 11180931100200300000000 | SEC 31 TSP 15S RNG 08E ANNISTON CIT | | | | | | |
| Y LAND CO ADD BLKS 601 602 & 603 BLK 601 S 50 FT LOT 2 ANNISTON ALA S31 T15 R8 | | | | | | | | | | | | |
| MURPHY EDDIE | 11 | 08 | 181 | 37.05 | 148.20 | 108.30 | 12.90 | 12.26 | 47.52 | .00 | 366.23 | 2 32 |
| 5700.00 | .00 | .00 | .00 | 0000000000000000000000 | 11180931400401200000000 | SEC 31 TSP 15S RNG 08E NORTHSIDE DE | | | | | | |
| FENSE HOMES INC SUBD BLK 700A LOT 5 ANNISTON AL | | | | | | | | | | | | |
| MURPHY GWENDOLYN | 11 | 08 | 182 | 14.04 | 56.16 | 41.04 | 11.90 | 3.01 | 48.60 | 1.00 | 136.71 | 3 32 |
| 2160.00 | 14.04 | 25.00 | .00 | 0000000000000000000000 | 11220101100306800000000 | SEC 01 TSP 16S RNG 07E | WEST ANNIST | | | | | |
| ON LAND & IMPROVEMENT CO BLK 53 LOT 14 ANNISTON ALA | | | | | | | | | | | | |
| NANCE THOMAS WSR | 11 | 08 | 183 | 57.46 | 274.04 | 88.40 | 12.90 | 17.74 | 46.44 | .00 | 496.98 | 2 24 |
| 8840.00 | .00 | .00 | .00 | 0000000000000000000000 | 11230624000202700000000 | SEC 24 TSP 16S RNG 06E GLENCOE SECO | | | | | | |
| ND SECTOR LOT 29 S24 T16 R6 | | | | | | | | | | | | |
| NORRIS EMILY KAY | 11 | 08 | 184 | 2.99 | 14.95 | .00 | 12.90 | .75 | 39.96 | .00 | 71.55 | 2 11 |
| 460.00 | .00 | .00 | .00 | 0000000000000000000000 | 11060420000104000000000 | SEC 20 TSP 13S RNG 07E COLWELL SUB | | | | | | |
| BLK 4 LOT 3 | | | | | | | | | | | | |
| NORRIS EMILY KAY | 11 | 08 | 185 | 2.99 | 14.95 | .00 | 12.90 | .75 | 39.96 | .00 | 71.55 | 2 11 |
| 460.00 | .00 | .00 | .00 | 0000000000000000000000 | 11060420000104100000000 | SEC 20 TSP 13S RNG 07E COLWELL SUB | | | | | | |
| BLK 4 LOT 4 | | | | | | | | | | | | |
| PARKER BILLY T | 11 | 08 | 187 | 2.47 | 12.73 | .00 | 11.90 | .63 | 48.60 | 1.00 | 77.33 | 2 32 |
| 380.00 | .00 | .00 | .00 | 0000000000000000000000 | 11220102000206200000000 | SEC 02 TSP 16S RNG 07E | BOOKER T WA | | | | | |
| SHINGTON HEIGHTS BLK 2 LOT 5 S2 T16 R7 2000 ACF | | | | | | | | | | | | |
| PARKER BILLY T | 11 | 08 | 188 | 2.47 | 12.73 | .00 | 11.90 | .63 | 48.60 | 1.00 | 77.33 | 2 32 |
| 380.00 | .00 | .00 | .00 | 0000000000000000000000 | 11220102000206300000000 | SEC 02 TSP 16S RNG 07E | BOOKER T WA | | | | | |
| SHINGTON HEIGHTS BLK 2 LOT 4 S2 T16 R7 2000 ACF | | | | | | | | | | | | |
| PERREY CARRIE | 11 | 08 | 189 | 7.93 | 40.87 | .00 | 11.90 | 2.04 | 52.92 | 1.00 | 116.66 | 2 32 |
| 1220.00 | .00 | .00 | .00 | 0000000000000000000000 | 11220111000700900000000 | SEC 11 TSP 16S RNG 07E | PLAN OF MEC | | | | | |
| HANICSVILLE BLK 7 LOT 2 S11 T16 R7 237-3939 MARGARET TAKES CARE OF BUS INESS | | | | | | | | | | | | |
| PERRY JULIUS C & REBECCA | 11 | 08 | 190 | 50.31 | 259.29 | .00 | 12.90 | 12.93 | 56.16 | .00 | 391.59 | 4 32 |
| 7740.00 | .00 | .00 | .00 | 0000000000000000000000 | 11220102000108200000000 | SEC 02 TSP 16S RNG 07E | BOOZERS ADD | | | | | |
| TO BOOKER T WASHINGTON SUB LOTS 4 & 5 CONT 9.4 AC S2 T16 R7 | | | | | | | | | | | | |
| PETERS ODESSA HOWARD | 11 | 08 | 191 | 15.08 | 60.32 | 44.08 | 11.90 | 4.99 | 54.00 | 1.00 | 191.37 | 2 32 |
| 2320.00 | .00 | .00 | .00 | 0000000000000000000000 | 11220101400302200000000 | SEC 01 TSP 16S RNG 07E | DENT MCCRAW | | | | | |
| SUB BLK D EAST 60 OF LOT 20 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |

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11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 30
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|-----------|---------|---------------|-----------------------------|-------------|-------|-------|---------|-------|--------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| PHILLIPS CHESTER & PATSY 4760.00 26.00 25.00 | 11 08 195 | | 30.94 .00 | 147.56 00000000000000000000 | 47.60 | 11.90 | 7.31 | 98.28 | 1.00 | 293.59 | 3 24 | |
| 1/4 OF SE 1/4 DESC AS BEG ON E LINE SW 1/4 OF SE 1/4 524 FT S OF NE COR SW 1/4 OF SE 1/4 TH S 200 FT TH W 200 FT TH NWLY 204 FT TH | | | | | | | | | | | | |
| PICKENS TOMMY 2340.00 .00 | 11 08 196 | | 15.21 .00 | 60.84 00000000000000000000 | 44.46 | 11.90 | 5.03 | 46.44 | 1.00 | 184.88 | 3 32 | |
| IMPROVEMENT CO BLK 31 LOT 3 ANNISTON AL | | | | | | | | | | | | |
| PILKINGTON SANDRA ET AL 560.00 .00 | 11 08 197 | | 3.64 .00 | 18.20 00000000000000000000 | 3.36 | 11.90 | 1.05 | 51.84 | 1.00 | 90.99 | 3 65 | |
| ESTATES BLK E LOT 1 PIEDMONT AL S32 T12 R10 | | | | | | | | | | | | |
| PITTMAN CYNTHIA D 1440.00 9.36 18.00 | 11 08 198 | | 9.36 .00 | 37.44 00000000000000000000 | 27.36 | 11.90 | 1.95 | 57.24 | 1.00 | 118.89 | 3 32 | |
| OPERTOWN BLK 13 LOT 13 ANNISTON ALA S6 T16 R8 2000 @ H/S10 IF REDEEMED BY 10-1-0 0 | | | | | | | | | | | | |
| PRINCE BETTY JEAN ET AL 360.00 .00 | 11 08 201 | | 2.34 .00 | 12.06 00000000000000000000 | .00 | 11.90 | .60 | 55.08 | 1.00 | 82.98 | 2 32 | |
| NING BLK 56 LOTS 1 2 & 3 S11 T16 R7 H/S PAR 047 | | | | | | | | | | | | |
| PRINCE BETTY JEAN ET AL 3720.00 .00 | 11 08 202 | | 24.18 .00 | 124.62 00000000000000000000 | .00 | 11.90 | 6.21 | 52.92 | 1.00 | 220.83 | 2 32 | |
| NING BLK 56 LOTS 4 5 6 & 7 S11 T16 R7 | | | | | | | | | | | | |
| RAY CHARLES W 920.00 .00 | 11 08 203 | | 5.98 .00 | 23.92 00000000000000000000 | 17.48 | 11.90 | 1.98 | 49.68 | 1.00 | 111.94 | 2 32 | |
| TY LAND CO BLK 182 LOT 25 ANNISTON ALA S7 T16 R8 | | | | | | | | | | | | |
| RILEY HENDERSON D JR 840.00 .00 | 11 08 205 | | 5.46 .00 | 28.14 00000000000000000000 | .00 | 11.90 | 1.40 | 56.16 | 1.00 | 104.06 | 2 32 | |
| OT 92 BEG NW COR TH E 100.1 S 192.42 W 99.44 N 194.11 TO POB | | | | | | | | | | | | |
| ROBERTS ERIC ETAL 2200.00 14.30 25.00 | 11 08 206 | | 14.30 .00 | 71.50 00000000000000000000 | .00 | 12.90 | 1.94 | 59.40 | .00 | 120.74 | 3 11 | |
| & 315.17 NE OF SE COR NE1/4 NW1/4 TH SW 315.17 W 171.8 NE 171.1 NE 290.29 TO POB | | | | | | | | | | | | |
| ROBERTS LUCILLE A ESTATE 1280.00 .00 | 11 08 207 | | 8.32 .00 | 42.88 00000000000000000000 | .00 | 11.90 | 2.14 | 57.24 | 1.00 | 123.48 | 2 32 | |
| CONNERS SUB BLK 5 LOTS 2 3 & 4 & UNOPENED ALLEY BETWEEN LOTS 3 & 4 | | | | | | | | | | | | |
| ROBINSON BUFORD C 600.00 .00 | 11 08 208 | | 3.90 .00 | 15.60 00000000000000000000 | 11.40 | 11.90 | 1.29 | 86.40 | 1.00 | 131.49 | 2 32 | |
| PT 345 FT S & 187.5 FT E OF SE COR OF INT OF 4TH & NOBLE ST TH SELY 80.4 FT TH W 69.5 FT TH N 75 FT TH E 40 FT TO POB ALL IN ANNISTO | | | | | | | | | | | | |
| RODEN PAUL W JR 5940.00 .00 | 11 08 210 | | 38.61 .00 | 154.44 00000000000000000000 | 112.86 | 11.90 | 12.77 | 55.08 | 1.00 | 386.66 | 2 32 | |
| LAND CO DIV 2 BLK 38 LOTS 1 2 & 3 ANNISTON | | | | | | | | | | | | |
| ROLLINS MELISA 4260.00 .00 | 11 08 211 | | 27.69 .00 | 110.76 00000000000000000000 | 80.94 | 11.90 | 9.16 | 46.44 | 1.00 | 287.89 | 3 32 | |
| TY LAND COS SUB BLK 541A LOT 14 ANNISTON | | | | | | | | | | | | |
| ROSE GARDEN PROPERTY INVE 1360.00 .00 | 11 08 212 | | 8.84 .00 | 35.36 00000000000000000000 | 25.84 | 11.90 | 2.92 | 68.04 | 1.00 | 153.90 | 2 32 | |
| 4 NE 1/4 BEG 795 NLY NW COR PYLE AVE & CONSTANTINE AVE NWLY 890 NORTH 50 EAST 890 TO POB ANNISTON AL | | | | | | | | | | | | |

| NAME | CO. YR. C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. MUN. |
|--|--------------|---------|---------|---------------|------------------------|------------------------|------------------------------------|---------------|--------|-------------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | |
| ROSE GARDEN PROPERTY INVE 4120.00 | 11 08 213 | 26.78 | 107.12 | 78.28 | 11.90 | 8.86 | 50.76 | 1.00 | 284.70 | 2 32 |
| TON LAND CO DIV 3 BLK 16 LOT 8 ANNISTON | | .00 | .00 | .00 | 0000000000000000000000 | 1121041910020050000000 | SEC 19 TSP 16S RNG 08E | SOUTH ANNIS | | |
| ROSS WALTER & JONES JOHN 920.00 | 11 08 214 | 5.98 | 23.92 | 17.48 | 11.90 | 1.98 | 109.08 | 1.00 | 171.34 | 2 32 |
| LAND & IMPROVEMENT CO BLK 43 PT OF LOTS 15 & 16 BEG WHERE E LINE OF MCDANIEL AVE INTERS WITH S LINE OF 18TH ST TH E WITH S LINE OF S | | .00 | .00 | .00 | 0000000000000000000000 | 1121030620030290000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | |
| ROSWELL TERRY L & WINSTON 1100.00 | 11 08 215 | 7.15 | 36.85 | .00 | 11.90 | 1.84 | 90.72 | 1.00 | 149.46 | 2 32 |
| 85 FT N FR THE NE COR OF ELM DRIVE & EASTWOOD AVE TH W 70 E 405 FT S 165 FT W 89.62 FT TO A POINT TH W 200 FT N 65.27 FT W 149.54 FT | | .00 | .00 | .00 | 0000000000000000000000 | 1118041730080010000000 | SEC 17 TSP 15S RNG 08E | POB TO BE 3 | | |
| ROWLAND LENA 1200.00 | 11 08 216 | 7.80 | 40.20 | 6.00 | 12.90 | 2.25 | 70.20 | .00 | 139.35 | 2 27 |
| ORD SPT BLK 105 BEG NE COR WOODRUFF ST & INDIAN ST N 137 E 80 S 55 W 60 S 82 W 22 TO POB HOBSON CITY ALA | | .00 | .00 | .00 | 0000000000000000000000 | 1121041940030530000000 | SEC 19 TSP 16S RNG 08E | TOWN OF OXF | | |
| RUSSELL CASSANDRA 1360.00 | 11 08 217 | 8.84 | 35.36 | 25.84 | 12.90 | 2.92 | 46.44 | .00 | 132.30 | 2 32 |
| Y LAND CO BLK 219 LOT 2 ANNISTON ALA | | .00 | .00 | .00 | 0000000000000000000000 | 1121030640040790000000 | SEC 06 TSP 16S RNG 08E | ANNISTON CIT | | |
| RUSSELL JOHN EDWARD 1320.00 | 11 08 218 | 8.58 | 34.32 | 25.08 | 11.90 | 2.84 | 91.80 | 1.00 | 175.52 | 2 32 |
| LAND CO BLK 408 P/O LOT 3 DESC AS BEG 244.5 N & 60 E OF NE INT DOOLEY AVE & W 20TH ST TH NW 60 E 85 TO W ROW COOPER AVE SE ALG ROW | | .00 | .00 | .00 | 0000000000000000000000 | 1121030620010090020000 | SEC 06 TSP 16 RNG 08 | ANNISTON CITY | | |
| SAFFOLD ROY EARL 680.00 | 11 08 219 | 4.42 | 17.68 | 12.92 | 11.90 | 1.46 | 48.60 | 1.00 | 97.98 | 3 32 |
| SUB BLK 304 LOT 9 ANNISTON ALA | | .00 | .00 | .00 | 0000000000000000000000 | 1122010140030740000000 | SEC 01 TSP 16S RNG 07E | S E BOOZER | | |
| SHELNUTT LAUREN A 400.00 | 11 08 226 | 2.60 | 13.40 | .00 | 11.90 | .67 | 46.44 | 1.00 | 76.01 | 3 32 |
| N TO ANNISTON MOBILE HOME COURT LOT 17 S36 T15 R7 | | .00 | .00 | .00 | 0000000000000000000000 | 1117073620020180000000 | SEC 36 TSP 15S RNG 07E | 2ND ADDITIO | | |
| SHELNUTT LAUREN A 200.00 | 11 08 227 | 1.30 | 6.70 | .00 | 11.90 | .33 | 46.44 | 1.00 | 67.67 | 3 32 |
| N TO ANNISTON MOBILE HOME COURT LOT 16 S36 T15 R7 | | .00 | .00 | .00 | 0000000000000000000000 | 1117073620020190000000 | SEC 36 TSP 15S RNG 07E | 2ND ADDITIO | | |
| SHIFLETT LORENE & VIRGIL 2960.00 | 11 08 228 | 19.24 | 76.96 | 56.24 | 11.90 | 6.36 | 64.80 | 1.00 | 236.50 | 2 32 |
| BEG 50 N & 1405 W OF SE COR NE1/4 TH W 60 N 50 E 60 S 50 TO POB ANNISTON AL | | .00 | .00 | .00 | 0000000000000000000000 | 1121041810020400000000 | SEC 18 T16S R08E PT OF SW1/4 NE1/4 | | | |
| SISEMORE TIM 480.00 | 11 08 230 | 3.12 | 14.88 | 4.80 | 11.90 | .95 | 65.88 | 1.00 | 102.53 | 2 24 |
| REST SUB ADD 3 BLK 1 P/O LOT 16 BEG AT SW COR LOT 16 TH NW 81.1 NE 11.4 SE 81.1 SW 15.2 TO POB OXFORD AL | | .00 | .00 | .00 | 0000000000000000000000 | 1121083340010020570000 | SEC 33 TSP 16S RNG 08E | SHERWOOD FO | | |
| SMITH CLARENCE 440.00 | 11 08 232 | 2.86 | 14.74 | .00 | 11.90 | .73 | 109.08 | 1.00 | 140.31 | 2 32 |
| 1/4 OF NE 1/4 DESC AS BEG AT PT ON N S SEC LN 900 FT S OF NE COR OF SW 1/4 OF NE 1/4 SAID POB ALSO BEING 348 FT N OF N LN OF W ADAM | | .00 | .00 | .00 | 0000000000000000000000 | 1122011100040170000000 | SEC 11 TSP 16S RNG 07E | A LOT IN SW | | |
| SMITH DESTIN RAY 860.00 | 11 08 233 | 5.59 | 27.95 | .00 | 12.90 | 1.40 | 59.40 | .00 | 107.24 | 2 65 |
| & 396.26 E SW COR NW 1/4 SE 1/4 TH N 155 E 257.9 S 155 W 257.9 TO POB | | .00 | .00 | .00 | 0000000000000000000000 | 1109011100000460070000 | SEC 11 TSP 13S RNG 10E | BEG 1040 N | | |
| SMITH MARVIN JR & RENA M 300.00 | 11 08 236 | 1.95 | 7.80 | 5.70 | 11.90 | .65 | 54.00 | 1.00 | 83.00 | 3 32 |
| DDITION BLK 18 LOT 12 ANNISTON ALA | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. MUN. |
|--|--------------|---------|---------|---------------|----------------|--------|-------------|---------|---------|-------------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | | DESCRIPTION | | | CL. CODE |
| SPENCER CRAWFORD & YOLA 520.00 .00 | 11 08 238 | 3.38 | 13.52 | 9.88 | 11.90 | 1.12 | 65.88 | 1.00 | 106.68 | 2 32 |
| S & ALSTON CLARK RESUB BLKS 88 89 100 101 & PART 102 BLK 101 LOT 1 ANNISTON ALA S1 T16 R7 99ACF | | | | | | | | | | |
| SPRINGER MOSES JR & WILLI 4100.00 .00 | 11 08 239 | 26.65 | 137.35 | 20.50 | 11.90 | 7.70 | 84.24 | 1.00 | 289.34 | 2 27 |
| 1/4 SW 1/4 SEC 19 BEG NE COR GARRISON & PARK AVE TH E 374 TO POB CONT E 60 S 150 W 50 N 150 TO POB HOBSON CITY ALA S19 T16 R8 | | | | | | | | | | |
| STEWART TURNER & ESSIE DE 8360.00 .00 | 11 08 240 | 54.34 | 271.70 | 50.16 | 12.90 | 15.71 | 81.00 | .00 | 485.81 | 2 65 |
| 1/4 OF NE 1/4 DESC AS BEG 140 N OF NE COR OF CHURCH ST & LEA ST TH N 57 E 110 S 57 W 110 TO POB PIEDMONT AL S5 T13 R10 | | | | | | | | | | |
| STOCKDALE JESSE & DORIS 5740.00 .00 | 11 08 241 | 37.31 | 149.24 | 109.06 | 12.90 | 12.34 | 59.40 | .00 | 380.25 | 2 32 |
| DDITION BLK 14 S 22 FT LOT 3 N 19 FT LOT 2 ANNISTON AL S31 T15 R8 | | | | | | | | | | |
| STURDIVANT FANNIE 260.00 .00 | 11 08 243 | 1.69 | 8.71 | .00 | 11.90 | 242.60 | 48.60 | 5801.00 | 6114.50 | 2 32 |
| ADD TO CENTRAL CITY TOWNSITE LOT 13 S2 T16 R7 BLOCK 3 | | | | | | | | | | |
| STURKIE TALIK & TANAYA F 3120.00 .00 | 11 08 244 | 20.28 | 81.12 | 59.28 | 11.90 | 6.71 | 51.84 | 1.00 | 232.13 | 2 32 |
| & IMPROVEMENT CO BLK 87 LOT 3 ANNISTON AL | | | | | | | | | | |
| STURKIE TALIK A & TANAYA 600.00 .00 | 11 08 245 | 3.90 | 15.60 | 11.40 | 11.90 | 1.29 | 61.56 | 1.00 | 106.65 | 2 32 |
| ON LAND & IMPROVEMENT CO BLK 87 LOT 2 ANNISTON ALA S1 T16 R7 2000 @ H/S 30 | | | | | | | | | | |
| SUMMERS JOHNNY GENE & YVE 280.00 .00 | 11 08 247 | 1.82 | 9.38 | .00 | 11.90 | .47 | 55.08 | 1.00 | 79.65 | 2 32 |
| STEAD BLK 2 THE N 65 OF LOT 15 S30 T15 R8 | | | | | | | | | | |
| SWANN RANDLE J & JUNE L 320.00 .00 | 11 08 248 | 2.08 | 8.32 | 6.08 | 11.90 | .69 | 89.64 | 1.00 | 119.71 | 3 32 |
| AS COMM AT INT OF E ROW S FRONT ST & S LINE NE 1/4 SEC 19 TH NE ALNG E ROW 45 TO POB CON NE 96.98 SE 275.61 WLY 283.71 TO POB ANNIST | | | | | | | | | | |
| TALAVERA LEONARDO 8680.00 .00 | 11 08 249 | 56.42 | 225.68 | 164.92 | 17.90 | 18.87 | 44.28 | .00 | 528.07 | 2 32 |
| CO BLK 516 LOT 3 ANNISTON AL | | | | | | | | | | |
| TAYLOR ANNA MARIE SULLIVA 5020.00 .00 | 11 08 250 | 32.63 | 130.52 | 95.38 | 11.90 | 10.79 | 51.84 | 1.00 | 334.06 | 2 32 |
| TY LAND CO BLK 254 LOT 5 ANNISTON AL S6 T16 R8 | | | | | | | | | | |
| TEAGUE, MINNIE LUCRETIA 7260.00 .00 | 11 08 251 | 47.19 | 243.21 | .00 | 12.90 | 12.12 | 45.36 | .00 | 360.78 | 2 32 |
| K 1 LOT 3 & W1/2 LOT 2 | | | | | | | | | | |
| THOMAS NELSON & ARLENA 520.00 3.38 | 11 08 252 | 3.38 | 17.42 | .00 | 12.90 | .46 | 46.44 | .00 | 70.72 | 3 32 |
| Y TERRACE BLK B5 LOT 11 S11 T16 R7 | | | | | | | | | | |
| TIDWELL TERRY N & DOROTHY 3660.00 .00 | 11 08 254 | 23.79 | 122.61 | .00 | 12.90 | 6.11 | 63.72 | .00 | 229.13 | 2 32 |
| MECHANICISVILLE BLK 4 LOTS 5 & 6 & E 29 FT LOT 4 CLAHOUN CO AL S12 T16 R7 | | | | | | | | | | |

| NAME | CO. YR. | C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. MUN. | | |
|--|---------|---------|---------|----------------|------------------------|------------------------|-------------------------------------|----------|---------|--------------|-------------|---|----|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCEL NO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| TURLEY DAVID HAROLD | 11 | 08 | 256 | 15.86 | 81.74 | .00 | 12.90 | 4.08 | 45.36 | .00 | 159.94 | 3 | 32 |
| 2440.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093030230080000000 | SEC 30 | TSP 15S | RNG 08E | NORTH ANNIST | | | |
| ON REALTY CO BLK 8 LOTS 4& 5 | | | | | | | | | | | | | |
| TYSON CURTIS E | 11 | 08 | 258 | 4.55 | 18.20 | 13.30 | 11.90 | 1.51 | 85.32 | 1.00 | 135.78 | 2 | 32 |
| 700.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030830060440000000 | SEC 08 | TSP 16S | RNG 08E | SOUTH ANNIS | | | |
| TON LAND CO DIV 1 BLK 48 PORTION LOTS 33 & 34 BEG AT PT 40 FT E OF SW COR LOT 34 TH N 100 FT TH E 40 FT TH S 100 FT TH W 40 FT TO PO | | | | | | | | | | | | | |
| UMSTEAD ESTELE & REYNOLDS | 11 | 08 | 259 | 2.60 | 10.40 | 7.60 | 11.90 | .86 | 77.76 | 1.00 | 112.12 | 2 | 32 |
| 400.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1122010110030510000000 | SEC 01 | TSP 16S | RNG 07E | J M WAINWRI | | | |
| GHTS REPLAT OF BLKS 44 51 52 & 65 OF WEST ANNISTON LAND CO BLK 52 S 20 FT OF LOT 13 & N 20 FT OF LOT 12 ANNISTON ALA S1 T16 R7 2000A | | | | | | | | | | | | | |
| VANWANDERHAM MICHAEL M | 11 | 08 | 260 | 30.29 | 144.46 | 46.60 | 11.90 | 7.11 | 75.60 | 1.00 | 265.96 | 3 | 24 |
| 4660.00 | 26.00 | 25.00 | .00 | .00 | 0000000000000000000000 | 1122093000000240030000 | A LOT IN SW 1/4 OF SE 1/4 OF SEC 30 | | | | | | |
| DESC AS FOLLOWS BEG @ PT BEING 595 E OF SW COR THERE OF TH N 150.61 E 114.71 S 145.9 TH W 114.65 TO POB S30 T16 R7 | | | | | | | | | | | | | |
| VINSON AMY | 11 | 08 | 262 | 2.21 | 11.05 | .00 | 12.90 | .58 | 60.48 | .70 | 87.92 | 3 | 11 |
| 340.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1103093100000240020000 | BEG AT NE COR NE1/4 OF SE1/4 W 886. | | | | | | |
| 8 S'LY 315.69 ALG RD E 912.75 N 341.72 TO POB BEING PT OF NE1/4 OF SE1/4 SEC 31 12S R8E | | | | | | | | | | | | | |
| WALKER JEROME & FELICIA | 11 | 08 | 263 | 8.19 | 32.76 | 23.94 | 11.90 | 2.71 | 58.32 | 1.00 | 138.82 | 2 | 32 |
| 1260.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030610020240000000 | SEC 06 | TSP 16S | RNG 08E | WILLIAMS CO | | | |
| OPERTOWN BLK D S 1/2 OF LOT 8 & N 2 FT OF LOT 9 ANNISTON AL | | | | | | | | | | | | | |
| WARE MARVALENE | 11 | 08 | 265 | 2.08 | 8.32 | 6.08 | 11.90 | .69 | 52.92 | 1.00 | 82.99 | 2 | 32 |
| 320.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030640030240000000 | SEC 06 | TSP 16S | RNG 08E | ANNISTON CI | | | |
| TY LAND CO BLK 170 E 60 FT LOT 5 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| WARE MARVALENE | 11 | 08 | 266 | 3.38 | 13.52 | 9.88 | 11.90 | 1.12 | 48.60 | 1.00 | 89.40 | 2 | 32 |
| 520.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030640030220000000 | SEC 06 | TSP 16S | RNG 08E | ANNISTON CI | | | |
| TY LAND CO BLK 170 LOT 4 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | | |
| WARE MARVALENE | 11 | 08 | 267 | 52.78 | 211.12 | 154.28 | 12.90 | 17.46 | 62.64 | .00 | 511.18 | 2 | 32 |
| 8120.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030640030230000000 | SEC 06 | TSP 16S | RNG 08E | ANNISTON CIT | | | |
| Y LAND CO BLK 170 W 90 FT LOT 5 ANNISTON ALA S6 T16 R8 LIVES IN ATLANTA RECEIVES MAIL HER E | | | | | | | | | | | | | |
| WARREN WILLIAM EARL & MEL | 11 | 08 | 268 | 25.87 | 103.48 | 75.62 | 12.90 | 8.56 | 61.56 | .00 | 287.99 | 2 | 32 |
| 3980.00 | .00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093110040580000000 | SEC 31 | TSP 15S | RNG 08E | ANNISTON CIT | | | |
| Y LAND CO ADD BLKS 601 602 & 603 BLK 603 LOT 8 ANNISTON ALA S31 T15 R8 | | | | | | | | | | | | | |
| WHITE JOHN | 11 | 08 | 270 | 10.79 | 43.16 | 31.54 | 11.90 | 3.57 | 55.08 | 1.00 | 157.04 | 2 | |

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|-----|-----|------|--------|------------------------|---------|------------------------|-----------|------------------------|------------|--------------------|--------|------|
| A.V. | SHE | TAX | CHE | TAX | MHE | TAX | OLD | PARCELNO. | NEW | PARCEL NO. | DESCRIPTION | CL. | CODE |
| WOODS ANTHONY & CATHERINE 360.00 | 11 | 08 | 278 | 2.34 | 12.06 | .00 | 11.90 | .60 | 50.76 | 1.00 | 78.66 | 2 | 32 |
| S REPLAT NE 1/4 OF SE 1/4 BLK 29 LOT 7 S3 T16 R7 | | | | .00 | 0000000000000000000000 | | 1122020300040180010000 | | SEC 03 TSP 16S RNG 07E | | FRANK MORRI | | |
| WOODS SHIRLEY A ESTATE 9080.00 | 11 | 08 | 279 | 59.02 | 236.08 | 172.52 | 12.90 | 19.52 | 49.68 | .00 | 549.72 | 2 | 32 |
| Y LAND CO BLK 190 LOT 4 ANNISTON ALA | | | | .00 | 0000000000000000000000 | | 1121030740020170000000 | | SEC 07 TSP 16S RNG 08E | | ANNISTON CIT | | |
| YOUNG ELISHA BLAKE JR & B 1800.00 | 11 | 08 | 280 | 11.70 | 55.80 | 18.00 | 12.90 | 3.57 | 95.04 | .00 | 197.01 | 3 | 24 |
| 1/4 SW 1/4 SEC 19 BEG 1012 E SW COR SEC 19 N 215 ALG W SIDE ALICE STREET TO POB W 225 N 100 E 225 S 100 TO POB OXFORD ALA S19 T16 R | | | | .00 | 0000000000000000000000 | | 1121041930020670000000 | | SEC 19 TSP 1LS RNG 08E | | A LOT IN SW | | |
| AG L L C 13220.00 | 11 | 09 | 1 | 85.93 | 409.82 | 132.20 | 12.90 | 25.60 | 43.20 | .00 | 709.65 | 2 | 24 |
| B LOT 15 OXFORD | | | | .00 | 0000000000000000000000 | | 1122073500050240000000 | | SEC 35 TSP 16S RNG 07E | | IDLEWOOD SU | | |
| AMERICAN GENERAL FINANCE 4360.00 | 11 | 09 | 13 | 28.34 | 146.06 | .00 | 11.90 | 7.11 | 99.36 | 1.00 | 293.77 | 2 | 53 |
| ILE HOME CT TRACTS 1 & 2 LYING & BEING IN NW 1/4 OF SE 1/4 & SW 1/4 OF NE 1/4 OF SEC 1 DESC AS BEG AT NW INT ANNISTON BEACH RD & UN- | | | | .00 | 0000000000000000000000 | | 1118010100000310180000 | | SEC 01 TSP 15S RNG 08E | | PAYTONS MOB | | |
| ANNISTON LAND CO INC 4980.00 | 11 | 09 | 28 | 32.37 | 129.48 | 94.62 | 11.90 | 10.46 | 59.40 | 1.00 | 339.23 | 2 | 32 |
| ND COS PLAN OF BLKS 610C 610D & 610E BLK 610E LOT 4 ANNISTON AL S32 T15 R8 | | | | .00 | 0000000000000000000000 | | 1118093220030520000000 | | SEC 32 TSP 15S RNG 08E | | ANNISTON LA | | |
| ANNISTON LAND CO INC 4420.00 | 11 | 09 | 29 | 28.73 | 114.92 | 83.98 | 11.90 | 9.28 | 56.16 | 1.00 | 305.97 | 2 | 32 |
| TS BLK 6 LOTS 1 2 3 4 5 6 & 7 ANNISTON AL S32 T15 R8 | | | | .00 | 0000000000000000000000 | | 1118093220010750000000 | | SEC 32 TSP 15S RNG 08E | | WESTVIEW HG | | |
| ANNISTON LAND COMPANY 6180.00 | 11 | 09 | 32 | 40.17 | 160.68 | 117.42 | 11.90 | 12.97 | 51.84 | 1.00 | 395.98 | 2 | 32 |
| TY LAND COS BLK 515 LOT 15 ANNISTON ALA S5 T16 R8 | | | | .00 | 0000000000000000000000 | | 1121030510050460000000 | | SEC 05 TSP 16S RNG 08E | | ANNISTON CI | | |
| ANNISTON LAND COMPANY INC 3200.00 | 11 | 09 | 43 | 20.80 | 83.20 | 60.80 | 11.90 | 6.72 | 62.64 | 1.00 | 247.06 | 2 | 32 |
| RE S/D OF THE PINES & BLKS B & C OF HERRONS ADDN BLK B LOT 2 ANNISTON | | | | .00 | 0000000000000000000000 | | 1121030830020410000000 | | SEC 08 TSP 16S RNG 08E | | S E BOOZERS | | |
| AUSTIN MARTHA A 2020.00 | 11 | 09 | 44 | 13.13 | 52.52 | 38.38 | 11.90 | 2.69 | 54.00 | 1.00 | 135.49 | 3 | 32 |
| PERTOWN BLK P LOT 10 ANNISTON AL S6 T16 R8 | | | | .00 | 0000000000000000000000 | | 1121030610070230000000 | | SEC 06 TSP 16S RNG 08E | | WILLIAMS COO | | |
| BADDLEY THOMAS E JR 2360.00 | 11 | 09 | 46 | 15.34 | 61.36 | 44.84 | 11.90 | 4.95 | 54.00 | 1.00 | 193.39 | 2 | 32 |
| ESUB OF BLK 406 407 & 408 BLK 1 LOT 4 ANNISTON | | | | .00 | 0000000000000000000000 | | 1121030610010550000000 | | SEC 06 TSP 16S RNG 08E | | HAMILTONS R | | |
| BAILEY BERNARD H JR 1640.00 | 11 | 09 | 47 | 10.66 | 50.84 | 16.40 | 12.90 | 3.18 | 49.68 | .00 | 143.66 | 3 | 53 |
| 2 PB EE PG 29 JACKSONVILLE AL | | | | .00 | 0000000000000000000000 | | 1112011130010480010000 | | SEC 11 TSP 14S RNG 08E | | THE FLAT LOT | | |
| BAKER STACIE 9880.00 | 11 | 09 | 48 | 64.22 | 330.98 | .00 | 11.90 | 16.11 | 96.12 | 1.00 | 520.33 | 2 | 32 |
| 1/4 SW 1/4 DESC AS BEG AT PT 90 W OF NW COR INT OF CAROLYN DRIVE & BROWN ST TH W 90 N 150 E 90 S 150 TO POB ALSO KNOWN AS LOT 11 & | | | | .00 | 0000000000000000000000 | | 1122011100090280000000 | | SEC 11 TSP 16S RNG 07E | | A LOT IN SW | | |
| BARNHART STEPHEN & LOIS J 2620.00 | 11 | 09 | 50 | 17.03 | 87.77 | .00 | 11.90 | 2.56 | 68.04 | 1.00 | 146.27 | 3 | 32 |
| 07E WOODSTOCK HGTS PT LOT 19 BEG NW COR LOT 19 SE ALG W LINE MORRISVILLE RD 285 W 175 TO W LINE LOT 19 N 215 TO POB | | | | .00 | 0000000000000000000000 | | 1122020300010420000000 | | 22-2-03-01-042 | | SEC 03 TSP 16S RNG | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. MUN. |
|--|---|------------------------|------------------------|-------------------------|----------------|-------------|---------|-------|--------|-------------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | | | | CL. CODE |
| BARNHART STEPHEN & LOIS J | 11 09 51 | 8.19 | 42.21 | .00 | 11.90 | 2.05 | 84.24 | 1.00 | 149.59 | 3 32 |
| 1260.00 .00 .00 .00 | 0000000000000000000000 | 1122020300010390000000 | 22-2-03-01-039 | SEC 03 TSP 16S RNG | | | | | | |
| 07E WOODSTOCK HGTS LOT 22 & PT LOT 21 ALL DESC AS BEG NW COR LOT 22 SE | ALG MORRISVILLE RD 178 S 480 E 165 S 269 TO SE COR LOT 21 W 3 | | | | | | | | | |
| BAYLESS MARY CHRISTINE | 11 09 52 | 26.13 | 104.52 | 76.38 | 11.90 | 8.44 | 47.52 | 1.00 | 275.89 | 2 32 |
| 4020.00 .00 .00 .00 | 0000000000000000000000 | 1118093040170040000000 | SEC 30 TSP 15S RNG 08E | THE LINEN T | | | | | | |
| HREAD COMPANYS INC SUB | LOT 98 ANNISTON AL | | | | | | | | | |
| BLACKMON ROBERT LEE | 11 09 54 | 18.72 | 96.48 | 14.40 | 11.90 | 5.28 | 99.36 | 1.00 | 247.14 | 2 27 |
| 2880.00 .00 .00 .00 | 0000000000000000000000 | 1121041940030420000000 | SEC 19 TSP 16S RNG 08E | TOWN OF OXF | | | | | | |
| ORD PT BLK 107 BEG S LINE PARK AVE SE COR PARK AVE & ALLEY RUNNING N & S | BETWEEN LINCOLN ST & CHURCH ST E ALG PARK AVE 52.5 S 72 W 5 | | | | | | | | | |
| BOYD TAMEKA | 11 09 58 | 8.45 | 33.80 | 24.70 | 11.90 | 2.73 | 54.00 | 1.00 | 136.58 | 3 32 |
| 1300.00 .00 .00 .00 | 0000000000000000000000 | 1121041840030230000000 | SEC 18 TSP 16S RNG 08E | W P ACKER R | | | | | | |
| ESUB BLK 4 DIV 3 S | ANNISTON LAND CO BLK 4 LOT 5 ANNISTON AL | | | | | | | | | |
| BRADFORD ELIZABETH ET AL | 11 09 59 | 31.85 | 127.40 | 93.10 | 12.90 | 10.29 | 55.08 | .00 | 330.62 | 2 32 |
| 4900.00 .00 .00 .00 | 0000000000000000000000 | 1121030840020480000000 | SEC 08 TSP 16S RNG 08E | SOUTH ANNIS | | | | | | |
| TON LAND CO DIV A BLK 4 LOT 10 ANNISTON AL S8 T16 R8 | | | | | | | | | | |
| BRADFORD RALPH E & MARY E | 11 09 60 | 53.95 | 215.80 | 157.70 | 11.90 | 17.43 | 58.32 | 1.00 | 516.10 | 2 32 |
| 8300.00 .00 .00 .00 | 0000000000000000000000 | 1121041910020240000000 | SEC 19 TSP 16S RNG 08E | SOUTH ANNIS | | | | | | |
| TON LAND CO DIV 3 BLK 38 LTS 1 & 2 ANNISTON ALA S19 T16 R8 | | | | | | | | | | |
| BRITT WILLIE M JR | 11 09 61 | 1.30 | 6.70 | 1.00 | 11.90 | .37 | 85.32 | 1.00 | 107.59 | 2 27 |
| 200.00 .00 .00 .00 | 0000000000000000000000 | 1121041930010470000000 | SEC 19 TSP 16S RNG 08E | A LOT IN NW | | | | | | |
| 1/4 SW 1/4 SEC 19 BEG SE COR GARRISON ST & PARK AVE TH E ALG PARK AVE | 484 TH S 160 TO POB E 50 S 35 W 55 N 42 TO POB HOBSON CITY AL | | | | | | | | | |
| BROTHERS COREY S & BRANDI | 11 09 65 | 3.38 | 16.90 | 3.12 | 11.90 | .95 | 44.28 | 1.00 | 81.53 | 3 65 |
| 520.00 .00 .00 .00 | 0000000000000000000000 | 1108061300000510000000 | SEC 13 TSP 13S RNG 09E | BRIARWOOD E | | | | | | |
| STATES LOT 43 PIEDMONT | | | | | | | | | | |
| BROWN J E & AMSOUTH BANK | 11 09 68 | 9.36 | 44.64 | 14.40 | 11.90 | 2.79 | 55.08 | 1.00 | 139.17 | 2 53 |
| 1440.00 .00 .00 .00 | 0000000000000000000000 | 1112061310010350006010 | SEC 13 TSP 14S RNG 08E | AN UNDIVID | | | | | | |
| ED 1/2 INTEREST | WEST SUB BLK C LOT 2 JACKSONVILLE AL | | | | | | | | | |
| BROWN J E & BROWN BOYCE & | 11 09 69 | 22.49 | 107.26 | 34.60 | 11.90 | 6.70 | 63.72 | 1.00 | 247.67 | 3 53 |
| 3460.00 .00 .00 .00 | 0000000000000000000000 | 1112061340010150016010 | SEC 13 TSP 14S RNG 08E | AN UNDIVID | | | | | | |
| ED 1/2 INTEREST | THE E1/2 SE1/4 LYING S OF BROWNWOOD ESTATES #2 & 3 & 5 | | | | | | | | | |
| BROWN JEREMIAH M & CHRIST | 11 09 70 | 24.70 | 117.80 | 38.00 | 11.90 | 5.33 | 79.92 | 1.00 | 228.95 | 3 24 |
| 3800.00 24.70 25.00 .00 | 0000000000000000000000 | 1122093200010450160000 | S32 T16 R7 | BEG 752.4 W OF INT S R/ | | | | | | |
| W TAYLORS CHAPEL RD & E LINE NW 1/4 OF NW 1/4 TH S 200 W 95.4 N 200 E 95.4 TO POB BEING PT OF NW 1/4 OF NW 1/4 | | | | | | | | | | |
| BURROUGH PHILLIP SHANE & | 11 09 72 | 16.38 | 84.42 | .00 | 12.90 | 4.11 | 47.52 | .00 | 165.33 | 3 32 |
| 2520.00 .00 .00 .00 | 0000000000000000000000 | 1122011100060500010000 | SEC 11 TSP 16S RNG 07E | PLAN OF MEC | | | | | | |
| HANICSVILLE BLK 10 LOTS 1& 2 | | | | | | | | | | |
| BURT EUGENIA & MOSLEY DOR | 11 09 73 | 43.16 | 172.64 | 126.16 | 12.90 | 13.94 | 52.92 | .00 | 421.72 | 2 32 |
| 6640.00 .00 .00 .00 | 0000000000000000000000 | 1121030630060290000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON L | | | | | | |
| AND & IMP CO BLK 18 LOT 19 ANNISTON ALA | | | | | | | | | | |
| BUSSEY JAMES MARVIN | 11 09 74 | 23.01 | 109.74 | 35.40 | 11.90 | 6.85 | 82.08 | 1.00 | 269.98 | 2 24 |
| 3540.00 .00 .00 .00 | 0000000000000000000000 | 1122093000000430010000 | SEC 30 TSP 1L RNG 7 | A LOT IN SE 1/ | | | | | | |
| 4 OF SEC 30 DESC AS BEG 1720 WEST & 860 N OF SE COR OF SEC 30 TH EAST 200 SOUTH 160 WEST 199.7 TH NORTH 160 TO POB A/K/A LOT 1 S30 T | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 36
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|---------|---------|--------------------------|------------------------|------------------------------------|-------|-------|---------|-------|---------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| CANNON LILLIE MAE ESTATE | 11 | 09 | 76 | 15.34 | 61.36 | 44.84 | 11.90 | 4.95 | 55.08 | 1.00 | 194.47 | 2 | 32 |
| 2360.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030740020550000000 | SEC 07 TSP 16S RNG 08E ANNISTON CI | | | | | | | |
| TY LAND CO BLK 195 LOT 11ANNISTON AL S7 T16 R8 99@ | | | | | | | | | | | | | |
| CARSON JAMES & LORAIN | 11 | 09 | 79 | 1.69 | 6.76 | 4.94 | 11.90 | .55 | 50.76 | 1.00 | 77.60 | 2 | 32 |
| 260.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030740040230000000 | SEC 07 TSP 16S RNG 08E LEARNEDS AD | | | | | | | |
| D SUB BLK 225 LOT 27 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | | |
| CARSON JAMES A | 11 | 09 | 80 | 118.69 | 474.76 | 346.94 | 11.90 | 38.34 | 59.40 | 1.00 | 1051.03 | 2 | 32 |
| 18260.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030820030310000000 | SEC 08 TSP 16S RNG 08E FURNACE HIL | | | | | | | |
| L ADDITION BLK 128 LOT 8 & W 105 FT LOT 7 ANNISTON ALA S8 T16 R8 | | | | | | | | | | | | | |
| CARSON JAMES A | 11 | 09 | 81 | 1.69 | 6.76 | 4.94 | 11.90 | .55 | 49.68 | 1.00 | 76.52 | 2 | 32 |
| 260.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030740040220000000 | SEC 07 TSP 16S RNG 08E LEARNEDS AD | | | | | | | |
| D SUB BLK 225 LOT 26 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | | |
| CARSON MILLICENT D & JAME | 11 | 09 | 82 | 13.26 | 53.04 | 38.76 | 11.90 | 4.28 | 60.48 | 1.00 | 182.72 | 3 | 32 |
| 2040.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030740020340000000 | SEC 07 TSP 16S RNG 08E ANNISTON CI | | | | | | | |
| TY LAND CO BLK 193 N 12 FT LOT 1 & S 43.5 FT LOT 2 ANNISTON ALA | | | | | | | | | | | | | |
| CITIFINANCIAL MORTGAGE CO | 11 | 09 | 84 | 64.87 | 309.38 | 99.80 | 11.90 | 19.33 | 62.64 | 1.00 | 568.92 | 2 | 24 |
| 9980.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122042000070010000000 | SEC 20 T16S R07E PT OF NE1/4 SE1/4 | | | | | | | |
| BEG INT E R/W PARK ST & S R/W PHILLIPS ST TH E 230 S 200 W 230 N 200 TO POB | | | | | | | | | | | | | |
| CLARK JEFFERY JR & MICHA | 11 | 09 | 86 | 28.60 | 147.40 | .00 | 11.90 | 7.17 | 64.80 | 1.00 | 260.87 | 2 | 32 |
| 4400.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010130030540000000 | SEC 01 TSP 16S RNG 07E C E EDWARDS | | | | | | | |
| PROPERTY AS SHWON ON PIPEWORKS COS MAP IN BLK 16 LOT 37 ANNISTON ALA S1 T16 R7 ANNISTON PIPEWORK ADD | | | | | | | | | | | | | |
| CLARK JOSEPH | 11 | 09 | 87 | 2.60 | 10.40 | 7.60 | 11.90 | .84 | 42.12 | 1.00 | 76.46 | 2 | 32 |
| 400.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093120010030000000 | SEC 31 TSP 15S RNG 08E LINEN THREA | | | | | | | |
| D CO ADDITION LOT 114 ANNISTON AL | | | | | | | | | | | | | |
| CLARK JOSEPH | 11 | 09 | 88 | 12.74 | 50.96 | 37.24 | 11.90 | 4.11 | 45.36 | 1.00 | 163.31 | 2 | 32 |
| 1960.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093030250040000000 | SEC 30 TSP 15S RNG 08E THE LINEN T | | | | | | | |
| HREAD COMPANYS SUB INC LOT 113 ANNISTON AL | | | | | | | | | | | | | |
| COLE HENRY | 11 | 09 | 89 | 31.46 | 162.14 | .00 | 11.90 | 7.89 | 59.40 | 1.00 | 273.79 | 2 | 32 |
| 4840.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093040280060000000 | SEC 30 TSP 15S RNG 08E GIBSONS RES | | | | | | | |
| UB OF LOTS 1-12 OF LOT 3047 OF THE ANNISTON HOMESTEAD & FRUITGROWERS ASSN LOTS 5 & 6 S30 T15 R8 | | | | | | | | | | | | | |
| COLEMAN AARON | 11 | 09 | 90 | 25.74 | 102.96 | 75.24 | 11.90 | 8.31 | 92.88 | 1.00 | 318.03 | 2 | 32 |
| 3960.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030610030450000000 | SEC 06 TSP 16S RNG 08E ANNISTON CI | | | | | | | |
| TY LAND CO BLK 252 PART OF LOTS 7 & 8 DESC AS FOLLOWS BEG AT SE COR OF LOT 8 TH W 55 FT TO POB TH W 45 FT TH N 105 FT TH E 45 FT TH | | | | | | | | | | | | | |
| COLONIAL BANK | 11 | 09 | 91 | 32.37 | 129.48 | 94.62 | 11.90 | 10.46 | 73.44 | 1.00 | 353.27 | 2 | 32 |
| 4980.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093140010290000000 | SEC 31 TSP 15S RNG 08E MCMILLIAN A | | | | | | | |
| DDN N 10 FT LOT 2 PLUS A LOT 45X140 BGN AT SE COR LOT 2 TH N 45 FT W 140 S 45 E 140 TO POB ANNISTON AL S31 T15 R8 | | | | | | | | | | | | | |
| COMBS LOGAN E | 11 | 09 | 92 | .65 | 3.35 | .00 | 11.90 | .16 | 70.20 | 1.00 | 87.26 | 2 | 32 |
| 100.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121061300010280010000 | SEC 13 TSP 16 RNG 08 A PARCEL IN S | | | | | | | |
| W 1/4 SEC 13 DESC AS BEG 1180 N SW COR SEC 13 TH N 320 SE ALG W ROW DEARMANVILLE RD 320 SW 11 TO POB S13 T16 R8 | | | | | | | | | | | | | |
| COMMUNITY HOMEBA | 11 | 09 | 93 | 14.17 | 56.68 | 41.42 | 11.90 | 4.58 | 60.48 | 1.00 | 190.23 | 2 | 32 |
| 2180.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030610020200000000 | SEC 06 TSP 16S RNG 08E WILLIAMS CO | | | | | | | |
| OPERTOWN BLK D S 10 FT OF LOT 4 & N 22 FT OF LOT 5 ANNISTON AL S6 T16 R8 | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 37
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|-----------|---------|--------------------------|-------------------------|-------------------------------------|-----------|------------|---------|--------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| COOLEY PAMALAR | 11 09 94 | 1.82 | 9.38 | .00 | 11.90 | .46 | 44.28 | 1.00 | 68.84 | 2 32 | | |
| 280.00 .00 | .00 | .00 | 000000000000000000000000 | 1122010200010490000000 | SEC 02 TSP 16S RNG 07E | J C | WRIGHTS | | | | | |
| SUB E 1/2 LOT 23 S2 T16 R7 | | | | | | | | | | | | |
| COWDEN SUSIE & COWDEN FRE | 11 09 95 | 2.73 | 10.92 | 7.98 | 11.90 | .88 | 51.84 | 1.00 | 87.25 | 2 32 | | |
| 420.00 .00 | .00 | .00 | 000000000000000000000000 | 1121030620050410000000 | SEC 06 TSP 16S RNG 08E | WILLIAMS | CO | | | | | |
| OPERTOWN BLK 13 LOT 3 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| CROOK JOHN E & NETTIE M | 11 09 97 | 2.60 | 13.40 | .00 | 11.90 | .65 | 49.68 | 1.00 | 79.23 | 2 32 | | |
| 400.00 .00 | .00 | .00 | 000000000000000000000000 | 1122010200030630000000 | SEC 02 TSP 16S RNG 07E | BOOKER T | WA | | | | | |
| SHINGTON HEIGHTS BLK 12 LOT 3 S2 T16 R7 | | | | | | | | | | | | |
| CROWE L A & AUDIS S & WIN | 11 09 98 | 35.88 | 143.52 | 104.88 | 11.90 | 11.59 | 58.32 | 1.00 | 367.09 | 2 32 | | |
| 5520.00 .00 | .00 | .00 | 000000000000000000000000 | 1118093110010590000000 | SEC 31 TSP 15S RNG 08E | SAM | HOLLAND | | | | | |
| S SUBD BLK B LOT 11 ANNISTON AL S31 T15 R8 | | | | | | | | | | | | |
| CROWE STEVEN D | 11 09 100 | 35.88 | 184.92 | .00 | 11.90 | 6.92 | 64.80 | 1.00 | 254.42 | 3 24 | | |
| 5520.00 26.00 | 25.00 | .00 | 000000000000000000000000 | 11200305000000060010000 | BEG 560.74 W OF NE COR OF SE 1/4 TH | | | | | | | |
| S 516.93 NWLY 497.27 ALG RENEAU ST NLY 99.46 E 180.48 TO POB BEING PT OF NE 1/4 OF SE 1/4 S5 T16S R9E | | | | | | | | | | | | |
| CURRY SUSIE MAE & JOHNNY | 11 09 102 | 20.28 | 81.12 | 59.28 | 11.90 | 6.55 | 70.20 | 1.00 | 250.33 | 3 32 | | |
| 3120.00 .00 | .00 | .00 | 000000000000000000000000 | 1121030740030760000000 | SEC 07 TSP 16S RNG 08E | S | ANNISTON | | | | | |
| LAND CO DIV 4 BLK 13 LOT 94 ANNISTON ALA S7 T16 R8 | | | | | | | | | | | | |
| DARK BELINDA & KIMBERLY | 11 09 103 | 27.69 | 142.71 | .00 | 11.90 | 7.15 | 48.60 | 6.00 | 244.05 | 2 32 | | |
| 4260.00 .00 | .00 | .00 | 000000000000000000000000 | 1122011220010010000000 | SEC 12 TSP 16S RNG 07E | ANNISTON | CI | | | | | |
| TY LAND CO BLK 310 LOTS 19 & 20 ANNISTON AL | | | | | | | | | | | | |
| DAUGHERTY BRIAN S 1/2 INT | 11 09 104 | 55.77 | 287.43 | .00 | 11.90 | 13.99 | 64.80 | 1.00 | 434.89 | 2 32 | | |
| 8580.00 .00 | .00 | .00 | 000000000000000000000000 | 1118093010110090000000 | SEC 30 TSP 15S RNG 08E | CLEARVIEW | B | | | | | |
| LK 2 LOT 5 PT LOTS 6 & 7 BEG NW COR LOT 5 E 170 SELY 72 SWLY 141.5 NWLY 128.2 TO POB | | | | | | | | | | | | |
| DAUGHERTY BRIAN S 1/2 INT | 11 09 105 | 68.64 | 353.76 | .00 | 11.90 | 17.22 | 66.96 | 1.00 | 519.48 | 2 32 | | |
| 10560.00 .00 | .00 | .00 | 000000000000000000000000 | 1118093010110100000000 | SEC 30 TSP 15S RNG 08E | CLEARVIEW | B | | | | | |
| LK 2 PT LOTS 6 & 7 & LOT BEG NW COR SAKS RD & HUGHES ST NWLY 148.8 NELY 141.5 SELY 99 SWLY 129 TO POB | | | | | | | | | | | | |
| DAVIS CEDRIC JEROME | 11 09 107 | 17.55 | 70.20 | 51.30 | 11.90 | 5.67 | 48.60 | 1.00 | 206.22 | 2 32 | | |
| 2700.00 .00 | .00 | .00 | 000000000000000000000000 | 1121030630040030000000 | SEC 06 T16S R08E W | ANNISTON | LAND & | | | | | |
| IMP CO BLK 42 LOT 9 ANNISTON AL | | | | | | | | | | | | |
| DAVIS DENNIS B & TABB PHI | 11 09 108 | 4.55 | 18.20 | 13.30 | 11.90 | 1.47 | 48.60 | 1.00 | 99.02 | 2 32 | | |
| 700.00 .00 | .00 | .00 | 000000000000000000000000 | 1122010140010090000000 | LOT 6 BLK 53 | | | | | | | |
| WEST ANNISTON LAND CO SEC 01 T16S R07E | | | | | | | | | | | | |
| DRAKE CLIFFORD LEWIS | 11 09 109 | 2.34 | 12.06 | .00 | 11.90 | .59 | 45.36 | 1.00 | 73.25 | 2 32 | | |
| 360.00 .00 | .00 | .00 | 000000000000000000000000 | 1122010200010520000000 | SEC 02 TSP 16S RNG 07E | J C | WRIGHTS | | | | | |
| SUB W 1/2 LOT 26 S2 T16 R7 | | | | | | | | | | | | |
| DRAKE JOYCE LAVON | 11 09 110 | 2.34 | 12.06 | .00 | 11.90 | .59 | 45.36 | 1.00 | 73.25 | 2 32 | | |
| 360.00 .00 | .00 | .00 | 000000000000000000000000 | 1122010200010520010000 | SEC 02 TSP 16 RNG 07 | J C | WRIGHTS S | | | | | |
| UB E 1/2 LOT 26 S2 T16 R7 | | | | | | | | | | | | |
| DRAKE ROBERT L | 11 09 111 | 1.95 | 10.05 | .00 | 11.90 | .49 | 42.12 | 1.00 | 67.51 | 2 32 | | |
| 300.00 .00 | .00 | .00 | 000000000000000000000000 | 1122010200010490010000 | SEC 2 TSP 16 RNG 07 | J C | WRIGHTS SU | | | | | |
| B W 1/2 LOT 23 | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 38
DATE 01-07-2010

| NAME | CO. YR. C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. MUN. |
|--|------------------|---------------|-----------------------------|------------------------|-------|-------|---------|-------|--------|-------------------|
| A.V. SHE TAX | CHE TAX MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| DUGGAN KENT 3840.00 .00 AP S/D #2 LT 5 | 11 09 112 .00 | 24.96 .00 | 119.04 00000000000000000000 | 38.40 | 11.90 | 7.44 | 43.20 | 1.00 | 245.94 | 2 53 |
| JACKSONVILLE AL | | | 1111041900000060040000 | SEC 19 TSP 14S RNG 09E | | | | | | WHITE'S G |
| DUGGAN KENT 260.00 .00 P SUBD #2 PT LT 3 | 11 09 113 .00 | 1.69 .00 | 8.06 00000000000000000000 | 2.60 | 11.90 | .50 | 68.04 | 1.00 | 93.79 | 2 53 |
| BEG SE COR PARCEL 3 TH W 81 N 428.2 TO S ROW ROCHESTER | | | 1111041900000060050000 | SEC 19 TSP 14S RNG 09E | | | | | | WHITE'S GA |
| RD NE ALG ROW 75.6 S 437.79 TO POB | | | | | | | | | | JACKSONVIL |
| EAGLE VICTORIA A 9840.00 .00 1ST ADD LOT 49 OXFORD ALS33 T16 R7 | 11 09 114 .00 | 63.96 .00 | 305.04 00000000000000000000 | 98.40 | 12.90 | 19.05 | 48.60 | .00 | 547.95 | 2 24 |
| | | | 1122083300020240600000 | SEC 33 TSP 16 RNG 07 | | | | | | MILLER ESTATE |
| ELDERS ROBERT 2400.00 .00 | 11 09 115 .00 | 15.60 .00 | 62.40 00000000000000000000 | 45.60 | 11.90 | 5.04 | 65.88 | 1.00 | 207.42 | 2 32 |
| TY LAND CO BLK 219 LOT C ANNISTON ALA S6 T16 R8 LEASE SALES/CONTRACT ALSO W 1/2 VACATED ALLEY & N 1/2 OF VACATED KING ST | | | 1121030640040380000000 | SEC 06 TSP 16S RNG 08E | | | | | | ANNISTON CI |
| ELI LIMITED PARTNERSHIP 6800.00 .00 LOT 6 ANNISTON | 11 09 116 .00 | 44.20 .00 | 176.80 00000000000000000000 | 129.20 | 11.90 | 14.28 | 44.28 | 1.00 | 421.66 | 2 32 |
| | | | 1118020900030640000000 | SEC 09 TSP 15S RNG 08E | | | | | | PELHAM HGTS |
| EVANS EDWARD 5460.00 .00 | 11 09 118 .00 | 35.49 .00 | 141.96 00000000000000000000 | 103.74 | 11.90 | 11.46 | 71.28 | 1.00 | 376.83 | 2 32 |
| LAND & IMP CO BLK 18 W 65FT LOT 1 & N 6 FT OF W 65 FT LOT 2 ANNISTON ALA | | | 1121030630060080000000 | SEC 06 TSP 16S RNG 08E | | | | | | W ANNISTON |
| EVANS ROY 420.00 .00 | 11 09 119 .00 | 2.73 .00 | 10.92 00000000000000000000 | 7.98 | 11.90 | .88 | 48.60 | 1.00 | 84.01 | 2 32 |
| WILLETT'S SUBD BLK 8 LOT 4 ANNISTON ALA S6 T16 R8 | | | 1121030620050680000000 | SEC 06 TSP 16S RNG 08E | | | | | | MCCARTYS & |
| EVERLY LARRY T & DEBBIE R 13420.00 .00 | 11 09 120 .00 | 87.23 .00 | 449.57 00000000000000000000 | .00 | 11.90 | 21.88 | 77.76 | 1.00 | 649.34 | 2 32 |
| BILE HOME S/D P/O LOT 28 DESC AS BEG 100 NORTH OF SW COR OF LOT 28 TH NORTH 100 NE 300 TH SOUTH 100 SW 100 WEST 245 TO POB S24 T15 R | | | 1117062400020130020000 | SEC 24 TSP 15S RNG 07E | | | | | | HYWY 431 MO |
| FARMER RICKY 1000.00 .00 | 11 09 121 .00 | 6.50 .00 | 33.50 00000000000000000000 | .00 | 11.90 | 1.83 | 58.32 | 6.00 | 118.05 | 2 32 |
| E INT OAK RIDGE AVE & STANLEY ST TH SE 180 NE 100 NW 166 W 93 TO POB | | | 1117073610010500010000 | SEC 36 TSP 15S R 7E | | | | | | BEG 210 E OF S |
| FARMER RICKY 700.00 .00 | 11 09 122 .00 | 4.55 .00 | 23.45 00000000000000000000 | .00 | 11.90 | 1.14 | 55.08 | 1.00 | 97.12 | 2 32 |
| RIDGE AVE & STANLEY ST TH E 140 S 70 W 140 N 70 TO POB | | | 1117073610010490000000 | SEC 36 TSP 15S R 7E | | | | | | BEG SE INT OAK |
| FENCEROY SPENCER JR 720.00 .00 | 11 09 125 .00 | 4.68 .00 | 18.72 00000000000000000000 | 13.68 | 11.90 | 1.51 | 50.76 | 1.00 | 102.25 | 2 32 |
| ON LAND & IMPROVEMENT CO BLK 102 LOT 30 ANNISTON S1 T16 R7 | | | 1122010120010170000000 | SEC 01 TSP 16S RNG 07E | | | | | | WEST ANNIST |
| FORD BOSIE 1240.00 .00 | 11 09 126 .00 | 8.06 .00 | 32.24 00000000000000000000 | 23.56 | 11.90 | 2.60 | 92.88 | 1.00 | 172.24 | 2 32 |
| WN BLK 417 PT OF LOTS 1 & 2 BEG WHERE S LINE OF 21ST ST INTERS WITH W LINE OF DOOLY AVE TH S WITH W LINE OF AVE 40 FT TO POB TH CONT | | | 1121030620010540000000 | SEC6 TSP16S RNG8E | | | | | | WILLIAMS COOPERTO |
| FOSTER DEBRA 6740.00 .00 | 11 09 128 .00 | 43.81 .00 | 175.24 00000000000000000000 | 128.06 | 11.90 | 14.15 | 51.84 | 1.00 | 426.00 | 2 32 |
| CTURING CO MILL VILLAGE LOT 16 ANNISTON AL S6 T16 R8 | | | 1121030640050210000000 | SEC 6 TWP 16 RNG 8 | | | | | | ANNISTON MANUFA |
| FOWLER JEROLD W 540.00 .00 | 11 09 129 .00 | 3.51 .00 | 16.74 00000000000000000000 | 5.40 | 11.90 | 1.05 | 45.36 | 1.00 | 84.96 | 2 24 |
| SUB BLK 2 LOT 25 | | | 1122042000030690000000 | SEC 20 TSP 16S RNG 07E | | | | | | PINE CREST |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 39
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|----------------------|------------------------|------------------------|----------------|---------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| FOX BARBARA ANN | 11 | 09 | 130 | 22.36 | 115.24 | .00 | 11.90 | 5.61 | 73.44 | 1.00 | 229.55 | 2 24 |
| 3440.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122092900000460030000 | SEC 29 TSP 16 RNG 07 | PAR IN N 1/2 | | | | | |
| SEC 29 DESC AS BEG AT INTSC OF NW R/W COLDWATER RD & SE R/W SELF RD TH NW ALG SELF RD 359.7 SW 345.9 E 461.63 NE 88.61 TO POB | | | | | | | | | | | | |
| FREEBIRD BAIL BONDING | 11 | 09 | 131 | 15.60 | 78.00 | .00 | 11.90 | 3.82 | 76.68 | 1.00 | 187.00 | 2 65 |
| 2400.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1102073500000110030000 | SEC 35 TPS 12 RNG 09 | A PARCEL IN N | | | | | |
| E 1/4 SEC 35 BEG 970 N & 30 W OF SW COR NE 1/4 TH NE 412.94 SE 201 NE 218.5 SE ALG ROW 63 SW 628.81 NW 260.44 TO POB S35 T12 R9 | | | | | | | | | | | | |
| GARRETT GOLDEN BELL | 11 | 09 | 132 | 9.88 | 39.52 | 28.88 | 11.90 | 3.19 | 54.00 | 1.00 | 148.37 | 3 32 |
| 1520.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030740030630000000 | SEC 07 TSP 16S RNG 08E | S ANNISTON | | | | | |
| LAND CO DIV 4 BLK D LOT 4 ANNISTON AL S7 T16 R8 | | | | | | | | | | | | |
| GILMORE ROBERT LEWIS JR | 11 | 09 | 133 | 32.89 | 169.51 | .00 | 11.90 | 8.25 | 73.44 | 1.00 | 296.99 | 2 32 |
| 5060.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122061300010630000000 | SEC 13 TSP 16S RNG 07E | LOT IN NW 1 | | | | | |
| /4 DESC BEG AT PT 119 W OF NW/COR INT OF NEWBORN & DEYO ST TH W 130 N 184 E 65 SE 65 S 184 TO POB S13 T16 R7 | | | | | | | | | | | | |
| GOODMAN HERMAN | 11 | 09 | 136 | 3.51 | 14.04 | 10.26 | 11.90 | 1.13 | 50.76 | 1.00 | 92.60 | 2 32 |
| 540.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1118093220030170000000 | SEC 32 TSP 15S RNG 08E | S E BOOZERS | | | | | |
| REPLAT OF BLK 610D LOT 6 ANNISTON AL S32 T15 R8 | | | | | | | | | | | | |
| GREEN TRAVIS | 11 | 09 | 137 | 41.47 | 165.88 | 121.22 | 11.90 | 13.39 | 62.64 | 1.00 | 417.50 | 2 32 |
| 6380.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1118093110020280000000 | SEC 31 TSP 15S RNG 08E | ANNISTON LA | | | | | |
| ND CO SUBD BLKS 605 606 615 & 616 BLK 606 E 1/2 LOTS 12 & 13 ANNISTON ALA S31 T15 R8 | | | | | | | | | | | | |
| GUY SHEDDRICK L | 11 | 09 | 138 | 26.13 | 104.52 | 76.38 | 11.90 | 8.44 | 57.24 | 1.00 | 285.61 | 2 32 |
| 4020.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1118093110040460000000 | SEC 31 TSP 15S RNG 08E | ANNISTON LA | | | | | |
| ND CO SUBD BLKS 605 606 615 & 616 BLK 616 LOT 5 ANNISTON ALA S31 T15 R8 | | | | | | | | | | | | |
| HARRIS BOYSIE JR | 11 | 09 | 140 | 22.62 | 116.58 | .00 | 11.90 | 5.67 | 50.76 | 1.00 | 208.53 | 2 32 |
| 3480.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122010200020520000000 | SEC 02 TSP 16S RNG 07E | BOOKER T WA | | | | | |
| SHINGTON HEIGHTS BLK 3 LOTS 3 & 4 S2 T16 R7 | | | | | | | | | | | | |
| HARRIS ROBERT S | 11 | 09 | 141 | 11.83 | 47.32 | 34.58 | 11.90 | 3.82 | 58.32 | 1.00 | 168.77 | 2 32 |
| 1820.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1121030620030170000000 | SEC 06 TSP 16S RNG 08E | LOT 5 BLK 4 | | | | | |
| 4 WEST ANNISTON LAND & IMPROVEMENT CO ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| HEATH PRECIOUS L & LITTLE | 11 | 09 | 143 | 3.90 | 15.60 | 11.40 | 11.90 | 1.26 | 79.92 | 1.00 | 124.98 | 2 32 |
| 600.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122010140020380000000 | SEC 01 TSP 16S RNG 07E | C F WILLIAM | | | | | |
| S & ALSTON CLARK RESUB BLK 88 89 100 101 & PART 102 W ANNISTON LAND & IMP CO BLK 100 THE E 1/2 LOTS 6 & 7 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |
| HENDERSON HENRY | 11 | 09 | 144 | 17.03 | 87.77 | .00 | 11.90 | 2.56 | 50.76 | 1.00 | 128.99 | 3 32 |
| 2620.00 17.03 | 25.00 | .00 | .00 | 00000000000000000000 | 1117073620020070000000 | SEC 36 TSP 15S RNG 07E | PRESTON JAM | | | | | |
| ES D & RUTH E 1ST ADDITION TO ANNISTON MOBILE HOME COURT LOT 25 | | | | | | | | | | | | |
| HENDERSON HENRY L JR | 11 | 09 | 145 | 17.29 | 86.45 | .00 | 11.90 | 4.43 | 58.32 | 6.00 | 184.39 | 3 53 |
| 2660.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1111051500000350020000 | SEC 15 TPS 14S R 9E | BEG 225 E & 88 | | | | | |
| N OF SW COR SE1/4 TH E 346.08 S 119.96 SW 329.55 N 150 TO POB | | | | | | | | | | | | |
| HICKS ROBERT L | 11 | 09 | 146 | 9.36 | 37.44 | 27.36 | 11.90 | 3.02 | 54.00 | 1.00 | 144.08 | 2 32 |
| 1440.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1122010110030100000000 | SEC 01 TSP 16S RNG 07E | WEST ANNIST | | | | | |
| ON LAND & IMPROVEMENT CO BLK 50 LOTS 14 & 15 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |
| HODGE MARIA | 11 | 09 | 149 | 14.69 | 75.71 | .00 | 11.90 | 3.69 | 47.52 | 1.00 | 154.51 | 2 32 |
| 2260.00 .00 | .00 | .00 | .00 | 00000000000000000000 | 1118093030230030000000 | SEC 30 TSP 15S RNG 08E | NORTH ANNIS | | | | | |
| TON REALTY CO BLK 8 LOTS 14 15 & S 1/2 16 | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|------------------------|------------------------|------------------------|--------------------|---------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| HOLLIS LOLA B | 11 | 09 | 151 | 22.36 | 115.24 | .00 | 11.90 | 3.68 | 43.20 | 1.00 | 150.02 | 3 32 |
| 3440.00 | 22.36 | 25.00 | .00 | 0000000000000000000000 | 1122020400010340220000 | SEC 4 T16S R7E | SHADY GLEN ESTATES | | | | | |
| SUB LOT 35 PB EE PG 33 | | | | | | | | | | | | |
| HOLLOWAY MARY ETHEL | 11 | 09 | 152 | 37.31 | 149.24 | 109.06 | 11.90 | 12.05 | 57.24 | 1.00 | 377.80 | 2 32 |
| 5740.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121041910030100000000 | SEC 19 TSP 16S RNG 08E | WILKERSON H | | | | | |
| ILL RESUB BLKS 11 & 12 THOMAS HGTS BLK 1 LOT 14 ANNISTON ALA S19 T16 R8 | | | | | | | | | | | | |
| HOLTZCLAW TAMI | 11 | 09 | 153 | 29.38 | 117.52 | 85.88 | 11.90 | 7.41 | 48.60 | 1.00 | 250.69 | 3 32 |
| 4520.00 | 26.00 | 25.00 | .00 | 0000000000000000000000 | 1118020900050280000000 | SEC 09 TSP 15S RNG 08E | 1ST ADD TO | | | | | |
| PELHAM HGTS LOT 25 ANNISTON S9 T15 R8 | | | | | | | | | | | | |
| HOMES 2 SUIT INC | 11 | 09 | 154 | 18.07 | 90.35 | .00 | 11.90 | 4.42 | 39.96 | 1.00 | 165.70 | 2 11 |
| 2780.00 | .00 | .00 | .00 | 0000000000000000000000 | 1106061400000120050000 | SEC 14 TSP 13S RNG 07E | OAK VALLEY L | | | | | |
| OT 3 | | | | | | | | | | | | |
| HORN HENRY | 11 | 09 | 155 | 13.26 | 53.04 | 38.76 | 11.90 | 4.28 | 63.72 | 1.00 | 185.96 | 2 32 |
| 2040.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030620010090070000 | SEC 06 T16S R08E | PT OF NW1/4 BEG 1 | | | | | |
| 15 S OF INT 21ST ST & E R/W DOOLEY AVE TH CONT S 29 E 70 N 29 W 70 TO POB ANNISTON | | | | | | | | | | | | |
| HORN I H & ELIZABETH | 11 | 09 | 156 | 27.95 | 111.80 | 81.70 | 11.90 | 9.03 | 59.40 | 1.00 | 302.78 | 2 32 |
| 4300.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030840020500000000 | SEC 08 TSP 16S RNG 08E | SOUTH ANNIS | | | | | |
| TON LAND CO DIV A BLK 4 N 29 FT OF LOT 11 ANNISTON AL S8 T16 R8 | | | | | | | | | | | | |
| HOUSTON STEWART A | 11 | 09 | 158 | 36.40 | 145.60 | 106.40 | 12.90 | 11.76 | 50.76 | .00 | 363.82 | 3 32 |
| 5600.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093230010430000000 | SEC 32 TSP 15S RNG 08E | ANNISTON LAN | | | | | |
| D COS SUB OF PT OF BLK 4 43A LOT 6 ANNISTON | | | | | | | | | | | | |
| HOUSTON STEWART A | 11 | 09 | 159 | 47.45 | 189.80 | 138.70 | 11.90 | 15.33 | 50.76 | 1.00 | 454.94 | 2 32 |
| 7300.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093230010440000000 | SEC 32 TSP 15S RNG 08E | ANNISTON LA | | | | | |
| ND CO SUB OF PART OF BLK 443A LOT 7 ANNISTON | | | | | | | | | | | | |
| HOUSTON STEWART A | 11 | 09 | 160 | 4.81 | 19.24 | 14.06 | 11.90 | 1.55 | 73.44 | 1.00 | 126.00 | 2 32 |
| 740.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093230010450000000 | SEC 32 TSP 15S RNG 08E | VIRGINIA HG | | | | | |
| TS ADD TO BLK 434 437 439 & 443A SUBD OF BLKS 446 447 448 449 450 & 451 & ALSO RESUB & ADDN TO BLK 444 ADDN TO BLK 443A LOT 8 ANNIST | | | | | | | | | | | | |
| HUBBARD EUGENE L | 11 | 09 | 161 | 15.86 | 81.74 | .00 | 11.90 | 3.98 | 38.88 | 1.00 | 153.36 | 2 53 |
| 2440.00 | .00 | .00 | .00 | 0000000000000000000000 | 1119020300000450080000 | SEC 03 TSP 15S RNG 09E | MARTIN PLA | | | | | |
| CE LOT 9 | | | | | | | | | | | | |
| HUBBARD EUGENE L | 11 | 09 | 162 | 15.86 | 81.74 | .00 | 11.90 | 3.98 | 38.88 | 1.00 | 153.36 | 2 53 |
| 2440.00 | .00 | .00 | .00 | 0000000000000000000000 | 1119020300000450090000 | SEC 03 TSP 15S RNG 09E | MARTIN PLA | | | | | |
| CE LOT 10 | | | | | | | | | | | | |
| HUBBARD EUGENE L | 11 | 09 | 163 | 15.86 | 81.74 | .00 | 11.90 | 3.98 | 38.88 | 1.00 | 153.36 | 2 53 |
| 2440.00 | .00 | .00 | .00 | 0000000000000000000000 | 1119020300000450100000 | SEC 03 TSP 15S RNG 09E | MARTIN PLA | | | | | |
| CE LOT 11 | | | | | | | | | | | | |
| HUCKABY FRANKIE & HUCKABY | 11 | 09 | 165 | 1.30 | 6.70 | .00 | 11.90 | .33 | 64.80 | 1.16 | 86.19 | 3 32 |
| 200.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122020300040150020000 | SEC 03 TSP 16S RNG 07E | BEG 215 W | | | | | |
| OF NW INT BURNETT ST & MORRIS ALLEY TH SW 210.58 N 420 NE 120 S 210 NE 90.52 S 210 TO POB | | | | | | | | | | | | |
| HUCKABY FRANKIE & HUCKABY | 11 | 09 | 166 | 39.00 | 201.00 | .00 | 11.90 | 9.88 | 74.52 | 3.40 | 339.70 | 3 32 |
| 6000.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122020300040160000000 | SEC 03 T16S R07E | BEG NW COR SE1/4 T | | | | | |
| H E 220(S) S 760 E 575 N 760 E 350 S 242 SW 200 S 440 NE 364.58 S 705(S) W 1209 N 1320 TO POB PT OF NW1/4 OF SE1/4 | | | | | | | | | | | | |

| NAME | CO. YR. C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. MUN. |
|--|--------------|---------|---------|---------------|--------------------------|-------------------------|-------------------------------------|-------|---------|-------------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | | DESCRIPTION | | | CL. CODE |
| HUGHES STANLEY & SHEPARD 6580.00 | 11 09 167 | 42.77 | 171.08 | 125.02 | 12.90 | 13.81 | 55.08 | .00 | 420.66 | 2 32 |
| AND & IMP CO BLK 6 LOT 5 ANNISTON ALA S6 T16 R8 | | .00 | .00 | .00 | 000000000000000000000000 | 11210306300100700000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | |
| HUGULEY ERVIN & ELIZABETH 4640.00 | 11 09 169 | 30.16 | 120.64 | 88.16 | 11.90 | 9.74 | 47.52 | 1.00 | 309.12 | 2 32 |
| LAND CO BLK 5 LOT 2 ANNISTON | | .00 | .00 | .00 | 000000000000000000000000 | 11210306300700700000000 | SEC 06 TSP 16S RNG 08E COOPER RES | | | |
| HUGULEY MORELL D 7380.00 | 11 09 170 | 47.97 | 191.88 | 140.22 | 11.90 | 15.49 | 51.84 | 1.00 | 460.30 | 2 32 |
| TON LAND CO DIV ONE BLK 37 LOT 7 ANNISTON AL | | .00 | .00 | .00 | 000000000000000000000000 | 11210417200401000000000 | SEC 17 TSP 16S RNG 08E SOUTH ANNIS | | | |
| HURST ROBBIE 48320.00 | 11 09 171 | 314.08 | 1497.92 | 483.20 | 12.90 | 93.57 | 66.96 | .00 | 2468.63 | 2 24 |
| & BARRY ST TH SW ALG N ROW I-20 255.98 NE 167.5 E 237.3 SW 82 TO POB ANNISTON AL S30T16 R8 | | .00 | .00 | .00 | 000000000000000000000000 | 11210930300103000000000 | PT OF NE 1/4 SW 1/4 BEG NW INT I-20 | | | |
| HURT MITCHELL W & PATRICI 920.00 | 11 09 172 | 5.98 | 23.92 | 17.48 | 11.90 | 1.93 | 56.16 | 1.00 | 118.37 | 3 32 |
| N TO SUNSET HGTS BLK 3 S 1/2 LOT 6 ANNISTON AL S8 T16 R8 | | .00 | .00 | .00 | 000000000000000000000000 | 11210308400200500000000 | SEC 08 TSP 16S RNG 08E FAIRWAY ADD | | | |
| HUTCHINSON MANRINE 5160.00 | 11 09 173 | 33.54 | 134.16 | 98.04 | 11.90 | 10.83 | 56.16 | 1.00 | 345.63 | 2 32 |
| TY LAND CO BLK 218 S 6 FT LOT 1 & N 28 FT LOT 2 ANNISTON ALA | | .00 | .00 | .00 | 000000000000000000000000 | 11210306100706700000000 | SEC 06 TSP 16S RNG 08E ANNISTON CI | | | |
| IRBY CURTIS 240.00 | 11 09 174 | 1.56 | 6.24 | 4.56 | 11.90 | .50 | 55.08 | 1.00 | 80.84 | 2 32 |
| TY LAND CO BLK 217 JAMES KEITH SUB DIV OF BLK 217 LOT 18 ANNISTON ALA S6 T16 R8 | | .00 | .00 | .00 | 000000000000000000000000 | 11210306400200200000000 | SEC 06 TSP 16S RNG 08E ANNISTON CI | | | |
| JACKSON BERTHA L MRS 260.00 | 11 09 176 | 1.69 | 6.76 | 4.94 | 11.90 | .55 | 57.24 | 1.00 | 84.08 | 2 32 |
| D SUB BLK 225 LOT 28 ANNISTON ALA | | .00 | .00 | .00 | 000000000000000000000000 | 11210307400402400000000 | SEC 07 TSP 16S RNG 08E LEARNEDS AD | | | |
| JAIRRELS JOHN 520.00 | 11 09 178 | 3.38 | 13.52 | 9.88 | 11.90 | 1.09 | 51.84 | 1.00 | 92.61 | 2 32 |
| E BLK 15 LOT 1 ANNISTON ALA S6 T16 R8 99@ REMOVE H/S | | .00 | .00 | .00 | 000000000000000000000000 | 11210306200603500000000 | SEC 06 TSP 16S RNG 08E JOHN W NOBL | | | |
| JOHNSON CEDRIC 3720.00 | 11 09 181 | 24.18 | 96.72 | 70.68 | 11.90 | 7.81 | 50.76 | 1.00 | 263.05 | 2 32 |
| OPERTOWN BLK 23 LOTS 14 15 & 16 ANNISTON ALA S6 T16 R8 | | .00 | .00 | .00 | 000000000000000000000000 | 11210306200206000000000 | SEC 06 TSP 16S RNG 08E WILLIAMS CO | | | |
| JOHNSON CEDRIC 2160.00 | 11 09 182 | 14.04 | 56.16 | 41.04 | 11.90 | 4.53 | 52.92 | 1.00 | 181.59 | 2 32 |
| UB BLK 28 LOTS 13 14 15 & 16 ANNISTON ALA S6 T16 R8 | | .00 | .00 | .00 | 000000000000000000000000 | 11210306200204200000000 | SEC 06 TSP 16S RNG 08E H B DENTS S | | | |
| JOHNSON JOHNNY MAC & WADD 3800.00 | 11 09 184 | 24.70 | 127.30 | .00 | 11.90 | 6.20 | 59.40 | 1.00 | 230.50 | 2 32 |
| NING BLK 24 LOTS 13 & 14 & ALL THAT PART OF 15 N OF BHAM HWY | | .00 | .00 | .00 | 000000000000000000000000 | 11220111000804900000000 | SEC 11 TSP 16S RNG 07E PLAN OF COR | | | |
| JOHNSON MILDRED 1340.00 | 11 09 185 | 8.71 | 44.89 | 6.70 | 11.90 | 2.46 | 54.00 | 1.00 | 129.66 | 2 27 |
| ON CITY PARK ADD BLK 5 LOT 5 HOBSON CITY ALA S19 T16 R8 | | .00 | .00 | .00 | 000000000000000000000000 | 11210419300107400000000 | SEC 19 TSP 16S RNG 08E B PLAN HOBS | | | |
| JOHNSON WILLIE GILMER 8280.00 | 11 09 186 | 53.82 | 269.10 | 49.68 | 11.90 | 15.19 | 52.92 | 1.00 | 453.61 | 2 65 |
| D & IMPROVEMENT CO BLK 19 LOTS 12 & 13 PIEDMONT AL S5 T13 R10 | | .00 | .00 | .00 | 000000000000000000000000 | 11090305200203900000000 | SEC 5 TSP 13S RNG 10E PIEDMONT LAN | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 42
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|-----------|---------|---------------|----------------|------------------------|--------|-------|---------|-------|-------|--------|------|
| A.V. SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| JONES OTIS & EMMA LOU 9460.00 .00 BLK C LOT 1 ANNISTON AL S6 T16 R8 | 11 09 187 | 61.49 | 245.96 | 179.74 | 11.90 19.86 50.76 1.00 | 570.71 | 2 32 | | | | | |
| JORDAN LOWELL & MARY ANN 2720.00 .00 ND CO BLK 606 LOT 22 ANNISTON ALA S31 T15 R8 | 11 09 188 | 17.68 | 70.72 | 51.68 | 11.90 5.71 52.92 1.00 | 211.61 | 2 32 | | | | | |
| KELLEY VERNELL 1860.00 .00 LAND & IMP CO BLK 16 A LOT DESC AS FOLLOWS BEG E/L ALLEY BETWEEN DOOLEY & COBB STS & 110 FT N OF N/L 15TH ST TH N 50 FT TH E 100 FT | 11 09 189 | 12.09 | 48.36 | 35.34 | 11.90 3.90 92.88 1.00 | 205.47 | 3 32 | | | | | |
| KELLEY VERNELL 120.00 .00 LAND & IMP CO BLK LOT DESC AS BEG 182.5 FT S OF SW INT 16TH & DOOLEY STS TH W 100 FT TO POB TH S 27.5 FT W 100 FT N 27.5 FT E 100 FT | 11 09 190 | .78 | 3.12 | 2.28 | 11.90 .25 90.72 1.00 | 110.05 | 3 32 | | | | | |
| KELLEY VERNELL 2240.00 14.56 25.00 LAND & IMP CO BLK 16 LOT DESC AS BEG 200 FT W & 160 FT N OF NW INT DOOLEY & 15TH STS TH N 50 FT E 100 FT S 50 FT W 100 FT TO POB ANN | 11 09 191 | 14.56 | 58.24 | 42.56 | 11.90 3.09 81.00 1.00 | 172.79 | 3 32 | | | | | |
| KELLY FRANK W 10120.00 .00 ADDITION BLK 7 LOTS 1 & 2ANNISTON AL | 11 09 192 | 65.78 | 263.12 | 192.28 | 11.90 21.25 59.40 1.00 | 614.73 | 2 32 | | | | | |
| KIKER FLOYD T & BETTY KAT 1980.00 .00 ND CO ADD BLKS 605 & 606 BLK 605 LOT 3 ANNISTON ALA S31 T15 R8 | 11 09 193 | 12.87 | 51.48 | 37.62 | 11.90 4.16 57.24 1.00 | 176.27 | 2 32 | | | | | |
| KIRKSEY CHARLES E 3160.00 .00 TY LAND CO BLK 168 N 20 FT LOT H & S 10 FT LOT G ANNISTON ALA S6 T16 R8 | 11 09 200 | 20.54 | 82.16 | 60.04 | 11.90 6.63 61.56 1.00 | 243.83 | 2 32 | | | | | |
| KNIGHT DUSTIN & TAMMY 4540.00 .00 EY SUB LOT 18 | 11 09 201 | 29.51 | 152.09 | .00 | 11.90 7.40 39.96 1.00 | 241.86 | 3 21 | | | | | |
| KOPLEWITZ PAUL DAVID 740.00 .00 ND COMPANYS SUBD OF BLOCKS 527C & 527E BLK 527E LOT 28 ANNISTON | 11 09 202 | 4.81 | 19.24 | 14.06 | 11.90 1.55 51.84 1.00 | 104.40 | 3 32 | | | | | |
| LEDBETTER PHILLIP 480.00 .00 KE LAND CO SUB PT TRACT D BLK 4 LOTS 57 & 58 ANNISTON AL S7 T16 R8 | 11 09 209 | 3.12 | 12.48 | 9.12 | 11.90 1.01 56.16 1.00 | 94.79 | 2 32 | | | | | |
| LEDBETTER PHILLIP C 7140.00 .00 ND CO BLK 702A LOT 3 ANNISTON | 11 09 211 | 46.41 | 185.64 | 135.66 | 11.90 14.99 45.36 1.00 | 440.96 | 2 32 | | | | | |
| LEDBETTER PHILLIP C 1700.00 .00 S RESUB OF BLK 600 LOT E ANNISTON AL | 11 09 213 | 11.05 | 44.20 | 32.30 | 11.90 3.57 48.60 1.00 | 152.62 | 2 32 | | | | | |
| LEDBETTER PHILLIP C 1620.00 .00 ND CO BLK 600 LOTS 9 & 10 ANNISTON AL | 11 09 214 | 10.53 | 42.12 | 30.78 | 11.90 3.40 48.60 1.00 | 148.33 | 2 32 | | | | | |

| NAME | CO. YR. C/S# | ST.TAX | CO. TAX | MUN. TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. MUN. |
|---|--------------|---------|---------------|----------------|-------------|-------|---------|-------|--------|-------------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | |
| LEDBETTER PHILLIP C 6000.00 .00 | 11 09 215 | 39.00 | 156.00 | 114.00 | 11.90 | 12.60 | 78.84 | 1.00 | 413.34 | 2 32 |
| AUGHNS RESUB OF LOTS 1 2 3 17 BLK 3 & BLK 4 ROOSEVELT HGHTS BLK 4 LOT 1 ANNISTON ALA | | | | | | | | | | |
| LEDBETTER PHILLIP C 4900.00 .00 | 11 09 216 | 31.85 | 127.40 | 93.10 | 11.90 | 10.29 | 58.32 | 1.00 | 333.86 | 2 32 |
| DDN BLK 5 N 10 FT OF LOT 1 & S 60 FT LOT 2 ANNISTON AL S31 T15 R8 | | | | | | | | | | |
| LEDBETTER PHILLIP C & AMB 7380.00 .00 | 11 09 219 | 47.97 | 247.23 | .00 | 11.90 | 12.03 | 95.04 | 1.00 | 415.17 | 2 24 |
| 1/4 SW 1/4 BEG AT PT 783.8 FT N OF INT W R/W HWY 202 & S LINE SEC 16 TH W 435 FT TH NLY 145 FT TH SELY 198.3 FT TH E 121.4 FT TH SELY | | | | | | | | | | |
| LEDBETTER PHILLIP C & TRA 4640.00 .00 | 11 09 220 | 30.16 | 120.64 | 88.16 | 11.90 | 9.74 | 51.84 | 1.00 | 313.44 | 2 32 |
| IGHTS BLK 1 LOT 15 ANNISTON ALA | | | | | | | | | | |
| LEE ELIZABETH & JACKSON T 900.00 .00 | 11 09 234 | 5.85 | 23.40 | 17.10 | 11.90 | 1.89 | 55.08 | 1.00 | 116.22 | 2 32 |
| TON DIV 1 BLK 42 LOT 19 ANNISTON ALA S17 T16 R8 | | | | | | | | | | |
| LEWALLEN JAMES T 9020.00 .00 | 11 09 235 | 58.63 | 302.17 | .00 | 11.90 | 14.71 | 73.44 | 1.00 | 461.85 | 2 32 |
| 1/4 SE 1/4 DESC BEG AT SE COR INT OAK ST & HWY 202 TH ELY 123 TH S 224 TH W 123 TH N 210 TO POB S16 T16 R7 | | | | | | | | | | |
| LEWIS DONALD D JR & RITA 620.00 .00 | 11 09 236 | 4.03 | 20.77 | .00 | 17.90 | 1.21 | 60.48 | .00 | 104.39 | 2 32 |
| & 270 N OF SW COR NE1/4 SW1/4 TH N 282.3 E 220.42 SW 343.92 TO POB | | | | | | | | | | |
| LIVINGSTON GENE G 700.00 .00 | 11 09 238 | 4.55 | 22.75 | 4.20 | 11.90 | 1.28 | 51.84 | 1.00 | 97.52 | 2 65 |
| ND & IMPROVEMENT CO BLOCK 55 LOT 5 PIEDMONT AL S5 T13 R10 | | | | | | | | | | |
| LOCKRIDGE MILDRED FAY MCC 4120.00 .00 | 11 09 239 | 26.78 | 133.90 | 24.72 | 11.90 | 7.56 | 47.52 | 1.00 | 253.38 | 2 65 |
| OSA-THATCHER CO SUB BLOCK12 LOT 3 PIEDMONT AL | | | | | | | | | | |
| LOPEZ JAVIER 2140.00 .00 | 11 09 240 | 13.91 | 71.69 | .00 | 11.90 | 3.49 | 42.12 | 1.00 | 144.11 | 2 32 |
| RM BLK E LOTS 3 & 4 | | | | | | | | | | |
| LYMON STEPHANIE 3040.00 .00 | 11 09 241 | 19.76 | 79.04 | 57.76 | 11.90 | 6.38 | 55.08 | 1.00 | 230.92 | 3 32 |
| ADD BLK A N 32 FT LOT 7 & S 10 FT LOT 8 ANNISTON ALA | | | | | | | | | | |
| MALBROUGH TERRIAL & IRBY 4300.00 .00 | 11 09 242 | 27.95 | 111.80 | 81.70 | 11.90 | 9.03 | 56.16 | 1.00 | 299.54 | 2 32 |
| TY LAND BLK 415 E 37.5 OF LOTS 10 & 11 ANNISTON AL | | | | | | | | | | |
| MARABLE WILLIE (BILLY) LE 3580.00 .00 | 11 09 243 | 23.27 | 93.08 | 68.02 | 11.90 | 7.52 | 88.56 | 1.00 | 293.35 | 2 32 |
| RESV BLK 218 LOT 15 ANNISTON ALA 6 16 8 BEG AT NW COR OF COOPER ALLEY & WEST 12TH ST THEN E 42 FT THEN S 92 1/2 FT THEN W 42 FT THEN | | | | | | | | | | |
| MARSHALL TOM & TRACI 7340.00 .00 | 11 09 244 | 51.74 | 258.70 | .00 | 11.90 | 12.86 | 72.36 | 6.00 | 413.56 | 3 11 |
| W 1/4 SEC 4 BEG 526.38 W & 775.96 N OF SE COR NE 1/4 NW 1/4 TH N 300 E ALG ROW 200 S 300 W 200 TO POB | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 44
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|--------------------------|--------------|--------------------------------|----------------|---------------------------------|-------|--------|---------|--------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| MARTIN RONALD J 10780.00 2ND ADD LOT 9 | 11 09 245 .00 | 70.07 .00 | 334.18 00000000000000000000 | 107.80 | 11.90 1122083300020240800000 | 20.87 | 50.76 | 1.00 | 596.58 | 2 24 | | |
| MARTIN WALLACE & SARAH 5660.00 REPLAT OF BLK 610D LOT 3 ANNISTON AL S32 T15 R8 | 11 09 246 .00 | 36.79 .00 | 147.16 00000000000000000000 | 107.54 | 11.90 1118093220030200000000 | 11.88 | 52.92 | 1.00 | 369.19 | 2 32 | | |
| MAXWELL CURTIS 6520.00 Y LAND CO BLK 161 LOTS 3 & 4 ANNISTON AL S6 T16 R8 | 11 09 247 .00 | 42.38 .00 | 169.52 00000000000000000000 | 123.88 | 11.90 1121030640020660000000 | 13.69 | 52.92 | 1.00 | 415.29 | 2 32 | | |
| MAYS CURTIS EST & INEZ 1700.00 TY LAND CO BLK 410 LOTS 1 2 & 3 LYING W OF ALEXANDRIA RD ANNISTON ALA S31 T15 R8 | 11 09 248 .00 | 11.05 .00 | 44.20 00000000000000000000 | 32.30 | 11.90 1118093130010770000000 | 3.57 | 60.48 | 1.00 | 164.50 | 2 32 | | |
| MCCALLUM STARKSY 1580.00 1/4 OF NW 1/4 SEC DESC ASBEG 637 FT S & 820 FT E OF NW COR OF 1/4 SEC TH E 210 FT S 210 FT W 210 FT N 210 FT TO POB HOBSON CITY | 11 09 250 .00 | 10.27 .00 | 52.93 00000000000000000000 | 7.90 | 11.90 1121093020020230000000 | 2.90 | 87.48 | 1.00 | 174.38 | 2 27 | | |
| MCCLUNEY JOHN A & ELSIE M 9380.00 RE SUB OF THE PINES & BLKS B & C OF HERRONS ADD PORTION OF LOT 11 DESC AS FOLLOWS BEG AT NE COR LOT 11 TH SELY 179.9 FT TH S 60 FT | 11 09 251 .00 | 60.97 .00 | 243.88 00000000000000000000 | 178.22 | 11.90 1121030830010600000000 | 19.69 | 105.84 | 1.00 | 621.50 | 2 32 | | |
| MCCRAW KELLEY 100.00 W 1/4 NE 1/4 SEC 36 DESC AS BEG 195 W & 160 S NE COR SW 1/4 TH SE 22.2 SW 53.2 NW 55.83 NW 33.43 NE 100 TO POB S36 T15 R7 | 11 09 253 .00 | .65 .00 | 3.35 00000000000000000000 | .00 | 11.90 1117073610010500030000 | .16 | 73.44 | 1.00 | 90.50 | 2 32 | | |
| MCCURDY ANGELA M & MCCARL 6700.00 F SW INT WILLIAMS & CHURCH ST TH SE 140 W 160 NW 140 E 160 TO POB | 11 09 254 .00 | 43.55 .00 | 217.75 00000000000000000000 | 40.20 | 11.90 1109030540040330000000 | 12.29 | 66.96 | 1.00 | 393.65 | 2 65 | | |
| MCKENDREE DIXIE W 2940.00 G 08E NORTHSIDE DEFENSE HOMES INC SUBD BLK 700 A THE EAST 110 FT OF LOT 1 ANNISTON AL S31 T15 R8 | 11 09 255 .00 | 19.11 .00 | 76.44 00000000000000000000 | 55.86 | 11.90 1118093140040010000000 | 6.17 | 60.48 | 1.00 | 230.96 | 2 32 | | |
| MCKENZIE GLADYS 2920.00 S RESUB OF LOTS 8 & 9 BLK 3 ROOSEVELT HEIGHTS SUB BLK 3 LOT 9B ANNISTON AL S31 T15 R8 | 11 09 256 18.98 25.00 | 18.98 .00 | 75.92 00000000000000000000 | 55.48 | 11.90 1118093140030640000000 | 4.34 | 60.48 | 1.00 | 184.12 | 3 32 | | |
| MCMICHAEL GLADYS H 4820.00 PARK BLK 22 LOT 7 ANNISTON ALA S18 T16 R8 | 11 09 257 .00 | 31.33 .00 | 125.32 00000000000000000000 | 91.58 | 11.90 1121041840030300000000 | 10.12 | 49.68 | 1.00 | 320.93 | 2 32 | | |
| MCNEAL ANGELA 2300.00 DDITION BLK 8 S 24 FT LOT 12 N 26.5 FT LOT 13 ANNISTON | 11 09 258 14.95 25.00 | 14.95 .00 | 59.80 00000000000000000000 | 43.70 | 11.90 1118093140070450000000 | 3.20 | 51.84 | 1.00 | 146.44 | 3 32 | | |
| MILLER LYDIA 3660.00 PERTOWN BLK B E 47 FT OF LOTS 13 & 14 ANNISTON AL | 11 09 260 .00 | 23.79 .00 | 95.16 00000000000000000000 | 69.54 | 11.90 1121030610070360000000 | 7.68 | 59.40 | 1.00 | 268.47 | 2 32 | | |
| MILLER MILLICENT 3840.00 Y LAND CO BLK 220 LOT 5 ANNISTON AL | 11 09 261 .00 | 24.96 .00 | 99.84 00000000000000000000 | 72.96 | 11.90 1121030740030440000000 | 8.06 | 55.08 | 1.00 | 273.80 | 2 32 | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 45
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|-----------|------------------------|------------------------|------------------------|----------------------|-------|-------|---------|--------|-------|--------|------|
| A.V. SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| MITCHELL STEVEN RAY & DEB | 11 09 262 | 29.38 | 151.42 | .00 | 11.90 | 5.29 | 96.12 | 1.00 | 244.11 | 3 24 | | |
| 4520.00 26.00 25.00 | .00 | 0000000000000000000000 | 1122051600030450000000 | SEC 16 TSP 16S RNG 07E | LOT IN SW 1 | | | | | | | |
| /4 SW 1/4 DESC BEG AT PT 240 FT E & 156 FT S OF INT E LINE HWY 202 & N LINE S 1/2 S 1/2 SW 1/4 TH E 114 FT TH S 156 FT TH W 164 FT T | | | | | | | | | | | | |
| MITCHELL STEVEN RAY & NEW | 11 09 263 | 3.51 | 18.09 | .00 | 11.90 | .88 | 71.28 | 1.00 | 106.66 | 3 24 | | |
| 540.00 .00 .00 | .00 | 0000000000000000000000 | 1122051600030460000000 | SEC 16 TSP 16S RNG 07E | A PARCEL IN | | | | | | | |
| SW 1/4 SEC 16 BEG 1230 E & 360 N OF SW COR SEC 16 TH N 156 E 100 S 156 W 100 TO POB S16 T16 R7 | | | | | | | | | | | | |
| MIZE DANIEL R & CHARLIE L | 11 09 264 | 15.21 | 76.05 | .00 | 11.90 | 3.72 | 65.88 | 1.00 | 173.76 | 3 11 | | |
| 2340.00 .00 .00 | .00 | 0000000000000000000000 | 1106010100000010020000 | SEC 01 TSP 13S RNG 07E | BEG 320 N & | | | | | | | |
| 220 W OF SE COR NE1/4 NE1/4 TH W 209 NW ALG ROW 209 E 209 S 209 TO POB | | | | | | | | | | | | |
| MOLOCK KRISTA ROSHAUNE | 11 09 265 | 5.07 | 20.28 | 14.82 | 11.90 | 1.64 | 56.16 | 1.00 | 110.87 | 2 32 | | |
| 780.00 .00 .00 | .00 | 0000000000000000000000 | 1122010130010420000000 | SEC 01 TSP 16S RNG 07E | RANDOLPH PA | | | | | | | |
| RK SUBD BLK 8 LOT 2 & N 1/2 OF LOT 3 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |
| MOLOCK WILLIAM E | 11 09 266 | 2.47 | 9.88 | 7.22 | 11.90 | .80 | 61.56 | 1.00 | 94.83 | 2 32 | | |
| 380.00 .00 .00 | .00 | 0000000000000000000000 | 1121030630070500000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | | | | | | |
| LAND & IMP CO BLK 37 S 18 FT LOT 1 & N 21 FT LOT 2 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| MOORE TERESA | 11 09 269 | 65.13 | 325.65 | 60.12 | 11.90 | 18.38 | 55.08 | 1.00 | 537.26 | 2 65 | | |
| 10020.00 .00 .00 | .00 | 0000000000000000000000 | 1109030800040040010000 | SEC 08 TSP 13S RNG 10E | PIEDMONT LA | | | | | | | |
| ND & IMPROVEMENT CO BLK 59 LOT 10 & N 11.8 OF LOT 11 PIEDMONT AL | | | | | | | | | | | | |
| MOORE TERRY L & TERESA D | 11 09 270 | 33.93 | 169.65 | 31.32 | 11.90 | 9.58 | 52.92 | 1.00 | 310.30 | 2 65 | | |
| 5220.00 .00 .00 | .00 | 0000000000000000000000 | 1109030540010520000000 | SEC 05 TSP 13S RNG 10E | STANDARD-CO | | | | | | | |
| OSA-THATCHER CO SUB BLOCK 15 LOT 6 PIEDMONT AL S5 T13 R10 | | | | | | | | | | | | |
| MORRIS BRENDA BRADFORD | 11 09 271 | 2.34 | 9.36 | 6.84 | 11.90 | .76 | 95.04 | 1.00 | 127.24 | 2 32 | | |
| 360.00 .00 .00 | .00 | 0000000000000000000000 | 1121030620040350000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | | | | | | |
| LAND & IMPROVEMENT CO BLK 29 S 37 FT OF LOT 5 ANNISTON ALA S6 T16 R8 BEG AT NE INTERS OF 18TH ST & BROWN AVE TH N 120 FT TO POB TH N | | | | | | | | | | | | |
| MORRIS TOBIE LEE & HUCKAB | 11 09 272 | 6.37 | 32.83 | .00 | 11.90 | 1.60 | 47.52 | 1.00 | 101.22 | 2 32 | | |
| 980.00 .00 .00 | .00 | 0000000000000000000000 | 1122020300040380000000 | SEC 03 TSP 16S RNG 07E | FRANK MORRI | | | | | | | |
| S SUB BLK 16 LOTS 1 2 3 | | | | | | | | | | | | |
| MORTGAGE INVESTORS INC | 11 09 273 | 52.39 | 209.56 | 153.14 | 11.90 | 16.92 | 48.60 | 1.00 | 493.51 | 2 32 | | |
| 8060.00 .00 .00 | .00 | 0000000000000000000000 | 1121030640050380000000 | SEC 06 TSP 16S RNG 08E | ANNISTON MF | | | | | | | |
| G COS MILL VILLAGE LOT 33 ANNISTON ALA | | | | | | | | | | | | |
| MOUNTAIN LAKE ESTATES HOM | 11 09 274 | 1.43 | 6.82 | 2.20 | 11.90 | .43 | 73.44 | 1.00 | 97.22 | 2 24 | | |
| 220.00 .00 .00 | .00 | 0000000000000000000000 | 1122072500010130010000 | S 25 T 16 R 7 | MOUNTAIN LAKE ESTATE | | | | | | | |
| S IN NW/4 SEC 25 BEG 520 W & 50 S OF NE COR SE/4-NW/4 TH SW 399.9 NW 257.9 NE 393.5 NE 114.2 TO POB OXFORD AL | | | | | | | | | | | | |
| MOUNTAIN LAKE ESTATES HOM | 11 09 275 | 1.43 | 6.82 | 2.20 | 11.90 | .43 | 76.68 | 1.00 | 100.46 | 2 24 | | |
| 220.00 .00 .00 | .00 | 0000000000000000000000 | 1122072500010130020000 | S 25 T 16 R 7 | MOUNTAIN LAKES ESTAT | | | | | | | |
| ES IN NW/4 SEC 25 BEG 850 W & 440 S OF NE COR SE/4-NW/4 TH SE 429.4 SW 235.5 NW 283.3 NE 226.7 NW 230.3 NE 216 TO POB OXFORD AL | | | | | | | | | | | | |
| MURRAY THOMAS | 11 09 276 | 35.88 | 184.92 | .00 | 12.90 | 9.00 | 44.28 | .00 | 286.98 | 2 32 | | |
| 5520.00 .00 .00 | .00 | 0000000000000000000000 | 1118093030170050000000 | SEC 30 TSP 15S RNG 08E | NORTH ANNIST | | | | | | | |
| ON REALTY CO BLK 11 LOTS 10 & 11 | | | | | | | | | | | | |
| PARKER BILLY T | 11 09 280 | 2.73 | 10.92 | 7.98 | 11.90 | .88 | 66.96 | 1.00 | 102.37 | 2 32 | | |
| 420.00 .00 .00 | .00 | 0000000000000000000000 | 1122010140030670000000 | SEC 01 TSP 16S RNG 07E | S E BOOZER S | | | | | | | |
| UB BLK 304 LOT 6 ANNISTONALA | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 46
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|---------|---------------|--------------------------|------------------------|--------|---------|---------|-------------------|---------|---------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| PARKER CHRIS | 11 | 09 | 281 | 1.82 | 9.38 | .00 | 11.90 | .46 | 62.64 | 1.00 | 87.20 | 2 32 |
| 280.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122020900010230010000 | SEC 09 | TSP 16S | RNG 07E | PT OF RAGANS | | | |
| SUB BLK 2 BEG 440 W & 170 S OF BLK 2 TH W 150 S 100 E 150 N 100 TO POB | | | | | | | | | | | | |
| PATILLO JAMES L & CORENE | 11 | 09 | 282 | 11.70 | 60.30 | .00 | 11.90 | 110.56 | 47.52 | 2641.00 | 2882.98 | 2 32 |
| 1800.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010200080580000000 | SEC 02 | TSP 16S | RNG 07E | ELDERS SUB | | | |
| DIV B SE 1/4 BLK 9 S2 T16 R7 | | | | | | | | | | | | |
| PEARSON CHERYL | 11 | 09 | 284 | 20.15 | 80.60 | 58.90 | 11.90 | 4.67 | 45.36 | 1.00 | 177.43 | 3 32 |
| 3100.00 | 20.15 | 25.00 | .00 | 000000000000000000000000 | 1121041840020300000000 | SEC 18 | TSP 16S | RNG 08E | J O MCCULLA | | | |
| RS SUB BLK 25 LOT 4 ANNISTON | | | | | | | | | | | | |
| POWELL GAYNELL M | 11 | 09 | 288 | 28.21 | 145.39 | 21.70 | 11.90 | 7.96 | 74.52 | 1.00 | 290.68 | 2 28 |
| 4340.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118030500100390000000 | SEC 05 | TSP 15S | RNG 08E | A LOT IN SE | | | |
| 1/4 OF SE 1/4 DESC AS BEG AT INT S LINE S5 & W LINE CROSSEN AVE TH W 160 TH N 212 TH E 170 THEN SW 228 TO POB | | | | | | | | | | | | |
| QUARTERMAN GROVER C & ALI | 11 | 09 | 292 | 5.85 | 23.40 | 17.10 | 11.90 | 1.89 | 92.88 | 1.00 | 154.02 | 2 32 |
| 900.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118092930010070000000 | SEC 29 | TSP 15S | RNG 08E | GIBSONS SUB | | | |
| PART OF LOTS 148 THRU 150 DESC AS BEG 35 FT E OF SW COR LOT 148 TH NELY 177 FT TH NELY 14 FT TH E 70 FT TH SWLY 190 FT TH W 65 FT T | | | | | | | | | | | | |
| REED ANNIE LEE | 11 | 09 | 293 | 6.63 | 26.52 | 19.38 | 11.90 | 2.14 | 90.72 | 1.00 | 158.29 | 2 32 |
| 1020.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620010160000000 | SEC 06 | TSP 16S | RNG 08E | WILLIAMS CO | | | |
| OPERTOWN BLK 10 BEG WHERE N LINE OF 20TH ST INTERS WITH W LINE OF ALEXANDRIA RD TH W WITH 20TH ST 60 FT TH N 110 FT TH E 50 FT TO W | | | | | | | | | | | | |
| RIMPSY DR FREDDY | 11 | 09 | 294 | 61.36 | 245.44 | 179.36 | 11.90 | 19.82 | 54.00 | 1.00 | 572.88 | 2 32 |
| 9440.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030520020120000000 | SEC 05 | TSP 16S | RNG 08E | CORNING HIG | | | |
| HLANDS BLK F LOT 9 ALSO SE 20 OF VACATED ALLEY ANNISTON ALA | | | | | | | | | | | | |
| ROBINSON FANNIE MAE & GIL | 11 | 09 | 295 | 15.99 | 63.96 | 46.74 | 11.90 | 5.16 | 68.04 | 1.00 | 212.79 | 2 32 |
| 2460.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010130030170000000 | SEC 01 | TSP 16S | RNG 07E | RANDOLPH PAR | | | |
| K SUB BLK 41 LOT 13 ANNI STON ALA | | | | | | | | | | | | |
| ROGERS RUBEN EARL & NELL | 11 | 09 | 296 | 2.60 | 13.40 | .00 | 11.90 | .65 | 57.24 | 1.00 | 86.79 | 2 32 |
| 400.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010130020580000000 | SEC 01 | T16S | R07E | ANNISTON PIPE WOR | | | |
| KS ADDITION BLK 8 W 50 LOTS 27 & 28 LESS S 10 LOT 28 ANNISTON AL | | | | | | | | | | | | |
| ROLLINS WILLIAM FRANKLIN | 11 | 09 | 297 | 47.32 | 189.28 | 138.32 | 12.90 | 15.28 | 60.48 | .00 | 463.58 | 2 32 |
| 7280.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030510010330000000 | SEC 05 | TSP 16S | RNG 08E | C C POPES RE | | | |
| SUB BLKS 5 & 6 WOODLAND HGTS 2ND SEC BLK 5 LOT 14 ANNISTON ALA S5 T16 R8 | | | | | | | | | | | | |
| ROPER JAMES | 11 | 09 | 298 | 68.38 | 273.52 | 199.88 | 11.90 | 22.09 | 44.28 | 1.00 | 621.05 | 2 32 |
| 10520.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030520030560000000 | SEC 05 | TSP 16S | RNG 08E | CORNING HIG | | | |
| HLANDS BLOCK A LOT 5 ANNISTON ALA | | | | | | | | | | | | |
| RUMBAUGH LOIS ESTATE | 11 | 09 | 299 | 41.47 | 165.88 | 121.22 | 11.90 | 13.39 | 50.76 | 1.00 | 405.62 | 2 32 |
| 6380.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030610040310000000 | SEC 06 | TSP 16S | RNG 08E | ANNISTON CI | | | |
| TY LAND CO BLK 260 LOTS 11 & 12 ANNISTON AL | | | | | | | | | | | | |
| SANDERS H R & MATTIE | 11 | 09 | 300 | 7.28 | 29.12 | 21.28 | 11.90 | 2.35 | 55.08 | 1.00 | 128.01 | 2 32 |
| 1120.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030830050390000000 | SEC 08 | TSP 16S | RNG 08E | S ANNISTON | | | |
| LAND CO DIV 1 BLK 33 LOT 9 ANNISTON AL S8 T16 R8 | | | | | | | | | | | | |
| SANDERS HARRY | 11 | 09 | 301 | 13.00 | 52.00 | 38.00 | 11.90 | 4.20 | 51.84 | 1.00 | 171.94 | 2 32 |
| 2000.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030830050360000000 | SEC 08 | TSP 16S | RNG 08E | S ANNISTON | | | |
| LAND CO DIV 1 BLK 33 LOT 6 ANNISTON ALA S8 T16 R8 | | | | | | | | | | | | |

| NAME | CO. YR. | C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. | MUN. |
|---------------------------|---------|---------|---------|--------------------------|-------------------------|---|-------|----------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| SANOIL INC | 11 | 09 | 302 | 34.06 | 175.54 | .00 | 11.90 | 8.54 | 72.36 | 1.00 | 303.40 | 2 32 |
| 5240.00 | .00 | .00 | .00 | 000000000000000000000000 | 11220111000705100000000 | SEC 11 TSP 16S RNG 07E LOT IN SE 1/4 SE 1/4 DESC BEG AT NW COR INT HUNTER ST & BHAM HWY TH W/210 N/120 E/210 TH S/111 TO POB | | | | | | |
| SEGREST RANDY L | 11 | 09 | 304 | 15.99 | 63.96 | 46.74 | 11.90 | 3.49 | 54.00 | 1.00 | 156.09 | 3 32 |
| 2460.00 | 15.99 | 25.00 | .00 | 000000000000000000000000 | 11180932200303200000000 | SEC 32 TSP 15S RNG 08E S E BOOZERS REPLAT OF BLK 610D LOT 10 ANNISTON AL S32 T15 R8 | | | | | | |
| SELLERS MYRON D & PENNY L | 11 | 09 | 305 | 28.60 | 114.40 | 83.60 | 11.90 | 9.24 | 58.32 | 1.00 | 307.06 | 2 32 |
| 4400.00 | .00 | .00 | .00 | 000000000000000000000000 | 11210307400302900000000 | SEC 07 TSP 16S RNG 08E ANNISTON CI TY LAND BLK 223 BEING THE E 108 FT OF LOTS 5 & 6 ANNISTON | | | | | | |
| SILLS DONALD O & ZANDRA W | 11 | 09 | 306 | 9.23 | 47.57 | .00 | 11.90 | 2.32 | 58.32 | 1.00 | 130.34 | 2 32 |
| 1420.00 | .00 | .00 | .00 | 000000000000000000000000 | 11180307000002600600000 | SEC 07 T15S R08E BEG 596.5 W & 188.4 SW OF NE COR SESW TH SE 17 NE 151.9 NW 165 SW 188.4 TO POB | | | | | | |
| SMITH ANDREW | 11 | 09 | 307 | 2.21 | 8.84 | 6.46 | 11.90 | .71 | 48.60 | 1.00 | 79.72 | 2 32 |
| 340.00 | .00 | .00 | .00 | 000000000000000000000000 | 11210307200104600000000 | SEC 07 TSP 16S RNG 08E ANNISTON CI TY LAND CO BLK 324 LOT 9 ANNISTON ALA S7 T16 R8 | | | | | | |
| SMITH FREDDY JOE JR | 11 | 09 | 310 | 23.79 | 95.16 | 69.54 | 11.90 | 7.68 | 48.60 | 1.00 | 257.67 | 2 32 |
| 3660.00 | .00 | .00 | .00 | 000000000000000000000000 | 11180930401600600000000 | SEC 30 TSP 15S RNG 08E THE LINEN T HREAD COMPANYS INC SUB LOT 81 ANNISTON AL | | | | | | |
| SMITH JEREMIAH SR (ESTATE | 11 | 09 | 311 | 28.86 | 115.44 | 84.36 | 11.90 | 9.32 | 50.76 | 1.00 | 301.64 | 2 32 |
| 4440.00 | .00 | .00 | .00 | 000000000000000000000000 | 11220112100301300000000 | SEC 12 TSP 16S RNG 07E ANNISTON CI TY LAND CO BLK 325 LOTS 6 & 7 ANNISTON AL | | | | | | |
| SMITH LINDA F & PATTERSON | 11 | 09 | 313 | 29.90 | 119.60 | 87.40 | 11.90 | 7.58 | 58.32 | 1.00 | 264.70 | 3 32 |
| 4600.00 | 26.00 | 25.00 | .00 | 000000000000000000000000 | 11210204200101600000000 | SEC 04 TSP 16S RNG 08E ANNISTON LA ND CO SUB OF BLKS 521A 521B 521C BENG BLK 521C LOT 6 ANNISTON ALA | | | | | | |
| SMITH LORENE S & SHERETTA | 11 | 09 | 314 | 12.61 | 50.44 | 36.86 | 11.90 | 2.57 | 58.32 | 1.00 | 136.84 | 3 32 |
| 1940.00 | 12.61 | 24.25 | .00 | 000000000000000000000000 | 11210306100106500000000 | SEC 06 TSP 16S RNG 08E HAMILTONS R ESUB OF BLKS 406 407 & 408 BLK 3 LOT 6 ANNISTON AL S6 T16 R8 | | | | | | |
| SMITH MELVIN C & BRIDGETT | 11 | 09 | 315 | 25.22 | 129.98 | 19.40 | 11.90 | 5.07 | 71.28 | 1.00 | 213.63 | 3 27 |
| 3880.00 | 25.22 | 25.00 | .00 | 000000000000000000000000 | 11220624000305600800000 | SEC 24 TSP 16 RNG 07 DESC AS BEG 5 22.23 S & 557.72 E OF NW COR SD 1/4 1/4 TH E 100 S 210 W 100 N 210 TO POB SEC 24 T16 R7 | | | | | | |
| SPINKS LONNIE FRED | 11 | 09 | 317 | 7.28 | 29.12 | 21.28 | 11.90 | 2.35 | 52.92 | 1.00 | 125.85 | 3 32 |
| 1120.00 | .00 | .00 | .00 | 000000000000000000000000 | 11220101100202100000000 | SEC 01 TSP 16S RNG 07E W ANNISTON LAND & IMP CO BLK 97 LOT 6 ANNISTON AL S1 T16 R8 | | | | | | |
| SPRINGER MOSES JR | 11 | 09 | 318 | 4.16 | 21.44 | 3.20 | 11.90 | 1.17 | 71.28 | 1.00 | 114.15 | 2 27 |
| 640.00 | .00 | .00 | .00 | 000000000000000000000000 | 11210419100306400000000 | SEC 19 TSP 16S RNG 08E TOWN OF OXF ORD PT BLK 112 BEG 475 S SE COR PYLE AVE & CHURCH ST E 140 S 65 W 140 N 65 TO POB HOBSON CITY ALA S19 T16 R8 | | | | | | |
| STEWART EMMA K | 11 | 09 | 320 | 13.65 | 70.35 | .00 | 11.90 | 3.42 | 49.68 | 1.00 | 150.00 | 2 32 |
| 2100.00 | .00 | .00 | .00 | 000000000000000000000000 | 11220102000306200000000 | SEC 02 TSP 16S RNG 07E BOOKER T WA SHINGTON HEIGHTS BLK 8 LOT 1 S2 T16 R7 2000 ACF | | | | | | |
| STEWARDSHIP FUND L P | 11 | 09 | 321 | 7.80 | 40.20 | .00 | 11.90 | 1.96 | 42.12 | 1.00 | 104.98 | 2 32 |
| 1200.00 | .00 | .00 | .00 | 000000000000000000000000 | 11220111000401300000000 | SEC 11 T16S R07E DEMPSEY SUB LOT 1 7 & S1/2 LOT 18 | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 48
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|-----|---------|---------------|--------------------------|---------|-------------------------|-------|------------------------|-------|--------|-------------|------|
| A.V. | CHE TAX | | MHE TAX | OLD PARCELNO. | | | NEW PARCEL NO. | | DESCRIPTION | | | CL. | CODE |
| STRICKLAND JAMES W JR 7680.00 26.00 E BLK B LOT 12 S13 T15 R7 | 11 | 09 | 324 | 49.92 | 257.28 | .00 | 11.90 | 10.44 | 46.44 | 1.00 | 325.98 | 3 | 32 |
| | 25.00 | | | .00 | 000000000000000000000000 | | 11170613000501200000000 | | SEC 13 TSP 15S RNG 07E | | | LENLOCK LAN | |
| SUNSET LAND CO 80.00 .00 LOT 15 BLK 7 OF RESUB OFHILLYER HIGHLANDS BLK 7 LOTS 4-16 TH S 75.1 NW 76 E 37.6 TO POB ANNISTON AL | 11 | 09 | 325 | .52 | 2.08 | 1.52 | 11.90 | .17 | 65.88 | 1.00 | 83.07 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210516100102000000000 | | SEC 16 TSP 16S RNG 08E | | | BEG NW COR | |
| SUNSET LAND CO 920.00 .00 F SE COR SW1/4 SE1/4 TH W10 NW 484.1 SE 18 S 484.1 TO POB ANNISTON AL | 11 | 09 | 326 | 5.98 | 23.92 | 17.48 | 11.90 | 1.93 | 61.56 | 1.00 | 123.77 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209400207201100000 | | SEC 09 TSP 16S RNG 08E | | | BEG 70 N O | |
| SUNSET LAND CO 20.00 .00 & 380 N OF SE COR SW1/4 TH NW 150 SE 130 SW 35 TO POB ANNISTON AL | 11 | 09 | 327 | .13 | .52 | .38 | 11.90 | .04 | 61.56 | 1.00 | 75.53 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209300106400000000 | | SEC 09 TSP 16S RNG 08E | | | BEG 420 W | |
| SUNSET LAND CO 520.00 .00 LOT 1 BLK 8 DIANA HILLS 5TH ADD 2ND SEC TO SUNSET HEIGHTS TH SW 245.11 N 319 SE 90.5 SE 50 SE 105.2 TO POB ANNISTON AL | 11 | 09 | 328 | 3.38 | 13.52 | 9.88 | 11.90 | 1.09 | 68.04 | 1.00 | 108.81 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209300106900100000 | | SEC 09 TSP 16S RNG 08E | | | BEG S COR | |
| SUNSET LAND CO 620.00 .00 LOT 16 BLK 2 HILLYER HIGHLANDS 10TH ADD TO SUNSET HEIGHTS TH NW 218.1 NE 55.9 E 151.6 S 110 TO POB ANNISTON AL | 11 | 09 | 329 | 4.03 | 16.12 | 11.78 | 11.90 | 1.30 | 68.04 | 1.00 | 114.17 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209300106100000000 | | SEC 09 TSP 16S RNG 08E | | | BEG NE COR | |
| SUNSET LAND CO 3100.00 .00 HLANDS 10TH ADD TO SUNSETLAND CO BLK 2 LOT 18 ANNISTON AL | 11 | 09 | 330 | 20.15 | 80.60 | 58.90 | 11.90 | 6.51 | 51.84 | 1.00 | 230.90 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209300106200000000 | | SEC 09 TSP 16S RNG 08E | | | HILLYER HIG | |
| SUNSET LAND CO 820.00 .00 LOT 1 BLK 1 HENRY ROAD 2ND ADD TO SUNSET HEIGHTS TH SE 405.44 SW 60 NW 300 SW 5 NW 85 NE 70 TO POB ANNISTON AL | 11 | 09 | 331 | 5.33 | 21.32 | 15.58 | 11.90 | 1.72 | 70.20 | 1.00 | 127.05 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209200206000000000 | | SEC 09 TSP 16S RNG 08E | | | BEG NW COR | |
| SUNSET LAND CO 1700.00 .00 COS REV BLKS 2-6 CYNTHIACRESCENT ADD TO SUNSET HGTS BLK 6 LOT 10 ANNISTON AL | 11 | 09 | 332 | 11.05 | 44.20 | 32.30 | 11.90 | 3.57 | 55.08 | 1.00 | 159.10 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209200203800000000 | | SEC 09 TSP 16S RNG 08E | | | SUNSET LAND | |
| SUNSET LAND CO 580.00 .00 COS REV BLKS 2-6 CYNTHIACRESCENT ADD TO SUNSET HGTS BLK 3 PARCEL B ANNISTON AL | 11 | 09 | 333 | 3.77 | 15.08 | 11.02 | 11.90 | 1.22 | 55.08 | 1.00 | 99.07 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209200202600000000 | | SEC 09 TSP 16S RNG 08E | | | SUNSET LAND | |
| SUNSET LAND CO 2640.00 .00 LOT 3 BLK 2 HENRY ROAD 2ND ADD TO SUNSET HEIGHTS TH NW 252 NE 150 NW 176 NE 180 NW 20 N 1010 E 65 N 100 W 54 N 5 E 115 N 95 W 115 | 11 | 09 | 334 | 17.16 | 68.64 | 50.16 | 11.90 | 5.54 | 101.52 | 1.00 | 255.92 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209200206700000000 | | SEC 09 TSP 16S RNG 08E | | | BEG NE COR | |
| SUNSET LAND CO 20.00 .00 LOT 3 BLK 1 LAKE LOUISE SUB SEC 1 TH SW 345 S 10 NW 250 SE 517.3 TO POB ANNISTON AL | 11 | 09 | 335 | .13 | .52 | .38 | 11.90 | .04 | 62.64 | 1.00 | 76.61 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209100105900000000 | | SEC 09 TSP 16S RNG 08E | | | BEG SE COR | |
| SUNSET LAND CO 1000.00 .00 LOT 5 BLK 6 CYNTHIA CRESCENT ADD TO SUNSET HEIGHTS TH E 225.9 SE 81.3 W 234 N 74.2 TO POB ANNISTON AL | 11 | 09 | 336 | 6.50 | 26.00 | 19.00 | 11.90 | 2.10 | 63.72 | 1.00 | 130.22 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11210209100101600000000 | | SEC 09 TSP 16S RNG 08E | | | BEG NE COR | |
| SUNSET LAND CO 2040.00 .00 E NW 1/4 OF THE SE 1/4 POB TO BE AT THE SE COR OF THE INTERSC OF 47TH ST & LINDA LN TH E 150 S 280 W 145.23 TH S WLY 183.26 NW 136.8 | 11 | 09 | 337 | 13.26 | 68.34 | .00 | 11.90 | 3.33 | 87.48 | 1.00 | 185.31 | 2 | 32 |
| | .00 | | | .00 | 000000000000000000000000 | | 11170624000405600000000 | | SEC 24 TSP 15S RNG 07E | | | A LOT IN TH | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|--|---------|---------|--------------------------|------------------------|------------------------|---------------------|---------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| SUNSET LAND CO | 11 | 09 | 338 | 6.50 | 26.00 | 19.00 | 11.90 | 2.10 | 70.20 | 1.00 | 136.70 | 3 32 |
| 1000.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121020920020460000000 | SEC 09 TSP 16S RNG 08E | BEG E COR | | | | | |
| LOT 34 BLK 6 CYNTHIA | CRESCENT ADD TO SUNSET HEIGHTS TH S 820 NW 55 N 178 NW 245 N161.4 NE 207.2 NE 180 TO POB ANNISTON AL | | | | | | | | | | | |
| SUNSET LAND CO | 11 | 09 | 339 | 6.63 | 26.52 | 19.38 | 11.90 | 2.14 | 56.16 | 1.00 | 123.73 | 3 32 |
| 1020.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121020920020470000000 | SEC 09 TSP 16S RNG 08E | SUNSET LAND | | | | | |
| COS REV BLKS 2-6 CYNTHIACRESCENT ADD TO SUNSET HGTS BLK 6 PARCEL A ANNISTON AL | | | | | | | | | | | | |
| SUNSET LAND CO | 11 | 09 | 340 | 2.86 | 11.44 | 8.36 | 11.90 | .92 | 61.56 | 1.00 | 98.04 | 2 32 |
| 440.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121020920030380010000 | SEC 09 TWP 16S RNG 08E | BEG NE COR | | | | | |
| LOT 3 BLK 6 TH SE 108.88SW 140.95 NW 17.2 NE 110 NW 75 NE 63.58 TO POB ANNISTON AL | | | | | | | | | | | | |
| SUNSET LAND CO | 11 | 09 | 341 | 20.15 | 80.60 | 58.90 | 11.90 | 6.51 | 59.40 | 1.00 | 238.46 | 2 32 |
| 3100.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041710010010060000 | SEC 17 TSP 16S RNG 08E | SUNSET LAND | | | | | |
| CO ADD TO SUNSET DRIVE BLKS 12 & 13 ADD TO FAIRWAY DRIVE BLK 13 LOT 10 ANNISTON AL | | | | | | | | | | | | |
| SUNSET LAND CO | 11 | 09 | 342 | 8.06 | 32.24 | 23.56 | 11.90 | 2.60 | 59.40 | 1.00 | 138.76 | 2 32 |
| 1240.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041710010010070000 | SEC 17 TSP 16S RNG 08E | SUNSET LAND | | | | | |
| CO ADD TO SUNSET DRIVE BLKS 12 & 13 ADD TO FAIRWAY DRIVE BLK 13 LOT 9 ANNISTON AL | | | | | | | | | | | | |
| SUNSET LAND CO | 11 | 09 | 343 | 5.07 | 20.28 | 14.82 | 11.90 | 1.64 | 64.80 | 1.00 | 119.51 | 3 32 |
| 780.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041710010010280000 | SEC 17 TSP 16S RNG 08E | BEG 327.83 | | | | | |
| N INT NW ROW SLEEPING GIANT RD & W LINE E1/2 NE1/4 TH N 400 SE 200 S 250 SW 140 TOPOB ANNISTON AL | | | | | | | | | | | | |
| SWAIN BRENDA | 11 | 09 | 346 | 11.44 | 58.96 | 8.80 | 11.90 | 3.23 | 62.64 | 1.00 | 157.97 | 2 27 |
| 1760.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121093020020210000000 | SEC 30 TSP 16S RNG 08E | BEG 150 SEL | | | | | |
| Y OF SW COR CO RD & SPRING ST TH E 40 SW 81 NW 40 N 50 TO POB OXFORD AL | | | | | | | | | | | | |
| SZARI, MARGARET H | 11 | 09 | 347 | 25.74 | 122.76 | 39.60 | 12.90 | 7.67 | 82.08 | .00 | 290.75 | 2 24 |
| 3960.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041940010350000000 | SEC 19 TSP 16S RNG 08E | T G MCNARON | | | | | |
| S ADD BLK 7 LOT 2 LESS BEG AT SW COR LOT 2 TH E 6 N 133.25 W 1 S 133.85 TO POB ALA S19 T16 R8 OXFORD AL S19 T16 R8 98 L/C #5302 SUPP | | | | | | | | | | | | |
| TAYLOR DORA | 11 | 09 | 349 | 39.91 | 159.64 | 116.66 | 12.90 | 12.89 | 45.36 | .00 | 387.36 | 2 32 |
| 6140.00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093140010890000000 | SEC 31 TSP 15S RNG 08E | W T NEWS ADD | | | | | |
| ITION BLK 703 LOT 8 ANNISONT | | | | | | | | | | | | |
| THOMAS PAUL H | 11 | 09 | 354 | 48.88 | 233.12 | 75.20 | 11.90 | 14.56 | 74.52 | 1.00 | 459.18 | 2 53 |
| 7520.00 | .00 | .00 | .00 | 000000000000000000000000 | 1112010100000110190000 | SEC 1 T14S R8E | OAKRIDGE HILLS RESU | | | | | |
| B OF LT 3 BLK A BRITTANY DOWNS 2ND ADD PHASE 1 P/O LT 3 BEG SE COR NE 202.64 NW 47.59NW 55.69 NW 265 S 326.44 E 182.35 E 83.39 TO PO | | | | | | | | | | | | |
| THOMPSON HELEN | 11 | 09 | 355 | 4.42 | 22.78 | .00 | 11.90 | 1.11 | 79.92 | 1.00 | 121.13 | 2 32 |
| 680.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122020300010440000000 | SEC 03 TSP 16S RNG 07E | WOODSTOCK H | | | | | |
| GTS PT LOT 18 BEG W LINE LOT 18 S 50 NW COR NE 220 TO NE COR LOT 18 SE ALG W LINE MORRISVILLE RD 82 SW 260 TO W LINE LOT 18 N 108 TO | | | | | | | | | | | | |
| THOMPSON JACQUELINE ELLIN | 11 | 09 | 356 | 35.88 | 143.52 | 104.88 | 11.90 | 9.51 | 64.80 | 1.00 | 320.49 | 3 32 |
| 5520.00 | 26.00 | 25.00 | .00 | 000000000000000000000000 | 1121030540040260000000 | SEC 05 TSP 16S RNG 08E | ANNISTON LA | | | | | </ |

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STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 50
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|--------------------------|--------------------------|--------|---------|---------|----------------|-------|---------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| TIMBER QUEEN | 11 | 09 | 359 | 8.32 | 33.28 | 24.32 | 11.90 | 2.69 | 65.88 | 1.00 | 147.39 | 2 32 |
| 1280.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 112201011003038000000000 | SEC 01 | TSP 16S | RNG 07E | J M WAINWRI | | | |
| GHTS REPLAT OF BLKS 44 51 52 & 65 OF WEST ANNISTON LAND CO BLK 51 LOTS 4 5 6 7 ANNISTON ALA S1 T16 R7 | | | | | | | | | | | | |
| TOLBERT WALTER E | 11 | 09 | 360 | 56.42 | 225.68 | 164.92 | 11.90 | 18.22 | 48.60 | 1.00 | 526.74 | 2 32 |
| 8680.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 111809322001011000000000 | SEC 32 | TSP 15S | RNG 08E | WESTVIEW HG | | | |
| TS BLK 2 LOT 13 ANNISTON AL S32 T15 R8 | | | | | | | | | | | | |
| TURNER JERRY L | 11 | 09 | 364 | 13.78 | 55.12 | 40.28 | 11.90 | 4.45 | 73.44 | 1.00 | 199.97 | 2 32 |
| 2120.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093120020550010000 | SEC 31 | TSP 15 | RNG 08 | A PARCEL IN N | | | |
| W 1/4 SEC 31 DESC AS BEG 875 S OF NW COR SEC 31 TH E 205 S 129.1 W 205.3 N 120 TO POB ANNISTON AL S31 T15 R8 | | | | | | | | | | | | |
| TURNER ROOFING COMPANY IN | 11 | 09 | 365 | 37.44 | 149.76 | 109.44 | 11.90 | 12.09 | 102.60 | 1.00 | 424.23 | 2 32 |
| 5760.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1118093120020570010000 | SEC 31 | TSP 15S | RNG 08E | A LOT IN NW | | | |
| 1/4 OF NW 1/4 OF SEC 31 DESC AS FOLLOWS BEG @ PT ON W LN OF SEC 31 BEING 600 S OF NW COR THERE OF TH E 606.25 TO W LN OF ALEXANDRA | | | | | | | | | | | | |
| TYUS DOVIE & NORTARD VEL | 11 | 09 | 366 | 3.90 | 15.60 | 11.40 | 11.90 | .79 | 75.60 | 1.00 | 108.79 | 3 32 |
| 600.00 3.90 | 7.50 | .00 | .00 | 000000000000000000000000 | 112201013001056000000000 | SEC 01 | TSP 16S | RNG 07E | C F WILLIAM | | | |
| S & ALSTON CLARKS RESUB OF BLKS 88 89 100 101 & PT OF 102 OF WEST ANNISTON LAND & IMPROVEMENT CO BLK 102 LOT 11 ANNISTON AL S1 T16 R | | | | | | | | | | | | |
| VINCENT PAUL | 11 | 09 | 368 | 36.14 | 144.56 | 105.64 | 11.90 | 11.67 | 49.68 | 1.00 | 360.59 | 2 32 |
| 5560.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 112103072003062000000000 | SEC 07 | TSP 16S | RNG 08E | ANNISTON CI | | | |
| TY LAND CO BLK 232 LOTS 15 & 16 ANNISTON ALA | | | | | | | | | | | | |
| VINCENT PAUL | 11 | 09 | 369 | 28.76 | 115.20 | 84.18 | 5.00 | 2.03 | 105.84 | 1.00 | 342.01 | 2 32 |
| 9980.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041910020020010000 | SEC 19 | TSP 16S | RNG 08E | SOUTH ANNIS | | | |
| TON LAND CO DIV 3 P/O BLK 3 & N 5 VACATED ALLEY ON E SIDE DESC AS BEG AT PT ON E LN OF HANNA ST 90 FT S OF SE INTSC OF ELM ST & HANN | | | | | | | | | | | | |
| WACHOVIA BANK | 11 | 09 | 370 | 23.40 | 93.60 | 68.40 | 11.90 | 7.56 | 47.52 | 1.00 | 253.38 | 2 32 |
| 3600.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 112103074004012000000000 | SEC 07 | TSP 16S | RNG 08E | LEARNEDS AD | | | |
| D SUB BLK 225 LOT 6 ANNISTON AL | | | | | | | | | | | | |
| WALKER TOMMIE D | 11 | 09 | 371 | 41.47 | 165.88 | 121.22 | 11.90 | 13.39 | 49.68 | 1.00 | 404.54 | 2 32 |
| 6380.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 112103063008029000000000 | SEC 06 | TSP 16S | RNG 08E | COOPER RES | | | |
| LAND CO BLK 6 LOT 23 ANNISTON ALA | | | | | | | | | | | | |
| WALLACE JOHN A & SELETA J | 11 | 09 | 372 | 11.18 | 53.32 | 17.20 | 11.90 | 3.33 | 45.36 | 1.00 | 143.29 | 2 24 |
| 1720.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 112307250001078000000000 | SEC 25 | TSP 16S | RNG 06E | GLENCOE SEC | | | |
| OND SECTOR LOT 40 | | | | | | | | | | | | |
| WATERFORD DEVELOPMENT INC | 11 | 09 | 373 | 32.24 | 161.20 | .00 | 11.90 | 7.89 | 43.20 | 1.00 | 257.43 | 2 53 |
| 4960.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 1112082800000010440000 | SEC 28 | TSP 14S | R 8E | WATERFORD VALL | | | |
| EY PHASE II BLK A LT 36 | | | | | | | | | | | | |
| WATKINS NELLIE VIOLA | 11 | 09 | 374 | 23.14 | 92.56 | 67.64 | 12.90 | 7.47 | 57.24 | .00 | 260.95 | 3 32 |
| 3560.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 112104172001033000000000 | SEC 17 | TSP 16S | RNG 08E | SOUTH ANNIS | | | |
| TON DIVISION ONE BLK 46 W100 FT LOTS 2 & 3 ANNISTON AL S17 T16 R8 | | | | | | | | | | | | |
| WELDON SARAH O | 11 | 09 | 375 | 7.02 | 28.08 | 20.52 | 11.90 | 2.27 | 52.92 | 1.00 | 123.71 | 2 32 |
| 1080.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 112103062002043000000000 | SEC 06 | TSP 16S | RNG 08E | H B DENTS S | | | |
| UB BLK 28 LOTS 17 & 18 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| WELLS FARGO FINANCIAL ALA | 11 | 09 | 376 | 166.65 | 833.35 | .00 | 6.90 | 38.15 | 58.32 | 1.00 | 1104.37 | 2 11 |
| 34040.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 111204190000035000000000 | SEC 19 | TSP 14S | R 8E | BEG 400 S OF N | | | |
| E COR NE1/4 SW1/4 TH W 237.5 SW 235.48 E 253.77 N 235 TO POB | | | | | | | | | | | | |

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---|-----------|----------|------------------------|------------------------|------------------------|--------------------|---------|--------------------|--------|---------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| WEST EDNA P | 11 | 09 | 377 | 73.97 | 369.85 | 68.28 | 11.90 | 20.88 | 51.84 | 1.00 | 597.72 | 2 65 |
| 11380.00 | .00 | .00 | .00 | 0000000000000000000000 | 1109030800030460000000 | SEC 08 TSP 13S RNG 10E | PIEDMONT LA | | | | | |
| ND & IMPROVEMENT CO BLK 61 LOTS 16 17 & 18 | | | | | | | | | | | | |
| WHISPERING OAKS LLC | 11 | 09 | 378 | 8.45 | 40.30 | 13.00 | 11.90 | 2.52 | 66.96 | 1.00 | 144.13 | 2 24 |
| 1300.00 | .00 | .00 | .00 | 0000000000000000000000 | 1122083300020120210000 | SEC 33 TSP 16S RNG 07E | WHISPERING | | | | | |
| OAKS ADDITION 1 | BEG SW COR LOT 10 TH E 150 S 167.44 SW 160.73 N 199.19 TO POB OXFORD AL PARCEL IS DESIGNATED AS A RETAINING P | | | | | | | | | | | |
| WHITE R E & ESTER | 11 | 09 | 379 | 6.63 | 33.15 | .00 | 11.90 | 1.62 | 57.24 | 1.00 | 111.54 | 2 11 |
| 1020.00 | .00 | .00 | .00 | 0000000000000000000000 | 1103093100000250000000 | SEC 31 TSP 12S R 8E | BEG NE COR NE1 | | | | | |
| /4 SW1/4 TH W 536 S 12 SELY ALG R/W 540 N 25.91 TO POB | | | | | | | | | | | | |
| WILKERSON TRACI & REID JA | 11 | 09 | 380 | 29.12 | 150.08 | 22.40 | 11.90 | 6.14 | 86.40 | 1.00 | 256.04 | 3 28 |
| 4480.00 | 26.00 | 25.00 | .00 | 0000000000000000000000 | 1118020400070530000000 | SEC 04 TSP 15S RNG 08E | MRS ORA WIL | | | | | |
| LIAMS ADD OF BLKS 3 4 5 6 7 & 8 TO THE MAP OF EASTSIDE SUB & THE RESUB OF LOT 10 OF LOTS 8 9 10 ADD TO THE MAP OF EASTSIDE SUB BLK 5 | | | | | | | | | | | | |
| WILLETT TABATHA R & JERRY | 11 | 09 | 381 | 19.89 | 102.51 | .00 | 12.90 | 3.16 | 50.76 | .00 | 144.33 | 3 32 |
| 3060.00 | 19.89 | 25.00 | .00 | 0000000000000000000000 | 1118093030220070000000 | SEC 30 TSP 15S RNG 08E | NORTH ANNIST | | | | | |
| ON REALTY CO BLK 7 LOTS 13 & 14 S30 T15 R8 | | | | | | | | | | | | |
| WILLIAMS BESSIE | 11 | 09 | 384 | .39 | 1.56 | 1.14 | 11.90 | .13 | 99.36 | 1.00 | 115.48 | 3 32 |
| 60.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030620030650000000 | SEC 06 TSP 16S RNG 08E | W ANNISTON | | | | | |
| LAND & IMPROVEMENT CO BLK 31 PT OF LOT 1 BEG WHERE E LINE OF BROWN AVE INTERS WITH S LINE OF 17TH ST TH E WITH S LINE OF 17TH ST 50 | | | | | | | | | | | | |
| WILLIAMS RAYMOND & SILVIA | 11 | 09 | 385 | 195.00 | 1005.00 | .00 | 11.90 | 48.92 | 68.04 | 1.00 | 1329.86 | 2 32 |
| 30000.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093030040390010000 | SEC 30 TSP 15S R 8E | BEG NW INT L&N | | | | | |
| RR & W 34TH ST TH NW | 82.88 | NW 329.86 | NW 47.42 | W 180.23 | SW 172.63 | SE 107.14 | S | 85.96 | ELY ALG R/W 678.94 | TO POB | | |
| WILLIAMS SILVIA L & LAWSO | 11 | 09 | 386 | 78.78 | 315.12 | 230.28 | 11.90 | 25.45 | 79.92 | 1.00 | 742.45 | 2 32 |
| 12120.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093120020550000000 | SEC 31 TSP 15S RNG 08E | A PARCEL IN | | | | | |
| NW 1/4 SEC 31 DESC AS BEG 995 S & 511.6 E OF NW COR SEC 31 TH N 126.1 E 223 SE ALG ROW 145 W 288 TO POB ANNISTON AL | | | | | | | | | | | | |
| WILLIAMSON LISA D & LARRY | 11 | 09 | 387 | 44.59 | 229.81 | .00 | 11.90 | 11.19 | 90.72 | 1.00 | 389.21 | 2 24 |
| 6860.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121093130010040030000 | SEC 31 TSP 16S RNG 08E | A LOT IN NW | | | | | |
| 1/4 OF SW 1/4 OF SEC 31 DESC AS BEG 2230 NORTH & 25 EAST OF SW COR OF SEC 31 TH NORTH 70.6 NE 139.5 NE 164.74 SE 156.89 TH WEST 280 | | | | | | | | | | | | |
| WILLINGHAM LEYDEN E | 11 | 09 | 388 | 27.43 | 109.72 | 80.18 | 11.90 | 8.86 | 54.00 | 1.00 | 293.09 | 3 32 |
| 4220.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030810030440000000 | SEC 08 TSP 16S RNG 08E | TYLER PARK | | | | | |
| ADDITION BLK 9 W 79 FT OF LOT 6 ANNISTON AL S8 T16 R8 | | | | | | | | | | | | |
| WILSON W D JR & IRENE | 11 | 09 | 389 | 4.55 | 22.75 | 4.20 | 11.90 | 1.28 | 56.16 | 1.00 | 101.84 | 2 65 |
| 700.00 | .00 | .00 | .00 | 0000000000000000000000 | 1109030530040170000000 | SEC 05 TSP 13S RNG 10E | PIEDMONT LA | | | | | |
| ND & IMPROVEMENT CO BLOCK 50 LOT 16 | | | | | | | | | | | | |
| WILSON W D JR & IRENE | 11 | 09 | 390 | 5.20 | 26.00 | 4.80 | 11.90 | 1.47 | 63.72 | 1.00 | 114.09 | 2 65 |
| 800.00 | .00 | .00 | .00 | 0000000000000000000000 | 1109030530040170010000 | SEC 05 TSP 13S RNG 10E | PIEDMONT LA | | | | | |
| ND & IMPROVEMENT CO BLOCK 50 THE EAST 1/2 OF LOT'S 17 & 18 | | | | | | | | | | | | |
| WINN CECIL L & DOROTHY L | 11 | 09 | 391 | 37.96 | 151.84 | 110.96 | 11.90 | 12.26 | 60.48 | 1.00 | 386.40 | 2 32 |
| 5840.00 | .00 | .00 | .00 | 0000000000000000000000 | 1118093110020610000000 | SEC 31 T15S R08E | ANNISTON LAND CO S | | | | | |
| UBD BLKS 715 & 716 BLK 715 LOT 3 ANNISTON AL WINN MIKE 1/3 INT | | | | | | | | | | | | |
| WRIGHT CARL & EUNICE | 11 | 09 | 392 | 29.12 | 116.48 | 85.12 | 11.90 | 9.41 | 55.08 | 1.00 | 308.11 | 2 32 |
| 4480.00 | .00 | .00 | .00 | 0000000000000000000000 | 1121030830050440000000 | SEC 08 TSP 16S RNG 08E | S ANNISTON | | | | | |
| LAND CO MAP DIV 1 BLK 28 LOT 15 ANNISTON ALA S8 T16 R8 | | | | | | | | | | | | |

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|---------|---------------|--|--|------------------------|--------------------------|---------------------|-----------------|---------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| CLARK ALBERT H & SCHWARZC | 11 | 80 | 999 | .44 | 2.21 | .00 | 1.75 | .07 | 6.26 | .00 | 10.73 | 2 |
| 68.00 | .00 | .00 | .00 | 23834 | 056 | 1123083400000560000000 | A LOT SE1/4 | SE1/4 | BEG SE | SEC/COR | TH | |
| W 125.12 NELY | 110.52 | NELY | NELY 90 S 120 | TO POB S34 T16 R6 | SEC 34 TSP 16S | RNG O6E | | | | | | |
| DUNNAN W T | 11 | 82 | 65 | .21 | .80 | .61 | 12.00 | .04 | 11.40 | .00 | 25.06 | 4 |
| 32.00 | .00 | .00 | .00 | 21307102 | 077 | 1121030710020770000000 | SEC 07 TSP 16S | RNG 08E | ANNISTON | CIT | | |
| Y LAND CO BLK 182 N 5 FT LOT 7 S7 T16 R8 | | | | ANNISTON ALA PLUS IMPROVEMENTS | AS ASSESSED | | | | | | | |
| UNKNOWN | 11 | 82 | 237 | 1.12 | 3.42 | .21 | 18.43 | 3.58 | .00 | .00 | 26.76 | 4 |
| 84.00 | .00 | .00 | .00 | 22102 | 02 046 | 1122001020020460000000 | SEC 02 TSP 16S | RNG 07E | BOOKER T WAS | | | |
| HINGTON HEIGHTS BLK 3 LOT 9 S2 T16 R7 PLUS IMPROVEMENTS | | | | AS ASSESSED | | | | | | | | |
| UNKNOWN | 11 | 82 | 239 | .16 | .78 | .00 | 22.00 | .65 | 7.00 | .00 | 30.59 | 4 |
| 12.00 | .00 | .00 | .00 | 22112302 | 036 | 1122001123020360000000 | SEC 12 TSP 16S | RNG 07E | POB TO BE 65 | | | |
| 0 FT S OF INTERSECTION OF DEYO & HWY 202 E 215 TO POB THENCE S 70 FT E 20 FT S 25 FT W90 FT N 40 FT E 60 FT N 60 FT E 10 FT TO POB S1 | | | | | | | | | | | | |
| MULLINAX ADEEN | 11 | 83 | 140 | 8.49 | 30.04 | 24.81 | 12.15 | 1.59 | 14.40 | .00 | 91.48 | 2 32 |
| 1306.00 | .00 | .00 | .00 | 22101403 | 070 | 1122010140030700000000 | SEC 01 TSP 16S | RNG 07E | S E BOOZER S | | | |
| UB BLK 304 LOT 4 ANNISTONAL S1 T16 R7 PLUS IMPROVEMENTS | | | | AS ASSESSED | | | | | | | | |
| UNKNOWN | 11 | 84 | 182 | .70 | 3.29 | .54 | 12.40 | .11 | 17.67 | .00 | 34.71 | 2 28 |
| 108.00 | .00 | .00 | .00 | 18204 | 01 051 | 1118002040000010510000 | A PAR IN SW1/4 OF NE 1/4 | DESC AS PO | | | | |
| B TO BE 415 FT NELY OF NECOR OF DOGWOOD LANE & PARKER BLVD TH N 53.89 FT E 70.7 FT SWLY 94.6 FT TO POB S4 T15 R8 | | | | WEAVER AL 36277 | PLU | | | | | | | |
| GOLIGHTLY JOHN DANIEL & V | 11 | 86 | 57 | 23.75 | 84.04 | 69.43 | 13.32 | 3.55 | 20.71 | .00 | 214.80 | 2 32 |
| 3654.00 | .00 | .00 | .00 | 21306403 | 067 | 1121000360040030670000 | SEC 06 T16S | RNG 08E | ANNISTON LAND C | | | |
| O BLK 169 P/O LOTS 7 & 8 ANNISTON ALA S6 T16 R8 | | | | DESC AS FOLLOWS | BEG AT NE INTSC OF W 14TH ST & MULBERRY AVE THEN N ALONG E LN OF MUL | | | | | | | |
| KING MYRTICE ODESSIE | 11 | 86 | 121 | 2.68 | 9.48 | 7.83 | 13.32 | .41 | 12.35 | .00 | 46.07 | 2 32 |
| 412.00 | .00 | .00 | .00 | 22101102 | 033 | 1122010110020330000000 | SEC 01 TSP 16S | RNG 07E | WEST ANNISTO | | | |
| N LAND & IMPROVEMENT CO BLK 91 LOT 10 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS | | | | AS ASSESSED | | | | | | | | |
| WILSON CARLTON FRANK | 11 | 86 | 220 | 1.33 | 4.69 | 3.88 | 13.32 | .20 | 11.97 | .00 | 35.39 | 2 32 |
| 204.00 | .00 | .00 | .00 | 22101403 | 072 | 1122010140030720000000 | SEC 01 T16S | RNG 07E | S E BOOZER SUB | | | |
| BLK 304 LOT 2 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS | | | | AS ASSESSED | | | | | | | | |
| CARLISLE JESSIE | 11 | 87 | 37 | .65 | 2.95 | .00 | 8.32 | .07 | 15.77 | .00 | 27.76 | 2 |
| 100.00 | .00 | .00 | .00 | 111302100001009.000 | 1113021000010090000000 | SEC 10 T14S | R7E | A LOT IN SW 4 OF NW | | | | |
| 4 DESC AS 100' SELY OF NE INTER JACKSONVILLE GREENSPORT RD & L & N RR TH NWLY 150' TO POB S10 T14 R7 PLUS IMPS | | | | AS ASSESSED | | | | | | | | |
| COOPER D F MRS | 11 | 87 | 39 | .65 | 3.05 | .00 | 8.32 | .09 | 11.21 | .00 | 23.32 | 2 |
| 100.00 | .00 | .00 | .00 | 112209310001031.000 | 1122093100010310000000 | SEC 31 T16S | R7E | CARTERTON HILLS | BLK | | | |
| 4 LOT 2 PLUS IMPS | | | | AS ASSESSED | | | | | | | | |
| FREDERICK PETER P LIZZIE | 11 | 87 | 67 | 13.23 | 46.83 | 38.68 | 8.32 | 1.97 | 11.59 | .00 | 120.62 | 2 32 |
| 2036.00 | .00 | .00 | .00 | 112103062005027.000 | 1121030620050270000000 | SEC 6 T16S | R8E | WILLIAMS COOPERTOWN | | | | |
| BLK 13 LOT 23 ANNISTON PLUS IMPROVEMENTS | | | | AS ASSESSED | | | | | | | | |
| HUGULEY GLORIA & LONG ROS | 11 | 87 | 96 | 9.93 | 35.14 | 29.03 | 8.32 | 1.48 | 17.48 | .00 | 101.38 | 2 32 |
| 1528.00 | .00 | .00 | .00 | 112103063001044.000 | 1121030630010440000000 | SEC 6 T16S | RNG 08E | W ANNISTON LAND | | | | |
| & IMP CO BLK 2 A LOT DESCAS | | | | BEG AT NE INT OF COOPER & COOPER SHORT STS | TH E 39 FT N 90 FT W 39 FT S 90 FT TO POB ANNISTON ALA S6 T16 | | | | | | | |
| JOHNSTON JOHN T & PATRICI | 11 | 87 | 108 | .49 | 2.32 | .00 | 8.32 | .04 | 13.30 | .00 | 24.47 | 2 |
| 76.00 | .00 | .00 | .00 | 112206140006035.002 | 1122061400060350020000 | SEC 14 T16S | R7E | HOLLINGSWORTH PUGH | | | | |
| ADD TO CORNING BLK 11 LOTS 11 & 12 CALHOUN CO AL S14 T16 R7 UNDIVIDED 1/2 INT PLUS IMPS | | | | AS ASSESSED | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 53
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------------|-------------------------|-------------------------------------|-------|-------|---------|-------|--------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| MILLER BILL & JEAN S | 11 | 87 | 136 | .49 | 2.32 | .00 | 8.32 | .04 | 12.54 | .00 | 23.71 | 2 | |
| 76.00 .00 | .00 | .00 | .00 | 112206140006035.001 | 1122061400060350010000 | SEC 14 T16S R7E HOLLINGSWORTH BLK 1 | | | | | | | |
| 1 LOTS 11 & 12 CALHOUN COS14 T16 R7 UNDIVIDED 1/2 INT PLUS IMPS AS ASSESSED | | | | | | | | | | | | | |
| NIXON MICHAEL & KATHY | 11 | 87 | 144 | .26 | 1.22 | .00 | 10.82 | .03 | 15.58 | .00 | 27.91 | 2 | |
| 40.00 .00 | .00 | .00 | .00 | 112202100003037.001 | 1122021000030370010000 | SEC 10 TSP 16S RNG 07E J D ELDERS S | | | | | | | |
| UB PART OF LOT 8 DESC AS BEG 120 E OF SW COR SAID LOT TH N 200 E 15.5 S 200 W 15.5 TOPOB S10 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| BOOZER J M | 11 | 88 | 14 | 4.69 | 16.61 | 13.72 | 8.32 | .72 | 12.35 | .00 | 56.41 | 2 | 32 |
| 722.00 .00 | .00 | .00 | .00 | 1121418101 036 | 1100000000000000004895 | SO ANNISTON LD CO DIV 4 BLK 5 LOT 6 | | | | | | | |
| ANNISTON AL S18 T16 R8 IMPS AS ASSESSED | | | | | | | | | | | | | |
| CRAVEN TOMMY RAY & CAROLY | 11 | 88 | 41 | 6.99 | 24.73 | 20.43 | 8.32 | 1.04 | 11.97 | .00 | 73.48 | 3 | 32 |
| 1075.00 .00 | .00 | .00 | .00 | 1118931403 028 | 1118093140030280000000 | SEC 31 TSP 15S RNG 08E ROOSEVELT HE | | | | | | | |
| IGHTS SUBD BLK 6 LOT 6 ANNNISTON AL S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| CUNNINGHAM VIRGIE | 11 | 88 | 42 | 7.33 | 25.93 | 21.42 | 8.32 | 1.03 | 12.73 | .00 | 76.76 | 2 | 32 |
| 1127.00 .00 | .00 | .00 | .00 | 1121307202 010 | 11000000000000000012478 | HARTLAND DUKE LD CO SUB PT TRT D BL | | | | | | | |
| K 5 LOT 33 ANNISTON AL S7 T16 R8 IMPS AS ASSESSED | | | | | | | | | | | | | |
| MCDONALD S J & S JEAN | 11 | 88 | 180 | 75.80 | 344.03 | .00 | 8.32 | 8.39 | 18.05 | .00 | 454.59 | 2 | 11 |
| 11662.00 .00 | .00 | .00 | .00 | 1112308 003.01 | 1112003080000030100000 | A PAR DESC AS COMM @ INT E LN SEC 8 | | | | | | | |
| & S R/W HWY 204 TH NE ALG S R/W 230 TO POB SW 129.7 SW 53.6 SW 58.4 NLY 45.4 W 11.3 NLY 222.3 SE ALG R/W 295.5 TO POB S8 T14 R8 PLU | | | | | | | | | | | | | |
| PERKINS ELWOOD J & LUCILL | 11 | 88 | 212 | 1.00 | 3.54 | 2.93 | 8.32 | .15 | 13.68 | .00 | 29.62 | 2 | 32 |
| 156.00 .00 | .00 | .00 | .00 | 1121306306 024 | 11000000000000000044191 | W ANNISTON LD & IMP CO BLK 18 E 27' | | | | | | | |
| OF S 70' LOT 13 ANNISTON AL S6 T16 R8 IMPS AS ASSESSED | | | | | | | | | | | | | |
| ROWLAND ELBERT & EDNA | 11 | 88 | 228 | .94 | 4.39 | .00 | 8.32 | .11 | 11.78 | .00 | 25.54 | 2 | 21 |
| 144.00 .00 | .00 | .00 | .00 | 1122111 02 039.01 | 11000000000000000049159 | CENTRAL CITY TERRACE BLK 85 W2 LOT | | | | | | | |
| 16 S11 T16 R7 IMPS AS ASSESSED | | | | | | | | | | | | | |
| SCOTT EUGENE & BESSIE & L | 11 | 88 | 230 | 7.27 | 25.71 | 21.24 | 8.32 | 1.07 | 11.97 | .00 | 75.58 | 3 | 32 |
| 1118.00 .00 | .00 | .00 | .00 | 1121306201 065 | 1121030620010650000000 | SEC 06 TSP 16S RNG 08E HAMILTON & D | | | | | | | |
| RAPER RESUB BLK G LOT 17 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| THEDFORD KENNETH | 11 | 88 | 258 | 1.90 | 8.18 | 2.92 | 8.32 | .27 | 12.73 | .00 | 34.32 | 2 | 53 |
| 292.00 .00 | .00 | .00 | .00 | 1112613202 010 | 1112613202010000000000 | SEC 13 TSP 14S RNG 08E JACKSONVILLE | | | | | | | |
| MINING & MANUFACTURING CO BLK 397 E 1/2 OF LOT 12 JACKSONVILLE ALA S13 T14 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| CLARK CHRISTOPHER H | 11 | 89 | 15 | 2.38 | 8.42 | 6.95 | 9.40 | .89 | 12.73 | .00 | 40.77 | 2 | 32 |
| 366.00 .00 | .00 | .00 | .00 | 1121308306068.01 | 1121308300060680100000 | SEC 08 T 16S R 08E S ANNISTON LAND | | | | | | | |
| DIV ABLK 3E 1/2 OF LOT 12 ANNISTON ALA S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| JACKSON JENNY | 11 | 89 | 70 | 4.10 | 14.50 | 11.97 | 9.40 | 1.52 | 13.30 | .00 | 54.79 | 2 | 32 |
| 630.00 .00 | .00 | .00 | .00 | 1121308306019 | 1121003083060190000000 | SEC 08 TSP 16S RNG 08E S ANNISTON L | | | | | | | |
| AND CO DIV 1 BLK 49 S 33 1/3 FT OF LOT 6 ANNISTON AL PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| JAMES DAISY & MILDRED & D | 11 | 89 | 72 | 12.29 | 43.48 | 35.91 | 9.40 | 4.59 | 13.30 | .00 | 118.97 | 2 | 32 |
| 1890.00 .00 | .00 | .00 | .00 | 1121306205069 | 1121306200050690000000 | SEC 06 TSP 16S R 08E CURTIS & SHELV | | | | | | | |
| IE & GARY & AUGUSTA MCCARTYS & WILLETTS SUBD BLK 8 LOT 5 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| SMITH MARY FRANCIS | 11 | 89 | 153 | 9.31 | 32.96 | 27.23 | 9.40 | 3.48 | 20.52 | .00 | 102.90 | 3 | 32 |
| 1433.00 .00 | .00 | .00 | .00 | 1121306207042 | 1121300620070420000000 | SEC 6 T16S R8E W ANNISTON LAND & IM | | | | | | | |
| P CO BLK 6 BEG WHERE S LINE OF 17TH ST INTERS WITH E LINE OF DOOLY AVE TH E WITH S LINE OF 17TH ST 120' TO POB TH CONT E 80' TH S 83 | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 54
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|---|---------|-------|---------|---------------|--------|---------|-------------------------|-------|-------------------------------------|-------|--------|--------|------|
| A.V. | CHE TAX | | MHE TAX | OLD PARCELNO. | | | NEW PARCEL NO. | | DESCRIPTION | | | CL. | CODE |
| WEBB A E | 11 | 89 | 176 | 3.80 | 13.43 | 11.10 | 9.40 | 1.41 | 15.20 | .00 | 54.34 | 2 | 32 |
| 584.00 | .00 | .00 | .00 | 1122101402049 | | | 1122010140020490000000 | | SEC 1 T16S R7E C F WILLIAMS & ALSTO | | | | |
| N CLARK RESUB BLKS 88 89 100 101 & PART 102 W ANNISTON LAND & IMP CO BLK 88 LOT 1 PLUS IMPS AS ASSESSED | | | | | | | | | | | | | |
| WILLIAMS MATTIE EST | 11 | 89 | 179 | 2.99 | 14.03 | .00 | 9.40 | .85 | 19.19 | .00 | 46.46 | 2 | |
| 460.00 | .00 | .00 | .00 | 112211101004 | | | 11000000000000000062618 | | SEC 11 T16S R7E A LOT IN NE4 OF NE4 | | | | |
| OF SEC 11 DESC AS FOL BEG AT PT ON W LN OF HUNTER ST BEING 630 S OF SW INTSC OF HUNTER ST & W 11TH ST TH S 74.5 W 160 N 74.5 TH E 1 | | | | | | | | | | | | | |
| ALLEN VESTER & ESTELLA | 11 | 90 | 3 | 5.25 | 18.58 | 15.35 | 5.90 | 1.96 | 11.97 | .00 | 62.51 | 2 | 32 |
| 808.00 | .00 | .00 | .00 | | | | 1121030740030460000000 | | SEC 7 T16S R8E ANNISTON CITY LAND C | | | | |
| O BLK 220 LOT 3 ANNISTON ALA PLUS IMPS AS ASSESSED | | | | | | | | | | | | | |
| GUNTER ROSIE LEE | 11 | 90 | 112 | 6.94 | 24.56 | 20.29 | 5.90 | 2.60 | 11.97 | .00 | 75.76 | 2 | 32 |
| 1068.00 | .00 | .00 | .00 | | | | 1121030510020070000000 | | SEC 05 TSP 15S RNG 08E WOODLAND HEI | | | | |
| GHTS SECOND SECTION BLK 8 LOT 17 ANNISTON ALA S32 T15 R8 PLUS IMPROVEMENTS AS ASSESSE D | | | | | | | | | | | | | |
| JOHNSON S J & HATTIE | 11 | 90 | 151 | 7.38 | 26.13 | 21.58 | 5.90 | 2.75 | 12.35 | .00 | 79.59 | 3 | 32 |
| 1136.00 | .00 | .00 | .00 | | | | 1121041710010440000000 | | SO ANNISTON LD CO DIV A BLK 12 LOT | | | | |
| 14 ANNISTON AL S17 T16 R8 IMPS AS ASSESSED | | | | | | | | | | | | | |
| KIRKSEY BESSIE & KIRKSEY | 11 | 90 | 156 | 5.50 | 19.46 | 16.07 | 5.90 | 2.05 | 11.59 | .00 | 64.07 | 2 | 32 |
| 846.00 | .00 | .00 | .00 | | | | 1121030610020610000000 | | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | |
| BLK E LOT 11 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MATSON ROBERT P | 11 | 90 | 168 | 1.46 | 5.15 | 4.26 | 11.90 | .55 | 12.35 | .00 | 35.67 | 2 | 32 |
| 224.00 | .00 | .00 | .00 | | | | 1121041810010350000000 | | SOUTH ANNISTON LD COS DIV 4 BLK 5 L | | | | |
| OT 5 ANNISTON AL S18 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MCELROY JEFF & BRENDA | 11 | 90 | 174 | .61 | 2.77 | .56 | 5.90 | .20 | 12.54 | .00 | 26.08 | 2 | 65 |
| 94.00 | .00 | .00 | .00 | | | | 1109030520040070000000 | | SEC 05 TSP 13S RNG 10E PIEDMONT LAN | | | | |
| D & IMPROVEMENT CO BLK 20W 80 LOT 7 PIEDMONT AL S5 T13 R10 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MONGOMERY LOUIS E & CYNTH | 11 | 90 | 184 | .65 | 3.05 | .00 | 9.40 | .19 | 20.14 | .00 | 33.43 | 3 | 21 |
| 100.00 | .00 | .00 | .00 | | | | 1123073500020060000000 | | A LOT IN NW 1/4 OF NE 1/4 DESC AS B | | | | |
| EG 315 FT NWLY & 210 FT S OF INT OF S R/W LINE US HWY 78 & E LINE NW 1/4 OF NE 1/4 TH S 210 FT TH NWLY 105 FT TH N 210 FT TH SELY 1 | | | | | | | | | | | | | |
| ROBERTS FRANCES LOLA TUML | 11 | 90 | 226 | 11.61 | 54.47 | .00 | 5.90 | 3.30 | 14.06 | .00 | 92.84 | 2 | 21 |
| 1786.00 | .00 | .00 | .00 | | | | 1122010130020590000000 | | SEC 01 TSP 16S RNG 07E ANNISTON PIP | | | | |
| E WORKS ADDITION BLK 8 W 50' OF E 100' OF LOTS 27 28 29 30 ANNISTON ALA S1 T16 R7 PLUUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| STEVENSON ROBERT L & SUS A | 11 | 90 | 246 | 19.44 | 68.77 | 56.81 | 5.90 | 5.33 | 19.95 | .00 | 141.26 | 2 | 32 |
| 2990.00 | 19.44 | 19.00 | .00 | | | | 1118093230040320000000 | | SEC 32 TSP 15S RNG 08E MCMILLAN ADD | | | | |
| BLK 1 W 122.2 FT OF LOT 6 ANNISTON ALA S32 T15 R8 BEG AT SE INTSC OF E 23RD AND NOBLE STS E WITH S LN OF E 23RD ST FOR 122.2 FT TH | | | | | | | | | | | | | |
| STEWART JUDIE G | 11 | 90 | 247 | 8.14 | 28.80 | 23.79 | 9.40 | 3.03 | 12.54 | .00 | 85.70 | 2 | 32 |
| 1252.00 | .00 | .00 | .00 | | | | 1121041720050010000000 | | SEC 17 TSP 16S RNG 08E SOUTH ANNIST | | | | |
| ON DIVISION ONE BLK 43 E 100 FT LOT 19 ANNISTON ALA S17 T16 R8 PLUS IMPROVEMENTS AS AASSESSED | | | | | | | | | | | | | |
| TURLEY M F | 11 | 90 | 264 | 1.30 | 6.10 | .00 | 9.40 | .38 | 14.82 | .00 | 32.00 | 2 | 21 |
| 200.00 | .00 | .00 | .00 | | | | 1118041900060690000000 | | SEC 19 TSP 15S RNG 08E A LOT IN SE | | | | |
| 1/4 NW 1/4 BEG SW COR OAK RD & ARROW ST S 550 W 5 N 550 E 5 TO POB S19 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| BUCHANAN BILLY ANN | 11 | 91 | 30 | 1.35 | 4.78 | 3.95 | 6.69 | .51 | 11.59 | .00 | 34.87 | 2 | 32 |
| 208.00 | .00 | .00 | .00 | | | | 1121030740030210000000 | | SEC 07 TSP 16S RNG 08E BUXTON SUB B | | | | |
| LK 224 LOT 12 ANNISTON ALLA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 55
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|----------------|-------------|-------|------------------------|-------------------------------------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| DOTSON TERRY NEIL | 11 | 91 | 85 | 8.45 | 29.90 | 24.70 | 6.69 | 3.15 | 13.30 | .00 | 92.19 | 3 32 |
| 1300.00 | .00 | .00 | .00 | | | | 1118093220020400000000 | SEC 32 TSP 15S RNG 08E ANNISTON LAN | | | | |
| D COS SUB OF BLKS 610 610A & 610B BLK 610 A LOT 6 ANNISTON AL S32 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| HAYNES LOVELL & PATRICIA | 11 | 91 | 126 | 7.68 | 27.19 | 22.46 | 6.69 | 2.86 | 18.43 | .00 | 91.31 | 2 32 |
| 1182.00 | .00 | .00 | .00 | | | | 1121030620010040000000 | 21-3-06-2-01-004 SEC 06 TSP 16S RNG | | | | |
| 08E ANNISTON CITY LAND CO BLK 409 LOT 4 BEG AT SW COR OF LOT 7 TH N 184 FT TO POB THAS FOLLOWS N 56 FT TH E 90 FT TH S 56 FT TH W 1 | | | | | | | | | | | | |
| HILTON CAREY J | 11 | 91 | 138 | 27.68 | 97.93 | 80.90 | 12.69 | 10.32 | 12.54 | .00 | 242.06 | 2 32 |
| 4258.00 | .00 | .00 | .00 | | | | 1121030740020140000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO BLK 190 W 75 FTLOT 1 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| JACKSON CHARLES T | 11 | 91 | 145 | 9.43 | 33.38 | 27.57 | 6.69 | 2.36 | 13.11 | .00 | 75.33 | 3 32 |
| 1451.00 | 9.43 | 13.78 | .00 | | | | 1121030610030430000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND COMP ANY BLK 252 EE 42.5 FT OF LOTS 9 & 10 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| MCINTOSH VERA MAE & LOCK | 11 | 91 | 177 | 13.42 | 47.47 | 39.22 | 6.69 | 5.02 | 12.35 | .00 | 130.17 | 2 32 |
| 2064.00 | .00 | .00 | .00 | | | | 1121030840020570000000 | SEC 08 TSP 16S RNG 08E SOUTH ANNIST | | | | |
| ON LAND CO DIV A BLK 4 LOT 18 ANNISTON AL S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| MINISH WILLIAM D JR | 11 | 91 | 182 | 18.79 | 66.48 | 54.91 | 6.00 | 7.01 | 13.49 | 6.69 | 173.37 | 2 32 |
| 2890.00 | .00 | .00 | .00 | | | | 1118092920010190000000 | 18-9-29-2-01-019 SEC 29 TSP 15S RNG | | | | |
| 08E FAITVIEW HEIGHTS RESUB BLK 3 LOTS 9 & 10 LESS W 30 FT LOT 10 ANNISTON ALA S29 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| PERRY WALLACE M & EULENE | 11 | 91 | 214 | .65 | 2.95 | .00 | 6.69 | .18 | 18.62 | .00 | 35.09 | 2 11 |
| 100.00 | .00 | .00 | .00 | | | | 1113073600000160160000 | SEC36 TWP14 RNG7 BEG @ PT 1120 E & | | | | |
| 850 S OF SE INTSC OF CO RD 41 & CO RD 25 TH W ALG THE N LOT LINES OF CROSS CREEK 2ND ADD 430 TO TH CENTER OF A DIG TH NE 200 TH SE A | | | | | | | | | | | | |
| PORTERS ED & HARRIS WILLI | 11 | 91 | 222 | 2.18 | 7.73 | 6.38 | 12.69 | .81 | 12.35 | .00 | 42.14 | 2 32 |
| 336.00 | .00 | .00 | .00 | | | | 1121041710010450000000 | SEC 17 TSP 16S RNG 08E | | | | |
| SOUTH ANNISTON LAND CO DIV A BLK 12 LOT 15 ANNISTON AL S17 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| REED MARY JOE | 11 | 91 | 231 | 6.25 | 22.11 | 18.26 | 12.69 | 2.34 | 12.35 | .00 | 74.00 | 3 32 |
| 961.00 | .00 | .00 | .00 | | | | 1121030840020580000000 | SEC 08 TSP 16S RNG 08E SOUTH ANNIST | | | | |
| ON LAND CO DIV A BLK 4 LOT LOT 19 ANNISTON AL S8 T16 R8 PLUS IMPROVMENTS AS ASSESSED | | | | | | | | | | | | |
| WALTER JIM HOMES INC | 11 | 91 | 305 | 1.34 | 6.28 | 1.03 | 12.69 | .44 | 11.78 | .00 | 33.56 | 2 27 |
| 206.00 | .00 | .00 | .00 | | | | 1122062400030040000000 | SEC 24 TSP 16S RNG 07E BURNS PROPER | | | | |
| TY BLK 22 LOT 4 HOBSON CITY AL S24 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| ANNISTON CULTURAL ED & RE | 11 | 92 | 2 | .39 | 1.38 | 1.14 | 6.69 | .14 | 14.80 | .00 | 30.54 | 2 32 |
| 60.00 | .00 | .00 | .00 | | | | 1121030740040490000000 | SEC 07 TSP 16S RNG 08E | | | | |
| S ANNISTON LAND CO DIV 4 BLK B LOT 10 (OWNERSHIP IN CONFLICT WITH 11-21-3-07-4-04-049.0TS001) ANNISTON AL | | | | | | | | | | | | |
| CHICK LUCIUS C | 11 | 92 | 25 | 6.03 | 21.34 | 17.63 | 17.69 | 2.25 | 12.16 | .00 | 77.10 | 2 32 |
| 928.00 | .00 | .00 | .00 | | | | 1121041910010150000000 | SEC 19 TSP 16S RNG 08E HERRENS SUB | | | | |
| LOT 10 ANNISTON ALA S19 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| CIVIC WELFARE CLUB | 11 | 92 | 29 | 2.04 | 7.22 | 5.97 | 6.69 | .77 | 19.60 | .00 | 48.29 | 2 32 |
| 314.00 | .00 | .00 | .00 | | | | 1121030620050020010000 | SEC 06 TSP 16S RNG 08E | | | | |
| HAMILTON & DRAPER RE SUB OF BLK 9 LOT 13 DESC AS FOL BEG @ NE INTSC OF W 19TH ST & DOOLY AVE TH N 140 E 40 S 140 W 40 TO POB A | | | | | | | | | | | | |
| GAINES E T & ESTHER O | 11 | 92 | 52 | 1.73 | 8.11 | .00 | 6.69 | .48 | 12.16 | .00 | 35.17 | 2 21 |
| 266.00 | .00 | .00 | .00 | | | | 1122093100010380000000 | SEC 31 TSP 16S RNG 07E CARTERTON H | | | | |
| ILLS BLK 4 LOT 11 S31 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 56
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------|------------------------|-------------------------------------|-------|-------|---------|-------|--------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| GIBBS JAMES EARL & RITA A | 11 | 92 | 57 | 2.42 | 8.56 | 7.07 | 6.00 | .90 | 13.12 | .00 | 44.76 | 2 | 32 |
| 372.00 | .00 | .00 | .00 | .00 | 1121030620020440000000 | SEC 06 TSP 16S RNG 08E H B DENTS SU | | | | | | | |
| B BLK 28 LOT 19 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HUMPHRIES W E | 11 | 92 | 85 | 20.94 | 74.11 | 61.22 | 6.69 | 7.83 | 12.64 | .00 | 189.43 | 2 | 32 |
| 3222.00 | .00 | .00 | .00 | .00 | 1121041910010130000000 | SEC 19 TSP 16S RNG 08E HERRENS SUB | | | | | | | |
| LOTS 7 & 8 ANNISTON ALA S19 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HUMPHRIES W E | 11 | 92 | 86 | 8.78 | 31.06 | 25.65 | 12.69 | 3.27 | 12.16 | .00 | 93.61 | 2 | 32 |
| 1350.00 | .00 | .00 | .00 | .00 | 1121041910010140000000 | SEC 19 TSP 16S RNG 08E HERRENS SUB | | | | | | | |
| LOT 9 ANNISTON ALA S19 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MCLESTER VELMA & EVANS BI | 11 | 92 | 119 | 12.62 | 44.67 | 36.90 | 6.69 | 4.71 | 13.36 | .00 | 124.95 | 2 | 32 |
| 1942.00 | .00 | .00 | .00 | .00 | 1121030740040210000000 | SEC 07 TSP 16S RNG 08E LEARNEDS ADD | | | | | | | |
| SUB BLK 225 LOTS 22 & 23ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MORRIS DANIEL E | 11 | 92 | 125 | 13.34 | 47.20 | 38.99 | 6.69 | 4.98 | 27.28 | .00 | 144.48 | 2 | 32 |
| 2052.00 | .00 | .00 | .00 | .00 | 1121030640010090000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 143 P/O LOTLOTSS 13 & 14 ANNISTON ALA S6 T16 R8 DESC AS FOLLOWS BEG AT PT ON E LN OF MOORE AVE 110 FT N OF NE INTSC OF | | | | | | | | | | | | | |
| STEWARD PENNY R & BREWSTE | 11 | 92 | 169 | 14.18 | 50.19 | 41.46 | 12.69 | 5.29 | 13.12 | .00 | 136.93 | 2 | 32 |
| 2182.00 | .00 | .00 | .00 | .00 | 1121041720010590000000 | SEC 17 TSP 16S RNG 08E SOUTH ANNIST | | | | | | | |
| ON DIV 1 BLK 44 LOT 20 ANNISTON AL S17 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| WARE MARVALENE | 11 | 92 | 188 | 27.43 | 97.06 | 80.18 | 12.69 | 10.25 | 20.56 | .00 | 248.17 | 2 | 32 |
| 4220.00 | .00 | .00 | .00 | .00 | 1121030640020100000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLOCK 217 P/O LOT'S 8 & 9 DESC AS BEG @ SW COR OF LOT 9 TH NORTH 140 EAST 129 SOUTH 140 WEST 40.8 N 56.2 WEST 33.9 SOUTH 5 | | | | | | | | | | | | | |
| WEBB EARLY F & BETTY F | 11 | 92 | 189 | 8.65 | 37.25 | 13.30 | 12.69 | 2.97 | 20.32 | .00 | 95.18 | 2 | 24 |
| 1330.00 | .00 | .00 | .00 | .00 | 1121041930020640010000 | SEC 19 TSP 16S RNG 08E TOWN OF OXFO | | | | | | | |
| RD P/O LOT 2 IN BLK 93 DESC AS FOLLOWS 145 SW OF THE SW INTSC OF ALICE ST & WEST OAK ST TH SE 85 TH SW 85 NW 85 TH NE 85 TO POB OXFO | | | | | | | | | | | | | |
| CHERRY JULIA JAMES | 11 | 93 | 33 | 2.55 | 9.02 | 7.45 | 6.69 | .95 | 13.90 | .00 | 46.56 | 2 | 32 |
| 392.00 | .00 | .00 | .00 | .00 | 1121030740030200000000 | SEC 07 TSP 16S RNG 08E BUXTON SUB B | | | | | | | |
| LK 224 LOT 11 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| CHERRY JULIA JAMES | 11 | 93 | 34 | 2.13 | 7.54 | 6.23 | 12.69 | .79 | 14.20 | .00 | 43.58 | 2 | 32 |
| 328.00 | .00 | .00 | .00 | .00 | 1121030740040150000000 | SEC 07 TSP 16S RNG 08E LEARNEDS ADD | | | | | | | |
| SUB BLK 225 LOT 10 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| CHURCH MONT SINIA HOLINES | 11 | 93 | 37 | 6.93 | 24.52 | 20.25 | 6.69 | 2.60 | 15.40 | .00 | 82.39 | 2 | 32 |
| 1066.00 | .00 | .00 | .00 | .00 | 1122010110020430000000 | 22-1-01-1-02-043 | | | | | | | |
| SEC 01 TSP 16S RNG 07E W ANNISTON LAND & IMP CO BLK 98 LOT 2 ANNISTON AL S1 T15 R7 | | | | | | | | | | | | | |
| FAILS LAVON WILSON | 11 | 93 | 68 | 23.40 | 82.80 | 68.40 | 6.69 | 8.73 | 33.10 | .00 | 229.12 | 2 | 32 |
| 3600.00 | .00 | .00 | .00 | .00 | 1118093140030350000000 | SEC 31 TSP 15S RNG 08E ROOSEVELT HG | | | | | | | |
| HTS S/D PB C PG 22 BL 7 PO LOTS 15 & 16 ANNISTON AL 31 15 8 BEG AT SW COR OF W 27 TH ST & WALNUT AVE THEN W WITH W 27TH ST 75 FT SOU | | | | | | | | | | | | | |
| FAILS LAVON WILSON | 11 | 93 | 70 | 23.23 | 82.20 | 67.91 | 12.69 | 8.68 | 13.90 | .00 | 208.61 | 2 | 32 |
| 3574.00 | .00 | .00 | .00 | .00 | 1118093140060350000000 | SEC 31 TSP 15S RNG 08E MCMILLIAN AD | | | | | | | |
| DITION BLK 17 LOT 3 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| FAILS LAVON WILSON | 11 | 93 | 71 | 16.71 | 59.12 | 48.83 | 6.69 | 6.23 | 20.20 | .00 | 163.78 | 2 | 32 |
| 2570.00 | .00 | .00 | .00 | .00 | 1121030610050370000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 142 E 95 FTOF S 30 FT OF LOT 4 & E 95 FT OF N 20 FT OF LOT 5 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 57
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------|----------------|------------------------|-------------------------------------|-------|---------|-------|--------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| GROCE CORINE & GROCE MEDE | 11 | 93 | 104 | 1.64 | 5.80 | 4.79 | 6.69 | .61 | 16.00 | .00 | 41.53 | 2 | 32 |
| 252.00 .00 .00 .00 | | | | | | 1121030630010240000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | |
| AND & IMP CO BLK 5 N 28 FT LOT 16 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HOBBS AUBREY ALONZO TRUST | 11 | 93 | 110 | 2.25 | 10.55 | .00 | 6.69 | .65 | 14.50 | .00 | 45.64 | 2 | 21 |
| 346.00 .00 .00 .00 | | | | | | 1122011230010330000000 | SEC 12 TSP 16S RNG 07E PLAN OF MECH | | | | | | |
| ANICSVILLE BLK 1 LOT 3 CALHOUN CO AL S12 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HOLDER HUBURT & DORIS | 11 | 93 | 111 | 2.08 | 9.44 | .00 | 6.69 | .57 | 22.60 | .00 | 47.38 | 2 | 11 |
| 320.00 .00 .00 .00 | | | | | | 1108030600000050090000 | SEC 6 TSP 13S RNG 09E A PAR IN SW 1 | | | | | | |
| /4 NW 1/4 SEC 6 DESC AS BEG 220 N & 360 E OF SW COR SW 1/4 NW 1/4 TH NE 40 SE 390 SW 40 NW 230 NW 120 TO POB S6 T13 R9 PLUS IMPROVEM | | | | | | | | | | | | | |
| HUDSON W H EST | 11 | 93 | 114 | 1.35 | 4.78 | 3.95 | 6.69 | .51 | 14.80 | .00 | 38.08 | 2 | 32 |
| 208.00 .00 .00 .00 | | | | | | 1121030740030220000000 | SEC 07 TSP 16S RNG 08E BUXTON SUB B | | | | | | |
| LK 224 E 30 FT LOT 12 ANNISTON PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| JONES BESSIE S | 11 | 93 | 130 | 1.14 | 5.34 | .00 | 12.69 | .18 | 14.50 | .00 | 31.05 | 3 | 21 |
| 175.00 1.14 1.66 .00 | | | | | | 1118093000140570000000 | SEC 30 TSP 15S RNG 08E NORTH ANNIST | | | | | | |
| ON REALTY CO BLK 10 N 15 LOT 4 S30 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MID STATE TRUST II | 11 | 93 | 170 | 62.21 | 220.12 | 181.83 | 6.69 | 23.22 | 14.50 | .00 | 519.57 | 2 | 32 |
| 9570.00 .00 .00 .00 | | | | | | 1121030720030630000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | |
| Y LAND CO BLK 232 LOT 14 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| RIMPSEY FRED ESTATE | 11 | 93 | 208 | 12.51 | 44.25 | 36.56 | 6.69 | 4.67 | 14.80 | .00 | 125.48 | 2 | 32 |
| 1924.00 .00 .00 .00 | | | | | | 1121030740040270000000 | SEC 07 TSP 16S RNG 08E LEARNEDS ADD | | | | | | |
| SUB BLK 225 LOTS 31 & 32ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| RIMPSEY FREDDY V SR | 11 | 93 | 210 | 17.47 | 61.82 | 51.07 | 6.69 | 6.52 | 15.40 | .00 | 164.97 | 2 | 32 |
| 2688.00 .00 .00 .00 | | | | | | 1121030640040890000000 | SEC 06 TSP 16S RNG 08E PORTION OF M | | | | | | |
| ILL VILLAGE ANNISTON MFG CO BLK 219 LOT 12 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS ASASSESSED | | | | | | | | | | | | | |
| ROPER SHEPHERD | 11 | 93 | 216 | 7.72 | 27.32 | 22.57 | 6.69 | 1.61 | 15.40 | .00 | 61.77 | 3 | 32 |
| 1188.00 7.72 17.82 .00 | | | | | | 1121030630080120000000 | SEC 06 TSP 16S RNG 08E COOPER RES L | | | | | | |
| AND CO BLK 8 E 25 FT LOT 2 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 93 | 238 | 12.60 | 44.57 | 36.82 | 6.69 | 4.70 | 14.50 | .00 | 125.88 | 2 | 32 |
| 1938.00 .00 .00 .00 | | | | | | 1121041720050610000000 | SEC 17 TSP 16S RNG 08E SOUTH ANNIST | | | | | | |
| ON DIV 1 BLK 42 LOT 18 ANNISTON ALA S17 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 93 | 240 | 8.42 | 29.81 | 24.62 | 6.69 | 3.15 | 16.00 | .00 | 94.69 | 2 | 32 |
| 1296.00 .00 .00 .00 | | | | | | 1122010140010420010000 | SEC 01 TSP 16S RNG 07E | | | | | | |
| ANNISTON CITY LAND CO BLK 55 W 1/2 LOT 18 (OWNERSHIP IN CONFLICT) | | | | | | ANNISTON AL | S1 T16 R7 | | | | | | |
| RUSH VIRGINIA D | 11 | 93 | 243 | 1.50 | 7.03 | .00 | 12.69 | .43 | 13.60 | .00 | 35.25 | 2 | 21 |
| 230.00 .00 .00 .00 | | | | | | 1122010200050160000000 | SEC 02 TSP 16S RNG 07E CENTRAL CITY | | | | | | |
| TOWNSITE LOTS 12 & 13 S2T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 93 | 245 | .65 | 3.05 | .00 | 6.69 | .19 | 14.50 | .00 | 31.08 | 2 | 21 |
| 100.00 .00 .00 .00 | | | | | | 1122011100020180000000 | SEC 11 TSP 16S RNG 07E CENTRAL CITY | | | | | | |
| TERRACE BLK B2 AND N 1/2LOT 16 S11 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| RUSH VIRGINIA D | 11 | 93 | 246 | .94 | 4.39 | .00 | 6.69 | .27 | 14.50 | .00 | 32.79 | 2 | 21 |
| 144.00 .00 .00 .00 | | | | | | 1122011100020390000000 | SEC 11 TSP 16S RNG 07E | | | | | | |
| CENTRAL CITY TERRACE BLK B5 E 1/2 OF LOT 15 | | | | | | S11 T16 RM | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 58
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|----------------|-------------|-------|------------------------|-------------------------------------|-------------------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| SHAW ANGELENE | 11 | 93 | 308 | 7.63 | 27.00 | 22.31 | 12.69 | 2.85 | 31.30 | .00 | 103.78 | 2 32 |
| 1174.00 | .00 | .00 | .00 | | | | 1118093110010420000000 | SEC 31 TSP 15S RNG 08E SAM HOLLANDS | | | | |
| SUB BLK D PT LOT 4 DESC AS BEG AT SW COR SAID LOT TH N ALONG W LINE 96 FT TH W 45 FT 45 FT TH SWLY 23.63 FT TO PT 10 FT W OF E LINE | | | | | | | | | | | | |
| VARDAMAN MARGARET | 11 | 93 | 343 | 18.82 | 66.61 | 55.02 | 6.69 | 7.03 | 13.90 | .00 | 174.07 | 2 32 |
| 2896.00 | .00 | .00 | .00 | | | | 1121030610020590000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | |
| BLK E LOT 13 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| WESTBROOKS WILLIAM | 11 | 93 | 351 | 4.21 | 14.90 | 12.31 | 6.69 | 1.06 | 16.60 | .00 | 51.40 | 3 32 |
| 648.00 | 4.21 | 6.16 | .00 | | | | 1122010140010420000000 | SEC 01 TSP 16S RNG 07E ANNISTON CIT | | | | |
| Y LAND CO BLK 55 W 1/2 LOT 18 ANNISTON AL S1 T16 R7 OWNERSHIP IN CONFLICT TAX SALE PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| WILLIAM S MCANDREW JR | 11 | 93 | 353 | 1.95 | 9.15 | .00 | 6.69 | .55 | 33.10 | .00 | 57.44 | 2 21 |
| 300.00 | .00 | .00 | .00 | | | | 1118041800060260000000 | SEC 18 TSP 15S RNG 08E A LOT IN NW | | | | |
| 1/4 OF SE 1/4 LOCATED & DESC AS FOLLOWS BEG AT PT ON N LN OF NW 1/4 OF SE 1/4 110 FT E OF E R/W LN OF ARROW AVE THEN CONT ALONG N LN | | | | | | | | | | | | |
| BAKER ZERLIE & CARRIE EST | 11 | 94 | 6 | 19.34 | 68.45 | 56.54 | 6.69 | 7.22 | 17.20 | .00 | 181.44 | 2 32 |
| 2976.00 | .00 | .00 | .00 | | | | 1122010140030330000000 | SEC 01 TSP 16S RNG 07E DENT MCCRAW | | | | |
| SUB BLK D LOTS 31 & 32 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| CHRISTIAN SOLOMAN TRUST | 11 | 94 | 24 | 2.94 | 10.40 | 8.59 | 6.69 | 1.09 | 16.40 | .00 | 52.11 | 2 32 |
| 452.00 | .00 | .00 | .00 | | | | 1121030620050310000000 | 21-3-06-2-05-031 | | | | |
| SEC 06 TSP 16S RNG 08E WILLIAM COOPERTOWN BLK 13 LOT 18 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| CHRISTIAN SOLOMAN TRUST | 11 | 94 | 25 | 2.11 | 7.45 | 6.16 | 6.69 | .77 | 32.40 | .00 | 61.58 | 2 32 |
| 324.00 | .00 | .00 | .00 | | | | 1121030620050360000000 | 21-3-06-2-05-036 | | | | |
| SEC 06 TSP 16S RNG 08E WILLIAMS COOPERTOWN BLK 13 W 1/2 OF LOT 12 27.5 X 210 BEG AT NW INTERS OF 18TH ST & COBB AVE | | | | | | | | | | | | |
| CHRISTIAN SOLOMON TRUST | 11 | 94 | 26 | 3.74 | 17.57 | .00 | 6.69 | 1.06 | 26.40 | .00 | 61.46 | 2 21 |
| 576.00 | .00 | .00 | .00 | | | | 1121093120030330000000 | 21-9-31-2-03-033 | SEC 31 TSP 16S RN | | | |
| G 08E PROPERTY OF S A SMITH BLK G A LOT DESC AS BEG SW COR LOT 34 TH E 150 FT TH S 48FT TH S 48 FT TH W 150 FT TH N 48 FT POB S31 T1 | | | | | | | | | | | | |
| CLINE BOB | 11 | 94 | 27 | 2.07 | 7.31 | 6.04 | 6.69 | .77 | 17.20 | .00 | 46.08 | 2 32 |
| 318.00 | .00 | .00 | .00 | | | | 1121030620020240000000 | 21-3-06-2-02-024 | | | | |
| SEC 06 TSP 16S RNG 08E J M WAINWRIGHT REPLAT BLK 26 LOT 13 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |
| CULP RICHARD & ALMA EST | 11 | 94 | 50 | 5.12 | 18.12 | 14.97 | 6.69 | 1.91 | 30.80 | .00 | 83.61 | 2 32 |
| 788.00 | .00 | .00 | .00 | | | | 1121030620020050000000 | SEC 06 TSP 16S RNG 08E | | | | |
| ANNISTON LAND COS RESUB BLK 419 P/O LOT 4 BEG AT SW INTERS OF 22ND ST & COBB AVE TH S 159 FT TO POB TH W 90 FT TH S 48.5 FT TH E 9 | | | | | | | | | | | | |
| GADDY HOYT | 11 | 94 | 73 | 9.50 | 40.94 | 14.62 | 13.38 | 3.12 | 25.60 | .00 | 124.16 | 2 53 |
| 1462.00 | .00 | .00 | .00 | | | | 1112061410050250020000 | SEC 14 TSP 14S RNG 08E P/O BLK 132 | | | | |
| OLD PLAN OF JACKSONVILLE DESC AS BEG @ SE COR LOT 24 TH S 10 W 74.99 S 8 W 26 N 20 E 101.73 TO POB JACKSONVILLE AL S14 T14 R8 PLUS I | | | | | | | | | | | | |
| HEARD RUBY | 11 | 94 | 96 | 8.80 | 31.14 | 25.73 | 6.69 | 3.28 | 18.40 | .00 | 100.04 | 2 32 |
| 1354.00 | .00 | .00 | .00 | | | | 1121030740040680000000 | SEC 07 TSP 16S RNG 08E S ANNISTON L | | | | |
| AND CO DIV 4 BLK 2 LOTS 15 & 16 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| JACKSON LINDA | 11 | 94 | 111 | 1.12 | 3.96 | 3.27 | 6.69 | .42 | 20.00 | .00 | 41.46 | 2 32 |
| 172.00 | .00 | .00 | .00 | | | | 1121030640020040000000 | 21-3-06-4-02-004 | SEC 06 TSP 16S RN | | | |
| G 08E ANNISTON CITY LAND CO BLK 217 JAMES KEITH SUB DIV OF BLK 217 LOT 16 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| MUNFORD AL INC | 11 | 94 | 144 | 3.20 | 11.32 | 9.35 | 6.69 | 1.20 | 18.80 | .00 | 56.56 | 2 32 |
| 492.00 | .00 | .00 | .00 | | | | 1121030630040140000000 | 21-3-06-3-04-014 | | | | |
| SEC 06 TSP 16S RNG 08E W ANNISTON LAND & IMP CO BLK 42 E 1/2 LOT 7 ANNISTON ALA S6 T16 R8 | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 59
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEs | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------|------------------------|-------------------------------------|-------|-------|---------|-------|--------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | | | | | | CL. | CODE |
| POLLARD RONNIE E | 11 | 94 | 158 | 14.69 | 51.98 | 42.94 | 6.69 | 5.47 | 16.80 | .00 | 144.57 | 2 | 32 |
| 2260.00 | .00 | .00 | .00 | | 1121030620050300000000 | SEC 06 TSP 16S RNG 08E WILLIAMS CO | | | | | | | |
| OPERTOWN BLK 13 LOTS 19 & 20 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| STORY JOHN & PEARLIE B | 11 | 94 | 194 | 7.15 | 25.30 | 20.90 | 17.65 | 2.66 | 18.40 | .00 | 92.06 | 2 | 32 |
| 1100.00 | .00 | .00 | .00 | | 1121030740030740000000 | SEC 07 TSP 16S RNG 08E S ANNISTON L | | | | | | | |
| AND CO DIV 4 BLK 17 LOTS LOTS 3 & 4 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| ACEY CHRISTINE G | 11 | 95 | 1 | 13.83 | 48.94 | 40.43 | 12.90 | 5.16 | 17.30 | .00 | 138.56 | 2 | 32 |
| 2128.00 | .00 | .00 | .00 | | 1121030740040260000000 | SEC 07 TSP 16S RNG 08E LEARNEDS ADD | | | | | | | |
| SUB BLK 225 LOT 30 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MITCHELL DUNCAN % MITCHEL | 11 | 95 | 107 | 2.02 | 9.47 | .00 | 12.90 | .58 | 15.30 | .00 | 40.27 | 2 | 21 |
| 310.00 | .00 | .00 | .00 | | 1122010200070500000000 | SEC 02 TSP 16S RNG 07E HARKINS SUB | | | | | | | |
| LOT 27 S2 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MORGAN LEATHA GRANT | 11 | 95 | 111 | 14.50 | 51.32 | 42.39 | 12.90 | 3.19 | 17.70 | .00 | 97.50 | 3 | 32 |
| 2231.00 | 14.50 | 30.00 | .00 | | 1121030740040190000000 | SEC 07 TSP 16S RNG 08E LEARNEDS ADD | | | | | | | |
| SUB BLK 225 LOTS 18 19 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| ROSS EVA B | 11 | 95 | 144 | 6.89 | 24.38 | 20.14 | 12.90 | 2.56 | 31.70 | .00 | 98.57 | 2 | 32 |
| 1060.00 | .00 | .00 | .00 | | 1121030620030200000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMPROVEMENT CO BLK 43 PT OF LOT 18 BEG 220 FT E OF SE INTERS OF MCDANIEL AVE & 18TH ST TH S 190 FT TH E 40 FT TH N 190 FT TH W | | | | | | | | | | | | | |
| SMITH A B | 11 | 95 | 154 | 27.30 | 96.58 | 79.78 | 17.90 | 9.67 | 18.50 | .00 | 249.73 | 2 | 32 |
| 4199.00 | .00 | .00 | .00 | | 1122010140010460000000 | SEC 01 TSP 16S RNG 07E WEST ANNISTO | | | | | | | |
| N LAND & IMP CO BLK 55 LOT 3 ANNISTON AL S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| STANFORD JESSIE LEWIS & M | 11 | 95 | 160 | 18.59 | 65.78 | 54.34 | 12.90 | 6.95 | 25.70 | .00 | 184.26 | 2 | 32 |
| 2860.00 | .00 | .00 | .00 | | 1121041910020630000000 | SEC 19 TSP 16S RNG 08E TOWN OF OXFO | | | | | | | |
| RD PT BLK 114 BEG 150 E SE COR CAROLINA ST & CHURCH ST E 50 S 100 W 50 N 100 TO POB HOBSON CITY ALA S19 T16 R8 PLUS IMPROVEMENTS AS | | | | | | | | | | | | | |
| ALEXANDER MACK ESTATE | 11 | 96 | 2 | 1.99 | 9.03 | 1.84 | 12.90 | .65 | 17.95 | .00 | 44.36 | 2 | 65 |
| 306.00 | .00 | .00 | .00 | | 1109030510030350000000 | SEC 5 TSP 13S RNG 10E BARLOW ESTATE | | | | | | | |
| BLK 115 LOT 4 PIEDMONT AL S5 T13 R10 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| BENSON HATTIE | 11 | 96 | 12 | 20.54 | 72.68 | 60.04 | 12.90 | 7.67 | 19.75 | .00 | 193.58 | 2 | 32 |
| 3160.00 | .00 | .00 | .00 | | 1121030840020560000000 | SEC 08 TSP 16S RNG 08E SOUTH ANNIST | | | | | | | |
| ON LAND CO DIV A BLK 4 LOT 17 ANNISTON AL S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| BLAKE MERLISSA | 11 | 96 | 16 | 10.49 | 37.12 | 30.67 | 12.90 | 3.91 | 18.85 | .00 | 113.94 | 2 | 32 |
| 1614.00 | .00 | .00 | .00 | | 1122010140030680000000 | SEC 01 TSP 16S RNG 07E S E BOOZER S | | | | | | | |
| UB BLK 304 LOT 5 ANNISTONALA S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| BOSTON JAMES L | 11 | 96 | 17 | 25.58 | 90.53 | 74.78 | 12.90 | 9.54 | 21.55 | .00 | 234.88 | 2 | 32 |
| 3936.00 | .00 | .00 | .00 | | 1118093140070060000000 | SEC 31 TSP 15S RNG 08E MCMILLIAN AD | | | | | | | |
| DITION BLK 6 S 20 FT LOT 9 N 20 FT LOT 10 ANNISTON AL S31 T15 R8 PLUS IMPROVEMENTS ASASSESSED | | | | | | | | | | | | | |
| BRITTAIN JUDITH ANN | 11 | 96 | 23 | 1.30 | 5.60 | 2.00 | 12.90 | .46 | 31.90 | .00 | 54.16 | 2 | 53 |
| 200.00 | .00 | .00 | .00 | | 1112061320050150020000 | SEC 13 TSP 14 RNG 08 A PARCEL IN NW | | | | | | | |
| 1/4 SEC 13 DESC AS BEG 339.89 E & 285 N OF NE INT 5TH AVE & E LADIGA ST TH NW ALG CREEK 240 E ALG CREEK 160 S 190 TO POB JACKSONVIL | | | | | | | | | | | | | |
| BURDETT JOSEPH | 11 | 96 | 29 | 4.45 | 15.73 | 13.00 | 12.90 | 1.66 | 21.65 | .00 | 69.39 | 2 | 32 |
| 684.00 | .00 | .00 | .00 | | 1121030610010660000000 | SEC 06 TSP 16S RNG 08E HAMILTONS RE | | | | | | | |
| SUB OF BLKS 406 407 & 408BLK 3 LOT 3 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASS- ESSED | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 60
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|------------------------|-------------------------------------|-------|-------|---------|-------|-------|--------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| DRAKE JOHN M | 11 | 96 | 59 | 9.65 | 34.13 | 28.20 | 17.90 | 3.62 | 26.50 | .00 | 120.00 | 2 32 |
| 1484.00 | .00 | .00 | .00 | 1122010140020550000000 | SEC 01 TSP 16S RNG 07E C F WILLIAMS | | | | | | | |
| & ALSTON CLARK RESUB BLKS 88 89 100 101 & PART 102 W ANNISTON LAND & IMP CO BLK 101 LOT 3 ANNISTON ALA S1 T16 R7 PLUS IMPROVEMENTS | | | | | | | | | | | | |
| GAMBLE MATTIE ESTATE | 11 | 96 | 76 | 1.70 | 7.99 | .00 | 12.90 | .47 | 17.95 | .00 | 41.01 | 2 21 |
| 262.00 | .00 | .00 | .00 | 1122010200020420000000 | SEC 02 TSP 16S RNG 07E BOOKER T WAS | | | | | | | |
| HINGTON HEIGHTS BLK 3 LOT13 S2 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| GLENN VICTORIA J | 11 | 96 | 82 | 1.31 | 6.16 | .00 | 12.90 | .38 | 17.95 | .00 | 38.70 | 2 21 |
| 202.00 | .00 | .00 | .00 | 1122011100020310000000 | SEC 11 TSP 16S RNG 07E CENTRAL CITY | | | | | | | |
| TERRACE BLK B2 LOT 27 S11 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| HOLCOMBE CLARICE C | 11 | 96 | 101 | 1.38 | 4.88 | 4.03 | 12.90 | .51 | 20.65 | .00 | 44.35 | 2 32 |
| 212.00 | .00 | .00 | .00 | 1121041910020270000000 | SEC 19 TSP 16S RNG 08E SOUTH ANNIST | | | | | | | |
| ON LAND CO DIV 3 BLK 38 LTS 9 & 10 ANNISTON AL S19 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| JONES ELSIE P | 11 | 96 | 121 | 23.61 | 83.54 | 69.01 | 12.90 | 8.81 | 18.85 | .00 | 216.72 | 2 32 |
| 3632.00 | .00 | .00 | .00 | 1121030610040340000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 260 LOT 15 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| LARGE HERBERT C & DOROTHY | 11 | 96 | 129 | .33 | 1.54 | .00 | 12.90 | .09 | 32.35 | .00 | 47.21 | 3 21 |
| 50.00 | .00 | .00 | .00 | 1118030500030420000000 | SEC 05 TSP 15S RNG 08E A LOT IN NW | | | | | | | |
| 1/4 OF NW 1/4 DESC AS BEG533.3 NLY & 212.5 WLY OF NW INT RUSSELL DRIVE & CEDAR SPRINGS PUBLIC RD TH SWLY 50 TH W 20 TH N 43.9 TH E 3 | | | | | | | | | | | | |
| LINDSEY BERTHA EST | 11 | 96 | 137 | 14.33 | 50.69 | 41.88 | 12.90 | 5.36 | 22.00 | .00 | 147.16 | 2 32 |
| 2204.00 | .00 | .00 | .00 | 1122010140040600000000 | SEC 01 TSP 16S RNG 07E DENT MCCRAW | | | | | | | |
| SUB BLK H E 16.66 LOT 10 & W 16.66 FT LOT 13 ANNISTON AL A S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| MITCHELL REV ALVIN SAMUEL | 11 | 96 | 155 | 16.91 | 59.85 | 49.44 | 12.90 | 6.32 | 39.10 | .00 | 184.52 | 2 32 |
| 2602.00 | .00 | .00 | .00 | 1121030720010160000000 | SEC 07 TSP 16S RNG 08E WEST ANNISTO | | | | | | | |
| N LAND & IMPROVEMENT CO BLK 37 1/2 ANNISTON ALA S7 T16 R8 DESC AS FOLLOWS BEG AT NE INTSC OF W 11TH ST & MCDANIEL AVE THEN N ALONG | | | | | | | | | | | | |
| MURPHY EDDIE L | 11 | 96 | 167 | 8.06 | 28.52 | 23.56 | 12.90 | 3.01 | 37.75 | .00 | 113.80 | 2 32 |
| 1240.00 | .00 | .00 | .00 | 1122011210030710000000 | SEC 12 TSP 16S RNG 07E CENTRAL FOUN | | | | | | | |
| DRY CO BLK 1 S 23 LOT 2 & N 8 LOT 3 ANNISTON AL DESC AS FOL BEG @ PT ON E LN OF MONTROSE AVE 62 S OF SE INTSC OF W 8TH ST & MONTROSE | | | | | | | | | | | | |
| MURPHY EDDIE L | 11 | 96 | 168 | 2.07 | 7.31 | 6.04 | 11.90 | .77 | 25.60 | .00 | 53.69 | 2 32 |
| 318.00 | .00 | .00 | .00 | 1122011210030710010000 | SEC 12 TSP 16S RNG 07E A PAR DESC A | | | | | | | |
| S THE E 72 OF THE N 8 LOT3 & S 23 LOT 2 BLK 1 CENTRAL FOUNDRY CO MAP ANNISTON S12 T16R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| PIKE OPAL | 11 | 96 | 179 | 8.01 | 28.34 | 23.41 | 12.90 | 3.00 | 18.85 | .00 | 94.51 | 2 32 |
| 1232.00 | .00 | .00 | .00 | 1121030740020380000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 194 LOT 3 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| PROTHRO SUNO & ANNIE | 11 | 96 | 200 | 15.77 | 55.80 | 46.09 | 12.90 | 5.88 | 20.20 | .00 | 156.64 | 2 32 |
| 2426.00 | .00 | .00 | .00 | 1122010120010130000000 | SEC 01 TSP 16S RNG 07E WEST ANNISTO | | | | | | | |
| N LAND & IMPROVEMENT CO BLK 102 N 55 LOT 33 ANNISTON S1 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| SHADDIX PAT WAYNE | 11 | 96 | 217 | 2.85 | 10.07 | 8.32 | 12.90 | 1.08 | 21.55 | .00 | 56.77 | 2 32 |
| 438.00 | .00 | .00 | .00 | 1118093130020160000000 | SEC 31 TSP 15S RNG 08E LEDBETTER AD | | | | | | | |
| D SUB BLK 4 N 1/2 OF S 80FT LOT 4 5 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASS-ESSED | | | | | | | | | | | | |
| STRICKLAND JOHN M | 11 | 96 | 233 | 2.17 | 7.68 | 6.35 | 11.90 | .81 | 29.65 | .00 | 58.56 | 2 32 |
| 334.00 | .00 | .00 | .00 | 1118092930010080000000 | SEC 29 TSP 15S RNG 08E GIBSONS SUB | | | | | | | |
| PART OF LOT 148 DESC AS BEG AT SW COR LOT 148 TH E 35 FT TH NELY 177 FT TH SWLY 62 FT TH S 142 FT TO POB ANNISTON ALA S29 T15 R8 P | | | | | | | | | | | | |

| NAME | CO. YR. C/S# | ST. TAX | CO. TAX | MUN. TAX | FEES | INTER | AD. COST | OTHER | TOTAL | ASSES. MUN. |
|--|--------------|---------|----------------|----------------|------------------------|-------------------------------------|----------|-------|--------|-------------|
| A.V. | CHE TAX | MHE TAX | OLD PARCEL NO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | |
| STRICKLAND JOHN M | 11 96 234 | 5.20 | 18.40 | 15.20 | 11.90 | 1.94 | 23.35 | .00 | 75.99 | 2 32 |
| 800.00 .00 | .00 | .00 | | | 1121030720030760000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO BLK 215 LOTS 1516 & 17 & S 20 FT OF LOT 14 ANNISTON AL S7 T16 R8 PLUS IM- | | | | | PROVEMENTS AS ASSESSED | | | | | |
| TAYLOR JOHN H & BETTY | 11 96 237 | .65 | 2.95 | .00 | 11.90 | .18 | 27.40 | .00 | 43.08 | 2 11 |
| 100.00 .00 | .00 | .00 | | | 1109020300020260000000 | SEC 03 TSP 13S RNG 10E O M RANKIN S | | | | |
| UB P/O LOT 29 DESC AS 120S OF NE COR OF SAID LOT 29 TH S 46.8 W 50 N 46.8 E 50 TO POBS3 T13 R10 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| TWYMON JOHNETTE | 11 96 247 | 8.44 | 29.85 | 24.66 | 17.90 | 3.15 | 20.20 | .00 | 104.20 | 2 32 |
| 1298.00 .00 | .00 | .00 | | | 1121030610010660010000 | SEC 06 TSP 16S RNG 08E HAMILTONS RE | | | | |
| SUB BLKS 406 407 408 BLK3 LOT 4 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| WARMACK AUTO SALES INC | 11 96 255 | 5.36 | 18.95 | 15.66 | 11.90 | 2.00 | 18.40 | .00 | 72.27 | 2 32 |
| 824.00 .00 | .00 | .00 | | | 1118093140040450000000 | SEC 31 TSP 15S RNG 08E ROOSEVELT HE | | | | |
| IGHTS SUBD BLK 1 LOT 6 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| WARMACK AUTO SALES INC | 11 96 256 | 4.59 | 16.24 | 13.41 | 12.90 | 1.71 | 18.40 | .00 | 67.25 | 2 32 |
| 706.00 .00 | .00 | .00 | | | 1118093140040460000000 | SEC 31 TSP 15S RNG 08E ROOSEVELT HE | | | | |
| IGHTS SUBD BLK 1 LOT 5 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| WEBB SADIE | 11 96 259 | .69 | 3.23 | .00 | 12.90 | .22 | 18.40 | .00 | 35.44 | 2 21 |
| 106.00 .00 | .00 | .00 | | | 1122011100020470000000 | SEC 11 TSP 16S RNG 07E CENTRAL CITY | | | | |
| TERRACE BLK B5 E 1/2 LOT1 S11 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| ALLSUP RONALD & LINDA | 11 97 10 | 7.02 | 30.24 | 10.80 | 12.90 | 2.40 | 41.10 | .00 | 104.46 | 2 53 |
| 1080.00 .00 | .00 | .00 | | | 1112061440100240000000 | SEC 14 TSP 14S RNG 08E HIGHLAND TER | | | | |
| RACE SUB BLK 2 LOT 10 LESS W 10 FT JACKSONVILLE ALA S14 T14 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| ANGLE MARCUS E SR | 11 97 14 | 52.01 | 184.05 | 152.04 | 12.90 | 19.41 | 72.90 | .00 | 493.31 | 2 32 |
| 8002.00 .00 | .00 | .00 | | | 1121030610100500000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO PART OF BLK 267DESC AS FOLLOWS BEG AT INT OF W R/W OF MCCOY AVE & S R/W OF 22ND ST TH W 33.65 FT TO POB TH SLY 165.9 FT TH | | | | | | | | | | |
| BOSTIC PATRICIA A | 11 97 49 | 10.23 | 36.20 | 29.91 | 12.90 | 3.83 | 42.30 | .00 | 135.37 | 2 32 |
| 1574.00 .00 | .00 | .00 | | | 1121030630100550000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMP CO BLK 17 S 60 FT LOT 22 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| BROWN JAMES WALTER ETAL | 11 97 50 | 7.16 | 25.35 | 20.94 | 12.90 | 2.66 | 55.50 | .00 | 124.51 | 2 32 |
| 1102.00 .00 | .00 | .00 | | | 1121030640200250000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO BLK 160 BEG 63.3 FT W OF NE CORNER LOT 1 S 55 FT W 23.3 FT N 55 FT E 23.3 FT TO POB BEING P/O LOT 1 & 2 ANNISTON ALA S6 T | | | | | | | | | | |
| COHILL JAMES ALBERT | 11 97 69 | 2.34 | 8.28 | 6.84 | 12.90 | .89 | 40.50 | .00 | 71.75 | 2 32 |
| 360.00 .00 | .00 | .00 | | | 1121030630010010000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMP CO BLK 1 LOT 5 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| COOPER THOMAS G & SANDRA | 11 97 72 | 4.10 | 19.23 | .00 | 12.90 | 1.16 | 38.70 | .00 | 76.09 | 2 21 |
| 630.00 .00 | .00 | .00 | | | 1122042000030790000000 | SEC 20 TSP 16S RNG 07E PINE CREST S | | | | |
| UB BLK 2 LOTS 7 & 8 S20 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| FRAZIER CHRISTINE & ZOOKE | 11 97 94 | 3.51 | 12.42 | 10.26 | 12.90 | 1.33 | 39.30 | .00 | 79.72 | 2 32 |
| 540.00 .00 | .00 | .00 | | | 1121030710020120000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO BLK 239 LOT 6 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |
| GARRETT WILLIAM A & MILDR | 11 97 111 | 17.46 | 61.78 | 51.03 | 12.90 | 6.51 | 44.70 | .00 | 194.38 | 2 32 |
| 2686.00 .00 | .00 | .00 | | | 1121030610070040000000 | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | |
| ADD BLK G N 17.5 FT LOT 7& S 17.5 FT OF LOT 8 ANNISTON AL A S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | |

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------|----------------|-------------|------------------------|-------------------------------------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| GREEN TERESA HILL | 11 | 97 | 121 | 4.23 | 14.96 | 12.35 | 11.90 | 1.58 | 52.30 | .00 | 97.32 | 3 32 |
| 650.00 | .00 | .00 | .00 | | | | 1121030640020100010000 | SEC 6 TSP 16S RNG 08E BLK 217 P/O L | | | | |
| OT 9 DESC AS BEG 56 EAST OF SW COR OF LOT 9 TH NORTH 54.09 EAST 33.9 SOUTH 56.2 TH WEST 32.2 TO POB ANNISTON AL S6 T16 R8 PLUS IMP | | | | | | | | | | | | |
| GREENWADE LOUISE | 11 | 97 | 122 | 11.80 | 41.77 | 34.50 | 12.90 | 4.41 | 41.10 | .00 | 146.48 | 2 32 |
| 1816.00 | .00 | .00 | .00 | | | | 1121030640020430000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | |
| Y LAND CO BLK 160 S 25 FTLOT 2 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| HENDRICKS ELMER & DAISY L | 11 | 97 | 139 | 16.78 | 59.39 | 49.06 | 12.90 | 6.26 | 40.50 | .00 | 184.89 | 2 32 |
| 2582.00 | .00 | .00 | .00 | | | | 1121030610020250000000 | SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | |
| PERTOWN BLK D S 40 FT OF LOT 9 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| HUBBARD GREGORY | 11 | 97 | 149 | 2.16 | 7.64 | 6.31 | 12.90 | .80 | 39.30 | .00 | 69.11 | 2 32 |
| 332.00 | .00 | .00 | .00 | | | | 1121030630050460000000 | SEC 06 TSP 16S RNG 08E COOPER RES L | | | | |
| AND CO BLK 1 LOT 10 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| KELLEY PAULINE Y STOKES | 11 | 97 | 166 | 8.26 | 29.22 | 24.13 | 12.90 | 3.07 | 40.50 | .00 | 118.08 | 2 32 |
| 1270.00 | .00 | .00 | .00 | | | | 1121030840020490000000 | SEC 08 TSP 16S RNG 08E SOUTH ANNIST | | | | |
| ON LAND CO DIV A BLK 4 LOT 9 ANNISTON AL S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| LINDSEY MARGARETTRE | 11 | 97 | 187 | 12.62 | 44.67 | 36.90 | 12.90 | 4.71 | 59.70 | .00 | 171.50 | 2 32 |
| 1942.00 | .00 | .00 | .00 | | | | 1121030630040440000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMP CO BLK 40 PT LOTS 17 & 18 DESC AS FOLLOWS BEG 190 FT E OF SE COR OF INT MCDANIEL & 15TH ST TH S 100 FT TH E 30 FT TH N 100 | | | | | | | | | | | | |
| MAGBY VICTORIA & HARGITT | 11 | 97 | 196 | 17.75 | 62.80 | 51.87 | 12.90 | 6.64 | 38.10 | .00 | 190.06 | 2 32 |
| 2730.00 | .00 | .00 | .00 | | | | 1121030620050330000000 | SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | |
| PERTOWN BLK 13 LOT 16 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| MARTIN JOHN DAVID JR | 11 | 97 | 199 | 14.03 | 49.63 | 41.00 | 12.90 | 5.24 | 65.10 | .00 | 187.90 | 2 32 |
| 2158.00 | .00 | .00 | .00 | | | | 1121030830050300000000 | SEC 08 TSP 16S RNG 08E SOUTH ANNIST | | | | |
| ON LAND CO BLK 33 PART LOTS 1 & 2 DESC BEG AT NW COR LOT 1 TH E 90 FT TH S 90 FT TH W5 FT TH S 5 FT TH W 85 FT THEN N ALONG E LN OF | | | | | | | | | | | | |
| MOSLEY TERRY D | 11 | 97 | 217 | 9.05 | 32.02 | 26.45 | 12.90 | 3.36 | 41.10 | .00 | 124.88 | 2 32 |
| 1392.00 | .00 | .00 | .00 | | | | 1121030630030320000000 | SEC 06 TSP 16S RNG 08E COLEMANS SUB | | | | |
| OF LOTS 1 & 2 BLK 32 LOTA ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| MURRAY MARTIN & SUSAN | 11 | 97 | 224 | 4.91 | 17.39 | 14.36 | 12.90 | 1.84 | 41.10 | .00 | 92.50 | 2 32 |
| 756.00 | .00 | .00 | .00 | | | | 1118093120020480000000 | SEC 31 TSP 15S RNG 08E ADDITION TO | | | | |
| EDMONDSON HEIGHTS SUB BLKB LOTS 2 & 3 ANNISTON ALA S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| PATTERSON WILLIE PARKER | 11 | 97 | 239 | 3.45 | 12.20 | 10.07 | 12.90 | 1.28 | 40.50 | .00 | 80.40 | 2 32 |
| 530.00 | .00 | .00 | .00 | | | | 1121030620040450000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMPROVEMENTS CO BLK29 LOT 12 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| POPE JOANN | 11 | 97 | 244 | .62 | 2.93 | .00 | 12.90 | .18 | 39.30 | .00 | 55.93 | 2 21 |
| 96.00 | .00 | .00 | .00 | | | | 112201110 | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 63
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|-------|---------|------------------------|--------|---------|------------------------|-------|--------------------------------------|-------|--------|--------|------|
| A.V. | CHE TAX | | MHE TAX | OLD PARCELNO. | | | NEW PARCEL NO. | | DESCRIPTION | | | CL. | CODE |
| SMITH H CLAY | 11 | 97 | 272 | .78 | 3.66 | .00 | 1.90 | .23 | 35.60 | .00 | 42.17 | 2 | 21 |
| 120.00 | .00 | .00 | .00 | | | | 1118010200000190110000 | | SEC 02 TSP 15S RNG 08E A PARCEL IN | | | | |
| SE 1/4 NW 1/4 SEC 2 DESC AS BEG 160 E SW COR SE 1/4 NW 1/4 TH N 11 E 100 S 11 W 100 TO POB S2 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| CHAMPION LARRY RICKIE JR | 11 | 98 | 39 | 3.64 | 18.76 | .00 | 17.90 | 1.11 | 54.30 | .00 | 95.71 | 2 | 21 |
| 560.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1122061400010530000000 | | SEC 14 TSP 16S RNG 07E LOT IN SE 1/ | | | | |
| 4 NE 1/4 DESC BEG AT PT 230 FT E OF NE COR INT BLACK AVE & MARSHALL ST TH N 2210 E 210 S 210 & W 210 TO POB IN S14 T16 R7 PLUS IMPRO | | | | | | | | | | | | | |
| COFIELD GARY L & EMMIE L | 11 | 98 | 47 | 3.04 | 14.50 | 4.68 | 17.90 | 1.10 | 36.30 | .00 | 77.52 | 2 | 24 |
| 468.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1122083400060580000000 | | SEC 34 TSP 16S RNG 07E BRIARWOOD LO | | | | |
| T 20 OXFORD AL S34 T16 R7PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| CONLEY ROBERT L | 11 | 98 | 53 | 17.10 | 88.12 | 13.15 | 12.90 | 5.91 | 41.10 | .00 | 178.28 | 2 | 27 |
| 2630.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121041930010800000000 | | SEC 19 TSP 16S RNG 08E B PLAN HOBSON | | | | |
| N CITY PARK ADD BLK 5 LOT13 HOBSON CITY ALA S19 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| EVANS DAVID | 11 | 98 | 66 | 12.36 | 49.46 | 36.14 | 12.90 | 4.90 | 40.50 | .00 | 156.26 | 2 | 32 |
| 1902.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121030620020080000000 | | SEC 06 TSP 16S RNG 08E ANNISTON LA | | | | |
| ND COS RESUB BLK 419 LOT 7 & 8 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| FIGURES ESSIE | 11 | 98 | 69 | 6.58 | 26.33 | 19.25 | 12.90 | 1.65 | 65.10 | .00 | 112.57 | 3 | 32 |
| 1013.00 | 6.58 | 12.66 | .00 | 0000000000000000000000 | | | 1121030620040280000000 | | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMPROVEMENT CO BLK 29 PT OF LOTS 1 & 2 BEG WHERE E SIDE OF BROWN AVE INTERS WITH S SIDE OF 19TH ST TH E 63 FT TH CONT E 32 FT | | | | | | | | | | | | | |
| GROCE EMMETT & CORINE | 11 | 98 | 80 | 26.73 | 106.92 | 78.13 | 12.90 | 10.60 | 38.10 | .00 | 273.38 | 2 | 32 |
| 4112.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121030620050450000000 | | SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | |
| PERTOWN BLK 13 LOT 7 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HAYES BOB & CELESTER ESTA | 11 | 98 | 88 | 16.67 | 66.66 | 48.72 | 12.90 | 6.61 | 44.70 | .00 | 196.26 | 2 | 32 |
| 2564.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121030720020250000000 | | SEC 07 TSP 16S RNG 08E HARTLAND DUK | | | | |
| E LAND CO SUB PT TRACT D BLK 4 LOT 67 & S 10 LOT 66 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HUTCHINS JOYCE M | 11 | 98 | 103 | 18.02 | 72.08 | 52.67 | 12.90 | 7.14 | 66.90 | .00 | 229.71 | 2 | 32 |
| 2772.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121030620010190000000 | | SEC 06 TSP 16S RNG 08E HAMILTON RES | | | | |
| UB BLK 406 BEG WHERE N LINE L&N R/W INTERS WITH W LINE OF COOPER AVE TH N WITH AVE 40FT TO POB TH W 70 FT TH N 40 FT TH E 70 FT TO W | | | | | | | | | | | | | |
| JONES TOMMIE LOU | 11 | 98 | 109 | 15.18 | 60.74 | 44.38 | 12.90 | 6.01 | 41.70 | .00 | 180.91 | 2 | 32 |
| 2336.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121030740030680000000 | | SEC 07 TSP 16S RNG 08E S ANNISTON L | | | | |
| AND CO DIV 4 BLK C LOTS 3 & 4 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| KIRKLAND ZEOLA M MRS EST | 11 | 98 | 111 | 13.83 | 55.32 | 40.43 | 12.90 | 5.48 | 57.30 | .00 | 185.26 | 2 | 32 |
| 2128.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121030630040450000000 | | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | |
| AND & IMP CO BLK 40 PART LOT 17 DESC AS FOLLOWS BEG AT NW COR LOT 17 TH E 30 FT TH S 100 FT TH W 30 FT TH N 100 FT TO POB ANNISTON A | | | | | | | | | | | | | |
| LEADER FEDERAL BANK FOR S | 11 | 98 | 116 | 37.35 | 192.49 | .00 | 17.90 | 11.49 | 41.10 | .00 | 300.33 | 2 | 21 |
| 5746.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1118093000110400000000 | | SEC 30 TSP 15S RNG 08E NORTH ANNIST | | | | |
| ON REALTY CO BLK 3 LOT 16& N 1/2 LOT 15 S30 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MAYS DAVID R | 11 | 98 | 131 | 2.50 | 12.86 | .00 | 1.90 | .78 | 38.70 | .00 | 67.74 | 2 | 21 |
| 384.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1122011100020130000000 | | SEC 11 TSP 16S RNG 07E CENTRAL CITY | | | | |
| TERRACE BLK B1 LOTS 12 & 13 S11 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MCRATH DERRICK J & LINDA | 11 | 98 | 140 | 29.87 | 119.50 | 87.32 | 12.90 | 11.84 | 44.10 | .00 | 305.53 | 2 | 32 |
| 4596.00 | .00 | .00 | .00 | 0000000000000000000000 | | | 1121030640010390000000 | | SEC 06 TSP 16S RNG 08E HIGHT MCCOY | | | | |
| ADD BLK A N 10 FT LOT 5 & S 32 FT LOT 6 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS A SSESSED | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 64
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEE | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------------|--------------------------|------------------------|-------------------------------------|-------|---------|-------|-------|---------|------|
| A.V. | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| NIXON IRENE | 11 | 98 | 157 | 22.48 | 89.90 | 65.70 | 12.90 | 8.90 | 59.10 | .00 | 258.98 | 2 32 |
| 3458.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620040010000000 | SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | | | |
| PERTOWN BLK 22 LOT 1 & N N 12 FT OF LOT 2 ANNISTON ALA S6 T16 R8 BEG AT SW INTERS OF INTERS OF 19TH ST & COBB AVE TH S 56 FT TH W 14 | | | | | | | | | | | | |
| PEARSON CLAYTON | 11 | 98 | 168 | 18.55 | 74.20 | 54.23 | 12.90 | 7.37 | 39.90 | .00 | 207.15 | 2 32 |
| 2854.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620050530010000 | SEC 06 TSP 16S RNG 08E MCCARTY & WI | | | | | | |
| LLETTS S/D OF BLK 8 LOT 22 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| PERKINS LUCILLE W EST | 11 | 98 | 169 | 11.35 | 45.40 | 33.17 | 12.90 | 4.50 | 38.70 | .00 | 146.02 | 2 32 |
| 1746.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620030040000000 | SEC 06 TSP 16S RNG 08E WEST ANNISTO | | | | | | |
| N LAND & IMPROVEMENT CO BLK 44 LOT 17 & 18 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| PHILLIPS MYRTICE E | 11 | 98 | 174 | 4.39 | 17.58 | 12.84 | 12.90 | 1.75 | 41.10 | .00 | 90.56 | 2 32 |
| 676.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030710020410000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | |
| Y LAND CO BLK 178 LOTS 1314 & 15 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSE D | | | | | | | | | | | | |
| ROBINSON FANNIE | 11 | 98 | 203 | 11.21 | 44.82 | 32.76 | 1.90 | 4.44 | 50.50 | .00 | 155.63 | 2 32 |
| 1724.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122010140020330000000 | SEC 01 TSP 16S RNG 07E | | | | | | |
| C F WILLIAMS & ALSTON CLARK RESUB BLK 88 89 100 101 & PART 102 W ANNISTON LAND & IMP CO BLK 100 LOT 1 ANNISTON ALA S1 T16 | | | | | | | | | | | | |
| SEARS R H & KATHY JOYCE | 11 | 98 | 209 | 5.86 | 23.46 | 17.14 | 2.90 | 2.32 | 39.30 | .00 | 100.98 | 2 32 |
| 902.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030740020540000000 | SEC 07 TSP 16S RNG 08E ANNISTON CI | | | | | | |
| TY LAND CO BLK 195 LOT 12 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| SMEDLEY WILLIE BOYD & ANN | 11 | 98 | 215 | 8.72 | 34.90 | 25.50 | 1.90 | 3.46 | 42.10 | .00 | 126.58 | 2 32 |
| 1342.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030830060720000000 | SEC 08 TSP 16S RNG 08E | | | | | | |
| SO ANNISTON LAND CO MAP DIV A BLK 4 LOT 4 ANNISTON AL S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| TARTT JOHNNY B | 11 | 98 | 234 | 14.53 | 58.14 | 42.48 | 10.00 | 5.77 | 39.10 | 1.90 | 171.92 | 2 32 |
| 2236.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030620050260000000 | SEC 06 TSP 16S RNG 08E WILLIAMS COO | | | | | | |
| PERTOWN BLK 13 LOT 24 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS ASSESSED | | | | | | | | | | | | |
| THREAT EUGENE H | 11 | 98 | 238 | 4.58 | 18.30 | 13.38 | 1.00 | 1.81 | 42.30 | .00 | 93.27 | 2 32 |
| 704.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030830060680000000 | SEC 08 TSP 16S RNG 08E S ANNISTON L | | | | | | |
| AND CO DIV A BLK 3 W 1/2 OF LOT 12 ANNISTON ALA S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| TRUSS RUBY LEE | 11 | 98 | 240 | 16.08 | 64.32 | 47.01 | 12.90 | 6.37 | 40.50 | .00 | 187.18 | 2 32 |
| 2474.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121030630060310000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | |
| AND & IMP CO BLK 18 LOT 21 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| WOODROW HERBERT J & JUDIT | 11 | 98 | 256 | 63.25 | 325.97 | .00 | 12.90 | 19.48 | 50.70 | .00 | 472.30 | 2 21 |
| 9730.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122092900000400000000 | SEC 29 TSP 16S RNG 07E A PAR IN NW | | | | | | |
| 1/4 SEC 29 BEG 870 S & 550 W OF NE COR NW 1/4 TH SE 218 SW 140 NE 240 NE 40 TO POB S29 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| APPLE REALTY INC | 11 | 99 | 7 | .43 | 2.15 | .00 | 1.90 | .13 | 54.70 | .00 | 69.31 | 2 11 |
| 66.00 | .00 | .00 | .00 | 000000000000000000000000 | 1113082800000390020000 | SEC 28 TSP 14S RNG 07E | | | | | | |
| A PAR IN SE 1/4 SW 1/4 DESC AS BEING THE S 13.5 FT OF SD 1/4 1/4 LYING E OF LANKFORD LANE LESS & EXCEPT THOSE PORTIONS | | | | | | | | | | | | |
| BROOKS MILDRED H | 11 | 99 | 13 | .39 | 2.01 | .00 | 1.90 | .13 | 55.30 | .00 | 69.73 | 2 21 |
| 60.00 | .00 | .00 | .00 | 000000000000000000000000 | 1122020900020010010000 | SEC 09 TSP 16S RNG 07E | | | | | | |
| A PAR DESC AS BEG AT A PT ON S ROW CO RD 750 S & 440 E OF NW COR NE 1/4 TH SE ALG S ROW 30 S 240 NLY 240 TO POB | | | | | | | | | | | | |
| CARRIER RESEARCH INCORPOR | 11 | 99 | 26 | 330.10 | 1320.38 | 964.90 | 12.90 | 130.89 | 59.70 | .00 | 2818.87 | 2 32 |
| 50784.00 | .00 | .00 | .00 | 000000000000000000000000 | 1121041840010660200000 | SEC 18 TSP 16S RNG 08E SOUTH ANNIST | | | | | | |
| ON LAND CO DIV 3 A PAR DESC AS BEG 100 E OF INTER OF N ROW MAPLE ST & W ROW SOUTHERN RAILWAY CO TH N 409 E 165 N 50 E 120 S 460 W 36 | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 65
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|---------------|----------------|-------------|-------|-------|---------|---------|---------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| CARTER WILLIE & MILLENDER 4444.00 | 11 | 99 | 28 | 28.89 | 115.54 | 84.44 | 17.90 | 11.45 | 80.70 | .00 | 338.92 | 2 | 32 |
| IGHTS S/D BLK 7 P/O LOTS 15 & 16 ANNISTON ALA 31 15 8 BEG AT PT ON S LINE OF W 27TH ST 75 FT W OF THE SW INTSC OF WALNUT AVE & W 27T | | | | | | | | | | | | | |
| CHAPMAN CORA L 372.00 | 11 | 99 | 29 | 2.42 | 9.68 | 7.07 | 2.90 | .95 | 34.20 | 3200.00 | 3267.22 | 2 | 32 |
| K SUB BLK 3 P/O LOT 9 DESC AS BEG NW INT EINSTEIN & W 14TH TH W 80 N 52.5 E 80 S 52.5 TO POB ANNISTON AL S1 T16 R7 PLUS IMPROVEMENTS | | | | | | | | | | | | | |
| COFIELD PEARL ESTATE 500.00 | 11 | 99 | 32 | 3.25 | 13.00 | 9.50 | 12.90 | 1.30 | 39.30 | .00 | 79.25 | 2 | 32 |
| ON DIV ONE BLK 43 LOT 18 ANNISTON ALA S17 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| DURANT FRED B ESTATE 270.00 | 11 | 99 | 59 | 1.76 | 9.06 | .00 | 1.90 | .54 | 38.10 | .00 | 62.36 | 2 | 21 |
| SHINGTON HEIGHTS BLK 7 LOT 21 S2 T16 R7 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| ELKINS DON & ELKINS HUEY 1234.00 | 11 | 99 | 72 | 8.02 | 32.08 | 23.45 | 11.90 | 3.18 | 40.50 | .00 | 119.13 | 2 | 32 |
| Y LAND CO BLK 233 LOTS 15& 16 ANNISTON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| ELKINS DONALD M 2086.00 | 11 | 99 | 83 | 13.56 | 69.88 | .00 | 11.90 | 4.17 | 54.30 | .00 | 153.81 | 2 | 21 |
| E WORKS ADDITION BLK 9 E 50 FT OF W 100 FT OF LOTS 1 & 2 & S 10 FT OF E 50 FT OF W 100 FT OF LOT 3 ANNISTON ALA S1 T16 R7 PLUS IMPRO | | | | | | | | | | | | | |
| GAMBLE OSCAR JR 294.00 | 11 | 99 | 101 | 1.91 | 7.64 | 5.59 | 2.90 | .76 | 28.60 | .00 | 57.40 | 2 | 32 |
| D COS MAP OF BLKS 608 60 9 & 610 BLK 609 LOT 9 ANNISTON AL S32 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| GUNN MAMIE ESTATE 2224.00 | 11 | 99 | 126 | 14.46 | 57.82 | 42.26 | 12.90 | 5.73 | 41.10 | .00 | 174.27 | 2 | 32 |
| Y LAND CO BLK 218 W 49 FTLOT 8 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| GUNTER HOLBERT P & CAROLY 3828.00 | 11 | 99 | 128 | 24.88 | 118.66 | 38.28 | 12.90 | 9.10 | 38.70 | .00 | 242.52 | 2 | 53 |
| VILLAGE BLK 4 LOT 4 JACKSONVILLE ALA S14 T14 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| HINES JOHNNY & VIOLA 844.00 | 11 | 99 | 136 | 5.49 | 28.27 | 4.22 | 12.90 | 1.89 | 54.30 | .00 | 107.07 | 2 | 27 |
| 1/4 NE 1/4 SEC 19 BEG SE COR CHURCH ST & PYLE AVE TH S 300 TO POB TH E 136 S 110 W 136 N 110 TO POB ANNISTON ALA S19 T16 R8 PLUS IMP | | | | | | | | | | | | | |
| HUNT KATHY NELL 176.00 | 11 | 99 | 143 | 1.14 | 5.72 | .00 | 2.90 | .34 | 53.10 | .00 | 73.20 | 3 | 11 |
| 1/4 SEC 11 DESC AS BEG ATNW COR OF NE 1/4 OF NE 1/4 TH S 780 TH NW 13 TH N 770 TH E 13 TO POB S11 T13 R10 PLUS IMPROVEMENTS AS ASSES | | | | | | | | | | | | | |
| JACKSON GERTRUDE 538.00 | 11 | 99 | 144 | 3.50 | 13.98 | 10.22 | 12.90 | 1.40 | 45.30 | .00 | 87.30 | 2 | 32 |
| ON LAND CO DIV 1 BLK 48 BEING THE W 40 FT LOTS 33 & 34 IN ANNISTON AL S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| JAIRRELS CLARENCE W & JUA 3356.00 | 11 | 99 | 146 | 21.81 | 87.26 | 63.76 | 12.90 | 8.65 | 75.90 | .00 | 270.28 | 2 | 32 |
| Y LAND CO BLK 160 W 25 FTOF S 100 FT LOTS 7 & 8 ANNISTON ALA S6 T16 R8 DESC AS FOLLOWS BEG AT PT ON N LN OF W 15TH ST 85 FT W OF TH | | | | | | | | | | | | | |
| JOHNSON T C 462.00 | 11 | 99 | 151 | 3.00 | 12.02 | 8.78 | 12.90 | 1.19 | 38.10 | .00 | 75.99 | 2 | 32 |
| PERTOWN BLK B LOT 3 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 66
DATE 01-07-2010

| NAME | CO. | YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|---------|----------------------|------------------------|-------------------------------------|-------|-------|---------|---------|---------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | | |
| JORDAN BENJAMIN ANTHONY | 11 | 99 | 154 | 53.74 | 214.96 | 157.09 | 12.90 | 21.31 | 39.30 | .00 | 499.30 | 2 | 32 |
| 8268.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030620060360000000 | SEC 06 TSP 16S RNG 08E JOHN W NOBLE | | | | | | | |
| S SUB BLK 15 LOT 2 ANNISTTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| KENNEDY WILLIAM C | 11 | 99 | 163 | 34.18 | 136.70 | 99.90 | 2.90 | 13.55 | 40.50 | .00 | 337.73 | 2 | 32 |
| 5258.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030630060040000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMP CO BLK 18 LOT 11 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MCCLELLAN GEORGE III & DA | 11 | 99 | 190 | 18.79 | 75.15 | 54.91 | 12.90 | 7.45 | 41.70 | .00 | 210.90 | 2 | 32 |
| 2890.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030630040130000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMP CO BLK 42 W1/2 LOT 7 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MELTON WOODIE JR | 11 | 99 | 200 | 3.58 | 14.31 | 10.45 | 1.90 | 1.41 | 26.20 | 1000.00 | 1068.85 | 2 | 32 |
| 550.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030740020080000000 | SEC 07 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 190 LOT 10 ANNISTON ALA S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MITCHELL ELBERTA RIDLEY | 11 | 99 | 205 | 4.81 | 19.24 | 14.06 | 6.00 | 1.40 | 40.50 | 2700.00 | 2786.01 | 2 | 32 |
| 740.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030630070350000000 | SEC 06 TSP 16S RNG 08E COOPER RES | | | | | | | |
| LAND CO BLK 12 LOTS 5 & 6 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MOSLEY GUS ESTATE & EVELY | 11 | 99 | 208 | 5.54 | 22.16 | 16.19 | 12.90 | 2.19 | 39.30 | .00 | 98.28 | 2 | 32 |
| 852.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030740030230000000 | SEC 07 TSP 16S RNG 08E BUXTON SUB B | | | | | | | |
| LK 224 LOTS 13 & 14 ANNI STON AL S7 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| MURRAY MARTIN & SUSAN | 11 | 99 | 211 | 13.59 | 54.35 | 39.71 | 12.90 | 5.40 | 44.10 | .00 | 170.05 | 2 | 32 |
| 2090.00 | .00 | .00 | .00 | 00000000000000000000 | 1118093120020490000000 | SEC 31 TSP 15S RNG 08E ADDITION TO | | | | | | | |
| EDMONDSON HEIGHTS SUB BLKB LOT 4 & E 30 FT OF LOT 5 ANNISTON AL S31 T15 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| PATILLO JAMES L JR | 11 | 99 | 221 | 12.14 | 48.56 | 35.49 | 1.90 | 4.80 | 60.10 | 2405.00 | 2577.99 | 2 | 32 |
| 1868.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030630020630000000 | SEC 06 TSP 16S RNG 08E W ANNISTON L | | | | | | | |
| AND & IMP CO BLK 16 LOT DESC AS FOLLOWS BEG 86 FT W OF NW INT OF 15TH & DOOLEY TH W 29 FT TH N 110 FT TH E 29 FT TH S 110 FT TO POB | | | | | | | | | | | | | |
| POPE FORNEY ESTATE | 11 | 99 | 230 | 2.08 | 8.32 | 6.08 | 1.90 | .82 | 42.10 | 1700.00 | 1771.30 | 2 | 32 |
| 320.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030610010590010000 | SEC 06 TSP 16S RNG 08E HAMILTONS RE | | | | | | | |
| SUB BLKS 406 407 408 BLK 2 LOT 4 ANNISTON AL S6 T16 R8 PLUS IMPROVEMENTS A ASSESSED | | | | | | | | | | | | | |
| RICHARDSON L R & ETHEL | 11 | 99 | 244 | 23.40 | 93.60 | 68.40 | 12.90 | 9.27 | 41.10 | .00 | 248.67 | 2 | 32 |
| 3600.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030610030280000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 258 N 46.5 FT LOT 10 ANNISTON ALA S6 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |
| ROBERTS WILLIAM S | 11 | 99 | 248 | 1.56 | 6.24 | 4.56 | 12.90 | .63 | 58.50 | .00 | 84.39 | 2 | 32 |
| 240.00 | .00 | .00 | .00 | 00000000000000000000 | 1118092920010150000000 | SEC 29 TSP 15S RNG 08E FAIRVIEW HEI | | | | | | | |
| GHTS RESUB BLK 3 PART OF LOTS 13 & 14 DESC AS BEG 110 FT NW OF NE COR LOT 14 TH NWLY 30 FT TH SWLY 37 FT TH SELY 30 FT TH NELY 37 FT | | | | | | | | | | | | | |
| ROBINSON CHRISTINE & CAMP | 11 | 99 | 249 | 2.86 | 14.74 | .00 | 12.90 | .89 | 62.10 | .00 | 93.49 | 2 | 21 |
| 440.00 | .00 | .00 | .00 | 00000000000000000000 | 1122021000050110000000 | SEC 10 TSP 16S RNG 07E A LOT IN SE | | | | | | | |
| 1/4 NE 1/4 DESC AS BEG AT NE INTER HUTCHINSON DR & TILLMAN AVE TH NLY 399.15 FT TO POB TH CONT NLY 69.15 FT TO S R/W UNNAMED ACCESS | | | | | | | | | | | | | |
| ROBINSON JOHN K | 11 | 99 | 250 | 3.12 | 16.08 | .00 | 12.90 | .95 | 52.50 | .00 | 85.55 | 2 | 21 |
| 480.00 | .00 | .00 | .00 | 00000000000000000000 | 1122020900030080010000 | SEC 09 TSP 16S RNG 07E A PAR IN NW | | | | | | | |
| 1/4 NW 1/4 BEG 166.3 E OFINTER W SEC LINE & S ROW SHADY GLENN RD TH E 33 S 168.5 W 33N 165 TO POB S9 T16 R7 PLUS IMPROVEMENTS AS ASS | | | | | | | | | | | | | |
| ROSS LUCILLE ESTATE | 11 | 99 | 253 | 8.96 | 35.85 | 26.20 | 12.90 | 3.56 | 40.50 | .00 | 127.97 | 3 | 32 |
| 1379.00 | .00 | .00 | .00 | 00000000000000000000 | 1121030830060730000000 | SEC 08 TSP 16S RNG 08E SO ANNISTON | | | | | | | |
| LAND CO DIV A BLK 4 LOT 5 ANNISTON AL S8 T16 R8 PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | | |

00223 CALHOUN
11

STATE OF ALABAMA-DEPARTMENT OF REVENUE-PROPERTY TAX DIVISION
TRANSCRIPT OF TAX DELINQUENT LAND AVAILABLE FOR SALE

PAGE NO. 67
DATE 01-07-2010

| NAME | CO. YR. | C/S# | ST.TAX | CO.TAX | MUN.TAX | FEEES | INTER | AD.COST | OTHER | TOTAL | ASSES. | MUN. |
|--|---------|---------|--------------------------|--------------------------|-------------------------------------|---|-------|---------|-------|-------|--------|------|
| A.V. | SHE TAX | CHE TAX | MHE TAX | OLD PARCELNO. | NEW PARCEL NO. | DESCRIPTION | CL. | CODE | | | | |
| SALVO HARRY ESTATE | 11 | 99 | 260 | .65 | 2.60 | 1.90 | 12.90 | .26 | 38.10 | .00 | 56.41 | 2 32 |
| 100.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210419100101900000000 | SEC 19 TSP 16S RNG 08E | | | | | | |
| HERRENS SUB LOT 15 & 16 ANNISTON | ALA | S19 | T16 | R8 | | PLUS IMPROVEMENTS AS ASSESSED | | | | | | |
| SALVO HARRY M ESTATE | 11 | 99 | 262 | .39 | 1.56 | 1.14 | 12.90 | .15 | 49.50 | .00 | 65.64 | 2 32 |
| 60.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210419100102000000000 | SEC 19 TSP 16S RNG 08E A LOT SE 1/4 | | | | | | |
| NE 1/4 BEG 135 WLY NW COR T ST & S FRONT ST N 105 E 10 S 105 TO POB ANNISTON | ALA | S19 | T16 | R8 | | PLUS IMPROVEMENTS AS ASSESSED | | | | | | |
| SANDERS GILBERT E JR ET A | 11 | 99 | 263 | 16.34 | 65.36 | 47.77 | 1.90 | 6.47 | 43.90 | .00 | 191.74 | 2 32 |
| 2514.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 11180931100200600000000 | SEC 31 TSP 15S RNG 08E | | | | | | |
| ANNISTON CITY LAND CO ADD BLKS 601 602 & 603 BLK 601 LOT 6 ANNISTON | ALA | S31 | T15 | R8 | | | | | | | | |
| TAYLOR JACQUELINE | 11 | 99 | 279 | 25.00 | 100.00 | 73.07 | 17.90 | 9.91 | 42.90 | .00 | 268.78 | 2 32 |
| 3846.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 11180931100400300000000 | SEC 31 TSP 15S RNG 08E ANNISTON CIT | | | | | | |
| Y LAND CO ADD BLKS 601 602 & 603 BLK 602 LOT 3 ANNISTON | AL | S31 | T15 | R8 | | PLUS IMPROVEMENTS AS ASSESSED | | | | | | |
| THREET LOIS M | 11 | 99 | 286 | 2.16 | 8.65 | 6.33 | 12.90 | .54 | 69.90 | .00 | 94.16 | 3 32 |
| 333.00 2.16 | 4.16 | .00 | 000000000000000000000000 | 11210306400202400000000 | SEC 06 TSP 16S RNG 08E ANNISTON CIT | | | | | | | |
| Y LAND CO BLK 160 P/O LOT1 ANNISTON | ALA | S6 | T16 | R8 | | DESC AS FOLLOWS BEG AT PT ON S LN OF W 16TH ST 40 FT W OF SW INTSC OF W 16TH ST & | | | | | | |
| TIPTON GARY & GILDA | 11 | 99 | 289 | 4.73 | 18.92 | 13.83 | 12.90 | 1.87 | 48.30 | .00 | 100.55 | 2 32 |
| 728.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 11220101100304100000000 | SEC 01 TSP 16S RNG 07E J M WAINWRI | | | | | | |
| GHTS REPLAT OF BLKS 44 51 52 & 65 OF WEST ANNISTON | LAND CO | BLK 52 | LOTS 1 2 & 3 | ANNISTON | ALA | S1 | T16 | R7 | | | | |
| PLUS IMPROVEMENTS AS ASSESSED | | | | | | | | | | | | |
| TWYMON DEBORAH BLAIR | 11 | 99 | 308 | 36.27 | 145.08 | 106.02 | 12.90 | 14.38 | 39.30 | .00 | 353.95 | 2 32 |
| 5580.00 .00 | .00 | .00 | .00 | 000000000000000000000000 | 11210306200602500000000 | SEC 06 TSP 16S RNG 08E JOHN W NOBLE | | | | | | |
| SUB BLK 20 LOT 4 ANNISTON | ALA | S6 | T16 | R8 | | PLUS IMPROVEMENTS AS ASSESSED | | | | | | |

***** END OF TRANSCRIPT *****